

### Central Library Books Bill Detail (2019 -2020)

| S.No. | Institute Name | Invoice No.   | Invoice Date | Nett Amount (Rs) | No. of Copies |
|-------|----------------|---------------|--------------|------------------|---------------|
| 1     | IBM            | IN9           | 24.04.19     | 15210            | 40            |
| 2     | IBM            | IN116         | 24.04.19     | 8733             | 14            |
| 3     | IET            | IN23          | 30.04.19     | 2413             | 5             |
| 4     | IET            | IN24          | 01.05.19     | 625              | 4             |
| 5     | IET            | IN176         | 02.05.19     | 30014            | 102           |
| 6     | IET            | IN25          | 30.04.19     | 6965             | 1             |
| 7     | IET            | UNI/802       | 11.05.19     | 7200             | 1             |
| 8     | IET            | IN277         | 23.05.19     | 325              | 2             |
| 9     | IET            | IN276         | 23.05.19     | 4726             | 14            |
| 10    | FOE            | IN275         | 23.05.19     | 3293             | 18            |
| 11    | ILSR           | IN101/2019-20 | 26.06.19     | 7507             | 3             |
| 12    | IET            | IN103/2019-20 | 03.07.19     | 9160             | 15            |
| 13    | IET            | INV/216/19-20 | 03.07.19     | 13685            | 30            |
| 14    | IET            | INV/215/19-20 | 03.07.19     | 6743             | 20            |
| 15    | IET            | IN536         | 05.07.19     | 46024            | 96            |
| 16    | IET            | IN537         | 05.07.19     | 23383            | 45            |
| 17    | IET            | 600           | 16.07.19     | 34876            | 55            |
| 18    | IET            | 602           | 16.07.19     | 37463            | 70            |
| 19    | IET            | 601           | 16.07.19     | 42544            | 95            |
| 20    | IET            | IN132         | 20.07.19     | 4999             | 1             |
| 21    | IPR            | 626           | 19.07.19     | 1048             | 5             |
| 22    | IBM            | IN141/19-20   | 26.07.19     | 14186            | 45            |
| 23    | IBM            | IN659         | 26.07.19     | 22060            | 60            |
| 24    | UPL            | INV/266/19-20 | 27.07.19     | 22556            | 42            |
| 25    | IET            | INV/267/19-20 | 27.07.19     | 29022            | 75            |



|    |      |                |          |        |     |
|----|------|----------------|----------|--------|-----|
| 26 | IBM  | INV/265/19-20  | 27.07.19 | 3491   | 15  |
| 27 | IET  | 693            | 28.07.19 | 900    | 4   |
| 28 | IET  | IN/169/19-20   | 31.07.19 | 23611  | 31  |
| 29 | IET  | IN/168/19-20   | 31.07.19 | 17617  | 31  |
| 30 | UPL  | 717            | 07.08.19 | 7963   | 35  |
| 31 | ILSR | IN718          | 07.08.19 | 21158  | 50  |
| 32 | ILSR | IN178          | 09.08.19 | 15379  | 53  |
| 33 | IET  | INV/302/19-20  | 12.08.19 | 15401  | 30  |
| 34 | IET  | IN767          | 14.08.19 | 14020  | 44  |
| 35 | ILSR | 765            | 13.08.19 | 40510  | 131 |
| 36 | ILSR | 764            | 13.08.19 | 1755   | 6   |
| 37 | IAH  | IN821          | 22.08.19 | 48933  | 175 |
| 38 | IAH  | BL3048         | 20.08.19 | 78243  | 215 |
| 39 | IAH  | BL3049         | 20.08.19 | 1487   | 3   |
| 40 | IET  | IN768          | 14.08.19 | 8985   | 34  |
| 41 | IAH  | UBT/19-20/2376 | 26.08.19 | 131796 | 204 |
| 42 | IET  | IN849          | 26.08.19 | 6531   | 15  |
| 43 | ILSR | 813            | 21.09.19 | 9245   | 31  |
| 44 | IET  | IN216/2019-20  | 27.08.19 | 60753  | 15  |
| 45 | IET  | 864            | 28.08.19 | 7139   | 20  |
| 46 | IET  | 865            | 28.08.19 | 2684   | 8   |
| 47 | IET  | IN217/2019-20  | 28.08.19 | 24949  | 4   |
| 48 | IET  | IN183/2019-20  | 16.08.19 | 690    | 1   |
| 49 | UPL  | 25             | 21.08.19 | 980    | 1   |
| 50 | IAH  | UBT/19-20/2451 | 27.08.19 | 5785   | 3   |
| 51 | ILSR | IN/222/2019-20 | 10.09.19 | 4898   | 17  |
| 52 | IET  | IN220/2019-20  | 10.09.19 | 11315  | 6   |
| 53 | IET  | 988            | 11.09.19 | 2147   | 3   |
| 54 | IET  | 987            | 11.09.19 | 3507   | 7   |
| 55 | IET  | 989            | 11.09.19 | 1710   | 8   |



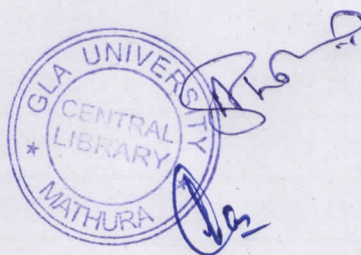
|    |      |               |          |       |     |
|----|------|---------------|----------|-------|-----|
| 56 | IET  | IN229/2019-20 | 11.09.19 | 23423 | 3   |
| 57 | IAH  | IN1003        | 13.09.19 | 3289  | 15  |
| 58 | IAH  | INV/380/19-20 | 14.09.19 | 26294 | 35  |
| 59 | IET  | IN248/2019-20 | 28.09.19 | 4116  | 18  |
| 60 | IET  | IN251/2019-20 | 20.09.19 | 4741  | 1   |
| 61 | IET  | 1064          | 21.09.19 | 4255  | 9   |
| 62 | IPR  | 1042          | 18.09.19 | 32909 | 128 |
| 63 | ILSR | 1074          | 23.09.19 | 18046 | 38  |
| 64 | ILSR | 1075          | 23.09.19 | 15908 | 49  |
| 65 | IBM  | 1091          | 25.09.19 | 16486 | 30  |
| 66 | IBM  | INV/442/19-20 | 28.09.19 | 11728 | 25  |
| 67 | IET  | INV/441/19-20 | 28.09.19 | 6176  | 15  |
| 68 | ILSR | 1113          | 28.09.19 | 5491  | 9   |
| 69 | ILSR | 1114          | 28.09.19 | 1023  | 5   |
| 70 | ILSR | IN268/19-20   | 30.09.19 | 1710  | 4   |
| 71 | IET  | 1190          | 09.10.19 | 4680  | 20  |
| 72 | IET  | 1191          | 09.10.19 | 1860  | 4   |
| 73 | IET  | IN283/2019-20 | 17.10.19 | 3332  | 10  |
| 74 | IET  | IN284/2019-20 | 17.10.19 | 12396 | 11  |
| 75 | IET  | 01/05/2019-20 | 16.10.19 | 5000  | 4   |
| 76 | ILSR | IN1266        | 18.10.19 | 45175 | 99  |
| 77 | ILSR | IN1366        | 24.10.19 | 82608 | 130 |
| 78 | IET  | IN301/2019-20 | 01.11.19 | 82631 | 60  |
| 79 | IET  | IN300/2019-21 | 31.10.19 | 6525  | 1   |
| 80 | IET  | IN313/2019-22 | 06.11.19 | 3608  | 2   |
| 81 | IET  | IN312/2019-20 | 06.11.19 | 10513 | 14  |
| 82 | IET  | IN1515        | 11.11.19 | 19717 | 60  |
| 83 | IET  | 1516          | 11.11.19 | 2616  | 5   |
| 84 | IET  | 1518          | 11.11.19 | 3767  | 1   |
| 85 | ILSR | IN1473        | 06.11.19 | 25851 | 52  |



|     |      |                |          |       |     |
|-----|------|----------------|----------|-------|-----|
| 86  | IET  | IN320/2019-20  | 13.11.19 | 5439  | 1   |
| 87  | IET  | IN324/2019-20  | 19.11.19 | 3943  | 2   |
| 88  | IET  | 1589           | 20.11.19 | 3078  | 8   |
| 89  | IPR  | 2324           | 20.11.19 | 500   | 1   |
| 90  | IET  | IN331/2019-20  | 26.11.19 | 902   | 2   |
| 91  | IET  | 1680           | 02.12.19 | 2465  | 5   |
| 92  | UPL  | IN1695         | 04.12.19 | 32500 | 60  |
| 93  | ILSR | IN1698         | 04.12.19 | 62782 | 99  |
| 94  | IAH  | IN1727         | 07.12.19 | 18525 | 90  |
| 95  | IET  | 1737           | 11.12.19 | 50714 | 164 |
| 96  | IAH  | INV/1920/756   | 09.12.19 | 20750 | 150 |
| 97  | ILSR | IN1740         | 12.12.19 | 24646 | 15  |
| 98  | IET  | IN347/19-20    | 19.12.19 | 5570  | 20  |
| 99  | IET  | IN248/19-20    | 19.12.19 | 8400  | 1   |
| 100 | IET  | IN1797         | 19.12.19 | 15885 | 37  |
| 101 | IAH  | 1813           | 23.12.19 | 9750  | 60  |
| 102 | IET  | IN1856         | 31.12.19 | 59715 | 227 |
| 103 | IET  | INV/19-20-1014 | 01.01.20 | 64227 | 175 |
| 104 | UPL  | IN1881         | 04.01.20 | 30236 | 149 |
| 105 | IET  | 9178           | 02.01.20 | 9800  | 80  |
| 106 | IAH  | IN1909         | 10.01.20 | 83596 | 275 |
| 107 | IAH  | UBT/19-20/3004 | 10.01.20 | 53010 | 245 |
| 108 | IET  | IN1912         | 10.01.20 | 56683 | 228 |
| 109 | UPL  | 1948           | 17.01.20 | 55672 | 109 |
| 110 | IET  | INV/19-20-1097 | 18.01.20 | 14826 | 41  |
| 111 | IAH  | IN1990         | 23.01.20 | 76167 | 129 |
| 112 | IAH  | 7932           | 15.01.20 | 37475 | 455 |
| 113 | IET  | 2013           | 27.01.20 | 3803  | 15  |
| 114 | IBM  | 2032           | 20.01.20 | 6902  | 34  |
| 115 | IPR  | IN375          | 30.01.20 | 2548  | 10  |



|              |     |        |          |                |             |
|--------------|-----|--------|----------|----------------|-------------|
| 116          | UPL | IN2051 | 31.01.20 | 16814          | 34          |
| 117          | IET | IN2052 | 31.01.20 | 1560           | 8           |
| 118          | IET | IN2053 | 31.01.20 | 1806           | 6           |
| 119          | IAH | 2080   | 08.02.20 | 5250           | 10          |
| 120          | IAH | 2078   | 05.02.20 | 25935          | 60          |
| 121          | IBM | 2079   | 05.02.20 | 12483          | 16          |
| 122          | IET | IN2121 | 11.02.20 | 6641           | 2           |
| 123          | IET | IN2120 | 19.02.20 | 13761          | 13          |
| 124          | IET | IN2181 | 19.02.20 | 24375          | 150         |
| 125          | IET | IN2180 | 19.02.20 | 22005          | 40          |
| 126          | IET | IN2179 | 19.02.20 | 5565           | 10          |
| 127          | IET | IN2182 | 19.02.20 | 677            | 3           |
| 128          | IET | IN2183 | 19.02.20 | 574            | 5           |
| 129          | IET | IN2198 | 12.02.20 | 25328          | 110         |
| 130          | IET | IN2197 | 22.02.20 | 11654          | 30          |
| 131          | IBM | IN2003 | 24.02.20 | 21480          | 56          |
| 132          | IET | IN2216 | 26.02.20 | 25785          | 76          |
| 133          | IPR | IN2218 | 27.02.20 | 80619          | 105         |
| 134          | IAH | 2267   | 03.03.20 | 11709          | 22          |
| 135          | IBM | 2266   | 03.03.20 | 17433          | 11          |
| 136          | IET | IN2273 | 04.03.20 | 1719           | 7           |
| 137          | IET | 2274   | 04.03.20 | 2594           | 2           |
| 138          | IET | IN2275 | 04.03.20 | 17852          | 27          |
| <b>Total</b> |     |        |          | <b>2628344</b> | <b>6605</b> |





# BILL OF SUPPLY

To :

THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO/(BOOKS)/7682

Order Date : 14/03/2019

Bill No :- GST-IN9 / 2019-20

Mode of Despatch.

Date : 24/04/2019

| YNo. | AUTHOR      | TITLE                                               | PUB            | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|------|-------------|-----------------------------------------------------|----------------|-----|-----|--------|-----------|--------|---------|
| 1    | NARAYANAN P | INTELLECTUAL PROPERTY LAW, 3rd ed                   | ELH            | 10  | ₹   | 545.00 | 5450.00   | 35.00  | 3542.50 |
| 2    | WADEHRA B L | LAW RELATING TO INTELLECTUAL PROPERTY, 5TH ED.      | LEXIS NEXI-ULP | 10  | ₹   | 595.00 | 5950.00   | 35.00  | 3867.50 |
| 4    | BHATIA R C  | BUSINESS ORGANISATION AND MANAGEMENT                | ATLANTIC       | 10  | ₹   | 550.00 | 5500.00   | 35.00  | 3575.00 |
| 3    | AHUJA V K   | LAW RELATING TO INTELLECTUAL PROPERTY RIGHTS 3RD ED | LEXIS NEXI     | 10  | ₹   | 650.00 | 6500.00   | 35.00  | 4225.00 |

10301-10310  
10311-10320  
10321-10330  
10331-10340

IBM Acc. NO. B10301-B10340  
Uni. Acc. NO. 171379-171418  
Received and entered all above books in Acc. register  
Price and quantity are checked.  
Checked by [Signature] 29/04/19  
Forwarded [Signature] 29/04/19  
Appd. [Signature]  
GLA UNIVERSITY MATHURA  
15210/-  
03-05-2019  
Books  
[Signature]  
03-05-2019

Total 40 15,210.00

In Words Rs. Fifteen Thousand Two Hundred Ten Only

NET Amount Payable (₹)

15,210.00

Conversion Rates :- ₹ - 1.00  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

Neoti Book Agency Private Limited

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006



Authorised Signatory



## BILL



## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN116

Date : 24-Apr-2019

Order No.: GLAU/RO/PO/(Books)/7683

Date : 24-Apr-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 24-Apr-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                                                                                                                   | ISBN/CODE     | TITLE / AUTHOR                                                                                      | PUB     | RATE     | QTY. | GROSS    | DIS%      | NET AMT  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------|---------|----------|------|----------|-----------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9789351426800 | FUNDAMENTALS OF ENTREPRENEURSHIP AND SMALL BUSINESS MANAGEMENT....Desai                             | HIMALA  | 725.00   | 10   | 7,250.00 | 35.00     | 4,712.50 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9789381082010 | INTELLECTUAL PROPERTY: PATENTS, COPYRIGHTS, TRADEMARKS AND ALLIED RIGHTS....Cornish                 | Sweet & | 1,050.00 | 2    | 2,100.00 | 20.00     | 1,680.00 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9788176256261 | TEXTBOOK OF PROFESSIONAL COMMUNICATION SKILLS AND ESP FOR ENGINEERS AND PROFESSIONALS....S.D SHARMA | Sarup & | 1,800.00 | 2    | 3,600.00 | 35.00     | 2,340.00 |
| <p>IBM ACC. No. B10341-610354<br/>Uni. ACC. NO. 171419-171432<br/>Received and entered all above books in Acc. register<br/>Price and quantity are checked.<br/>Checked by [Signature] 29/04/19<br/>Forwarded [Signature] 29/04/19<br/>GLA UNIVERSITY, MATHURA<br/>Amount 8733/-<br/>Date : 03-05-2019<br/>Head : Books<br/>Conversion Rates :- 1.00<br/>Rupees : Eight Thousand Seven Hundred Thirty Three Only<br/>E. &amp; O. E.</p> |               |                                                                                                     |         |          |      |          |           |          |
| Total :                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                                                     |         |          |      | 14       | 12,950.00 | 8,732.50 |
| NET Amount Payable (')                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                                                     |         |          |      | 8,733.00 |           |          |

1. Certified that correct Publishers's Price have been Charged.

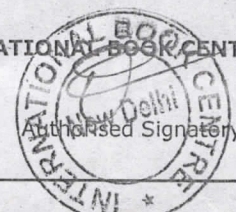
2. Latest Ed of books have been Supplied &amp; current Conv. Rates as Appd. by GOC have been charged

3. Books supplied are in accordance with the order hence will not be taken back.

4. Out Stations should be made by Bank Draft / Payable at Delhi.

5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE



Prepared By

Checked By

Page No. : Page 1 of 1



# BILL OF SUPPLY

|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>To :</b><br>THE REGISTRAR<br>GLA UNIVERSITY<br>17KM STONE, NH#2, MATHURA DELHI-ROAD<br>PO:CHAUMUHAN, MATHURA-281406<br>MATHURA - UTTAR PRADESH |  <b>Neoti Book Agency Private Limited</b><br>( An ISO 9001 : 2015 Certified Co. )<br>4596/1, 1st floor , 11 , Darya ganj , New Delhi -110002<br>Ph : 011-43583117, Mob. 9873423117, 9811910303<br>Email : neotibooks@gmail.com, website : neotibooks.com<br>GSTIN : - 07AAECN6947JIZO |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

|                                              |                                |                                      |
|----------------------------------------------|--------------------------------|--------------------------------------|
| Order No. : <b>GLAU/RO/PO(BOOKS)/7800/19</b> | Order Date : <b>30/04/2019</b> | Bill No :- <b>GST-IN23 / 2019-20</b> |
| Mode of Despatch.                            |                                | Date : <b>30/04/2019</b>             |

| YNo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AUTHOR    | TITLE                                                       | PUB       | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------|-----------|-----|-----|--------|-----------|--------|---------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MADE EASY | GATE 2019 ELECTRONICS ENGINEERING<br>PRIVIOUS SOLVED PAPERS | MADE EASY | 5   | ₹   | 825.00 | 4125.00   | 41.50  | 2413.12 |
| <div style="position: relative;"> <div style="position: absolute; top: 10px; left: 10px; width: 40%;"> <p>1ET Acc. No. 098359 - 098363</p> <p>Uni. Acc. No. 171433 - 171437</p> <p>Received and entered above book in Acc. register.</p> <p>Price and quantity are checked.</p> <p><i>09/05/2019</i></p> <p><i>checked by</i></p> <p><i>Forwarded</i></p> <p><i>10/05/2019</i></p> </div> <div style="position: absolute; bottom: 10px; right: 10px; width: 30%; text-align: right;"> <p>GLA UNIVERSITY</p> <p>Amount <b>2413/-</b></p> <p>Date : <b>10/5/19</b></p> <p>Head : <b>Book</b></p> <p>Signature <i>[Signature]</i></p> </div> </div> |           |                                                             |           |     |     |        |           |        |         |

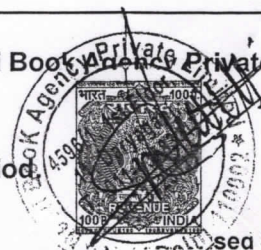
|                                                             |                               |                 |
|-------------------------------------------------------------|-------------------------------|-----------------|
| <b>Total</b>                                                | <b>5</b>                      | <b>2,413.12</b> |
| <b>In Words</b> Rs. Two Thousand Four Hundred Thirteen Only | <b>NET Amount Payable (₹)</b> | <b>2,413.00</b> |

Conversion Rates : - ₹ - 1.00  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. **Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.**
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch , Delhi-110006

**Neoti Book Agency Private Limited**



Authorized Signatory



# BILL OF SUPPLY

To :  
THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/LIB(BOOKS)/ 692/19

Order Date : 30/04/2019

Bill No :- GST-IN24 / 2019-20

Mode of Despatch.

Date : 01/05/2019

| YNo. | AUTHOR         | TITLE                        | PUB        | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT |
|------|----------------|------------------------------|------------|-----|-----|--------|-----------|--------|--------|
| 1    | Vishva Bhushan | Maine Anubhav Se Seekha Hai  | SAHITYA BH | 2   | ₹   | 200.00 | 400.00    | 25.00  | 300.00 |
| 2    | CHETAN BHAGAT  | THE GIRL IN ROOM 105 - HINDI | WESTLAND   | 2   | ₹   | 250.00 | 500.00    | 35.00  | 325.00 |

98364-98365  
98366-98367

LET Acc No. 098364-098367  
Uni. Acc No. 171438-171441

Received and entered all above books in Acc. register  
Price and quantity are checked.

09/05/2019

Checked by  
9/5/19

Forwarded  
P  
9/05/2019

Akeeda

**Total 4 625.00**

In Words Rs. Six Hundred Twenty Five Only

**NET Amount Payable (₹) 625.00**

Conversion Rates : - ₹ - 1.00

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.

2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl

3. Books supplied are in accordance with the order hence will not be taken back.

4. Out Stations should be made by Bank Draft / Payable at Delhi.

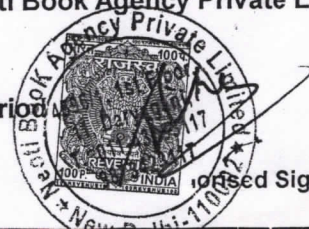
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period

6. All disputes are subject to Delhi Jurisdiction only.

**Neoti Book Agency Private Limited**

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168

IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006



Authorized Signatory



# INTERNATIONAL BOOK CENTRE

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DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O. - Chaumuhan  
MATHURA  
281406

BILL No.: IN176

Date : 02-May-2019

Order No.: GLAU/RO/PO(BOOKS)/7799/19

Date : 30-Apr-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No.:

Date : 17-Apr-2019

Weight :

Bundles : 0

Freight :

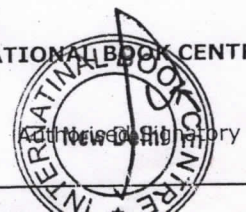
Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                 | ISBN/CODE     | TITLE / AUTHOR                                                                                                               | PUB         | RATE     | QTY. | GROSS    | DIS%      | NET AMT  |
|-----------------------|---------------|------------------------------------------------------------------------------------------------------------------------------|-------------|----------|------|----------|-----------|----------|
| 1                     | 9789388919067 | 10000+ Objective MCQs with Explanatory Notes for General Studies UPSC/State PCS/SSC/Banking/Railways/Defence....Disha Expert | DISHA F     | ₹ 850.00 | 5    | 4,250.00 | 35.00     | 2,762.50 |
| 2                     | 9789388026581 | 24 Years UPSC IAS/ IPS Prelims Topic-wise Solved Papers 1 & 2 (1995-2018)....Disha                                           | DISHA F     | ₹ 500.00 | 5    | 2,500.00 | 35.00     | 1,625.00 |
| 3                     | 9788179306888 | BRIEF HISTORY OF MODERN INDIA (2018-2019) SESSION BY SPECTRUM BOOK....Spectrum Books Pvt. Ltd.                               | SPECTA      | ₹ 390.00 | 5    | 1,950.00 | 35.00     | 1,267.50 |
| 4                     | 9780195628166 | CERTIFICATE PHYSICAL AND HUMAN GEOGRAPHY....Leong                                                                            | OXFORI      | ₹ 325.00 | 5    | 1,625.00 | 35.00     | 1,056.25 |
| 5                     | 9789386515100 | CONSTITUTION OF INDIA 15/ED....Bakshi                                                                                        | UNIVER      | ₹ 345.00 | 3    | 1,035.00 | 35.00     | 672.75   |
| 6                     | 9788193422601 | ENVIRONMENT REVISED EDITION....Shankar                                                                                       | Shankar IAS | ₹ 400.00 | 3    | 1,200.00 | 35.00     | 780.00   |
| 7                     | 9788179306772 | Facets of Indian Culture 2018                                                                                                | SPECTR      | ₹ 350.00 | 5    | 1,750.00 | 35.00     | 1,137.50 |
| 8                     | 9789352606221 | GEOGRAPHY OF INDIA, 7E....Majid Husain                                                                                       | MCGRA       | ₹ 695.00 | 5    | 3,475.00 | 32.00     | 2,363.00 |
| 9                     | 9789339204785 | GOVERNANCE IN INDIA, 2 ED....LAXMIKANTH                                                                                      | MCGRA       | ₹ 495.00 | 2    | 990.00   | 32.00     | 673.20   |
| 10                    | 9788125036845 | HISTORY OF MODERN INDIA....CHANDRA                                                                                           | ORIENT      | ₹ 395.00 | 5    | 1,975.00 | 34.00     | 1,303.50 |
| 11                    | 9789380607504 | HISTORY OF THE MODERN WORLD....RANJAN CHAKRABARTI                                                                            | Primus t    | ₹ 350.00 | 2    | 700.00   | 35.00     | 455.00   |
| 12                    | 9789313168133 | IAS Mains Chapterwise Solved Papers General Studies...Arihant                                                                | ARIHAN      | ₹ 425.00 | 5    | 2,125.00 | 40.50     | 1,264.37 |
| 13                    | 9780143104094 | INDIA SINCE INDEPENDENCE....Bipan Chandra                                                                                    | penguin     | ₹ 450.00 | 2    | 900.00   | 35.50     | 580.50   |
| 14                    | 9789352607785 | INDIAN AND WORLD GEOGRAPHY, 4 ED....HUSAIN                                                                                   | MCGRA       | ₹ 575.00 | 2    | 1,150.00 | 32.00     | 782.00   |
| 15                    | 9789387067547 | INDIAN ART AND CULTURE....Nitin Singhania                                                                                    | MCGRA       | ₹ 625.00 | 5    | 3,125.00 | 32.00     | 2,125.00 |
| 16                    | 9789352603633 | INDIAN POLITY FOR THE UPSC CIVIL SERVICES EXAMINATIONS, 5 ED....LAXMIKANTH                                                   | MCGRA       | ₹ 775.00 | 5    | 3,875.00 | 32.00     | 2,635.00 |
| 17                    | 9789332588028 | Indian Society For Civil Services Main Examination GS Paper I....Kumar M. Senthil                                            | PEARS       | ₹ 239.00 | 3    | 717.00   | 33.00     | 480.39   |
| 18                    | 9789352602827 | INTERNATIONAL RELATIONS....Pavneet Singh                                                                                     | MCGRA       | ₹ 545.00 | 4    | 2,180.00 | 32.00     | 1,482.40 |
| 19                    | 9789386515728 | INTRODUCTION TO THE CONSTITUTION OF INDIA....D D Basu                                                                        | Lexis-N     | ₹ 450.00 | 2    | 900.00   | 35.00     | 585.00   |
| 20                    | 9788193922484 | Lexicon for Ethics, Integrity & Aptitude for IAS General Studies - 5th Paper Edition 2019....Niraj Kumar                     | Chronicl    | ₹ 395.00 | 5    | 1,975.00 | 35.00     | 1,283.75 |
| 21                    | 9789313166566 | Magbook Indian & World Geography 2019....Arihant                                                                             | ARIHAN      | ₹ 225.00 | 3    | 675.00   | 40.50     | 401.62   |
| 22                    | 9789313166597 | Magbook Indian Economy 2019....Arihant                                                                                       | ARIHAN      | ₹ 225.00 | 2    | 450.00   | 40.50     | 267.75   |
| Total Carried Forward |               |                                                                                                                              |             |          |      | 83       | 39,522.00 | 0.00     |

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4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN176

Date : 02-May-2019

Order No.: GLAU/RO/PO(BOOKS)/7799/19

Date : 30-Apr-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 17-Apr-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                  | ISBN/CODE     | TITLE / AUTHOR                                                                                                | PUB     | RATE     | QTY. | GROSS     | DIS%  | NET AMT   |
|----------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------|---------|----------|------|-----------|-------|-----------|
| Total Brought Forward                  |               |                                                                                                               |         |          | 83   | 39,522.00 |       | 0.00      |
| 23                                     | 9789313166573 | Magbook Indian History 2019....Arihant                                                                        | ARIHAN  | ₹ 225.00 | 5    | 1,125.00  | 40.50 | 669.37    |
| 24                                     | 9788125056867 | Orient Blackswan School Atlas with CD...OBS                                                                   | ORIENT  | ₹ 345.00 | 4    | 1,380.00  | 34.00 | 910.80    |
| 25                                     | 9789388630962 | Quality Accreditation and Ranking: A Silent Revolution in the Offing in Indian Higher Education....Chaturvedi | Bloomst | ₹ 599.00 | 1    | 599.00    | 35.50 | 386.35    |
| 26                                     | 9788131606278 | SOCIAL PROBLEMS IN INDIA....Ahuja                                                                             | RAWAT   | ₹ 325.00 | 2    | 650.00    | 35.00 | 422.50    |
| 27                                     | 9788170335450 | Society in India: Concepts, Theories and Recent Trends...Ahuja Ram                                            | RAWAT   | ₹ 325.00 | 2    | 650.00    | 35.00 | 422.50    |
| 28                                     | 9788131608067 | World Geography....Majid Husain                                                                               | RAWAT   | ₹ 375.00 | 5    | 1,875.00  | 35.00 | 1,218.75  |
| Total                                  |               |                                                                                                               |         |          | 102  | 45,801.00 |       | 30,014.25 |
| Conversion Rates : - ₹ - 1.00          |               |                                                                                                               |         |          |      |           |       |           |
| Rupees : Thirty Thousand Fourteen Only |               |                                                                                                               |         |          |      |           |       |           |
| E. & O. E.                             |               |                                                                                                               |         |          |      |           |       |           |
| NET Amount Payable (₹)                 |               |                                                                                                               |         |          |      |           |       | 30,014.00 |

IET Acc. No. 098368-098469

Uni. Acc. No. 171442-171543

Received and entered all above books in Acc. register.  
Price and quantity are checked.

09/05/2019

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09/05/19Forwarded  
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10/05/2019

Akhil

GLA

Date

Recd

Signature

30014

10/5/19

Book

Signature

For INTERNATIONAL BOOK CENTRE

Authorised Signatory

New Delhi



# BILL OF SUPPLY

To:  
THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/7797/19

Order Date : 29/04/2019

Bill No :- GST-IN25 / 2019-20

Mode of Despatch. REG. POST

Date : 30/04/2019

| YNo. | AUTHOR  | TITLE                                           | PUB | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|------|---------|-------------------------------------------------|-----|-----|-----|--------|-----------|--------|---------|
| 1    | RAOUX S | PHASE CHANGE MATERIALS SCIENCE AND APPLICATIONS | SV  | 1   | €   | 130.83 | 11055.14  | 37.00  | 6964.74 |

1ET Acc No. 098470

Uni. Acc No. 171544

Received and entered above book in Acc. register  
Price and quantity are checked.

*[Signature]*  
15-05-2019

Checked by

*[Signature]*  
15/05/19

Forwarded  
*[Signature]*  
15/05/2019

*[Signature]*

17.5.19

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (₹) : 6962/-

Date : 16/05/2019

Head : Book

Signature *[Signature]*

**Total 1 6,964.74**

In Words Rs. Six Thousand Nine Hundred Sixty Five Only

**NET Amount Payable (₹) 6,965.00**

Conversion Rates : - € - 84.50

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3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006

**Neoti Book Agency Private Limited**



Authorised Signatory





# AMISH PUBLICATIONS

DS-423/424, NEW RAJINDER NAGAR, NEW DELHI-110060  
 TEL : 011-28742134; EMAIL : AMISHPUBLICATIONS1@GMAIL.COM  
 GSTIN : 07AIEPA5748F1ZH; PAN : AIEPS5748F



Bill No. UNI/802/PU-1/2019

11.5.2019

Your Purchase Order No. GLAU/RO/PO(BOOKS)/7816/19 Dated : 08.05.2019

G.L.A. University  
 Mathura-281406 (Uttar Pradesh)

## BILL

Bill for supply of 1 book (coffee-table, multi-colour hard bound having 672 pages, weighing 5 kilograms on Japanese Matte Art Paper) titled "Narendra Modi - A Charismatic & Visionary Statesman" written by Dr. Adish C. Aggarwala and Ms. Sarah J. Marchington; published by U.K. Publishers & Distributors, London @ Rs. 8,000.00/- per copy.

GST (HSN Code: 4901) : Rs. NIL  
 Less 10% Special Discount : Rs. 800-00  
 Net Payable : Rs. 7,200-00

(Rupees Seven Thousand Two Hundred only)

The payment may kindly be made to "Amish Publications" DS-423/424, New Rajinder Nagar, New Delhi-110060 (GSTIN : 07AIEPA5748F1ZH; PAN No : AIEPS5748F); through following Bank particulars :

Name of Account : Amish Publications  
 Name of Bank : State Bank of India; Branch : New Rajinder Nagar, New Delhi  
 Account Number : 35413068564; IFSC : SBIN0001278; MICR Code : 110002089

LT Acc. No. 098471

Uni. Acc. No. 171545

Received and entered above book in Acc. register.  
 Price and quantity are checked.

*[Signature]*  
 23/05/2019

*[Signature]*

Forwarded  
*[Signature]*  
 22/05/2019

*[Signature]*  
 23/5/19

for AMISH PUBLICATIONS



Manager

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (Rs) : 7200/-

Date : 23/5/2019

Head : Book

Signature : *[Signature]*



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4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN277

Date : 23-May-2019

Order No. : GLAU/LIB/(BOOKS)/697/19

Date : 17-May-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 07-May-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                      | ISBN/CODE     | TITLE / AUTHOR                                | PUB    | RATE     | QTY. | GROSS  | DIS%  | NET AMT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------|--------|----------|------|--------|-------|---------|
| 1                                                                                                                                                                                                                          | 9788172235789 | JONATHAN LIVINGSTON SEAGULL A STORY...Richard | HARPER | ₹ 250.00 | 2    | 500.00 | 35.00 | 325.00  |
| <p>1ET Acc. No. 098472-098473<br/>Uni Acc. No. 171546-171547<br/>Received and entered all above books in Acc. register.<br/>Price and quantity are checked.<br/>29/05/2019<br/>Checked by<br/>Forwarded<br/>29/05/2019</p> |               |                                               |        |          |      |        |       |         |
| <p>GLA UNIVERSITY, MATHURA<br/>LIBRARY<br/>Amount (₹) : 325/-<br/>Date : 29/5/19<br/>Head : BOOK<br/>Signature</p>                                                                                                         |               |                                               |        |          |      |        |       |         |

Total : 2 500.00 325.00

Conversion Rates : - ₹ - 1.00

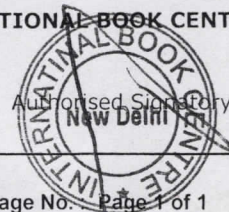
Rupees : Three Hundred Twenty Five Only

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NET Amount Payable (₹) 325.00

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Page No. Page 1 of 1



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GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN276

Date : 23-May-2019

Order No.: GLAU/RO/PO(BOOKS)/7847/19

Date : 17-May-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 07-May-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                                            | PUB      | RATE     | QTY. | GROSS    | DIS%  | NET AMT |
|-------|---------------|-----------------------------------------------------------------------------------------------------------|----------|----------|------|----------|-------|---------|
| 1     | 9780743409384 | Awaken The Giant Within....Anthony Robbins<br>98474-98475                                                 | SIMON    | ₹ 599.00 | 2    | 1,198.00 | 34.00 | 790.68  |
| 2     | 9780143104094 | INDIA SINCE INDEPENDENCE....Bipan Chandra<br>98476-98477                                                  | penguin  | ₹ 450.00 | 2    | 900.00   | 35.50 | 580.50  |
| 3     | 9781844132393 | Mans Search For Meaning: The classic tribute to<br>hope from the Holocaust....Viktor E Frankl 98478-98479 | RIDER    | ₹ 399.00 | 2    | 798.00   | 35.50 | 514.71  |
| 4     | 9780143420187 | Pax Indica....Shashi Tharoor 98480-98481                                                                  | PENGU    | ₹ 499.00 | 2    | 998.00   | 35.50 | 643.71  |
| 5     | 9780099590088 | SAPIENS: A BRIEF HISTORY OF HUMAN<br>KIND....HARARI 98482-98483                                           | RANDO    | ₹ 499.00 | 2    | 998.00   | 35.50 | 643.71  |
| 6     | 9780141030708 | Superfreakonomics....Stephen Dubner & Steven D.<br>Levitt 98484-98485                                     | PENGU    | ₹ 499.00 | 2    | 998.00   | 35.50 | 643.71  |
| 7     | 9789386021106 | WHY I AM A HINDU....Dr. Shashi Tharoor<br>98486-98487                                                     | aleph bc | ₹ 699.00 | 2    | 1,398.00 | 35.00 | 908.70  |

1ET Acc No. 098474-098487

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GLA UNIVERSITY MATHURA

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Amount (₹) : 4726

Date : 29/5/19

Head : Book

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Total : 14 7,288.00 4,725.72

Conversion Rates : - ₹ - 1.00

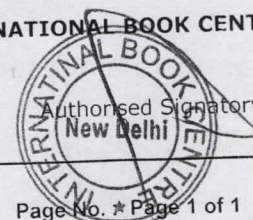
Rupees : Four Thousand Seven Hundred Twenty Six Only

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NET Amount Payable (₹) 4,726.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
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4. Out Stations should be made by Bank Draft / Payable at Delhi.
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4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN275

Date : 23-May-2019

Order No.: GLAU/RO/PO(Books)/7850

Date: 20-May-2019

Sent By: BY COURRIER

Doc. Through :

G.R./R.R. No.:

Date: 07-May-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                        | PUB       | RATE   | QTY. | GROSS    | DIS%  | NET AMT |
|-------|---------------|---------------------------------------------------------------------------------------|-----------|--------|------|----------|-------|---------|
| 1     | 9788193335734 | Creating an Inclusive School....Pandey 3611-3612                                      | R.Lall Bi | 200.00 | 2    | 400.00   | 30.50 | 278.00  |
| 2     | CAIS          | Creating An Inclusive School....Bajinath Sharma 3613-3614                             | Radha F   | 210.00 | 2    | 420.00   | 35.00 | 273.00  |
| 3     | 9789385872815 | GENDER SCHOOL AND SOCIETY....Trivedi 3615-3616                                        | MCGRA     | 210.00 | 2    | 420.00   | 35.00 | 273.00  |
| 4     | 9789385446627 | Gender School And Society....Sharma 3617-3618                                         | TWENT     | 200.00 | 2    | 400.00   | 35.00 | 260.00  |
| 5     | 9788192181752 | Inclusive Education (Hindi)....Sharma 3619-3620                                       | Amit Pai  | 150.00 | 2    | 300.00   | 35.00 | 195.00  |
| 6     | 9788126906871 | Inclusive Education For Children With Special Needs....Dash 3621                      | Atlantic  | 350.00 | 1    | 350.00   | 35.00 | 227.50  |
| 7     | 9789386405272 | Pedagogy of Commerce (Hindi)....Sharma 3622-3623                                      | R.Lall Bi | 200.00 | 2    | 400.00   | 30.50 | 278.00  |
| 8     | 9789380144115 | Teaching Of Commerce....Monga 3624-3625                                               | TWENT     | 350.00 | 2    | 700.00   | 35.00 | 455.00  |
| 9     | 9788125927938 | TEACHING OF COMMERCE: A PRACTICAL APPROACH - 2ND EDN 2ND EDITION....J C AGGARWAL 3626 | VIKAS F   | 420.00 | 1    | 420.00   | 35.00 | 273.00  |
| 10    | 9788183163248 | VALUE EDUCATION....Charles, Selvi 3627-3628                                           | NEELKA    | 600.00 | 2    | 1,200.00 | 35.00 | 780.00  |

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Uni. Acc. No. 171562-171579

M. S. Chauhan  
11-06-2019

Checked by:  
11/06/19

Forwarded  
P. S. Chauhan  
11/06/2019

GLA UNIVERSITY, MATHURA

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Amount (R) : 3292/-

Date : 14/6/19

Head : Book

Signature : [Signature]

Total : 18 5,010.00 3,292.50

Conversion Rates : - - 1.00

Rupees : Three Thousand Two Hundred Ninety Two Only

Rounded Off 1.00

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Books supplied are in accordance with the order hence will not be taken back.

Out Stations should be made by Bank Draft / Payable at Delhi.

Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

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# BILL OF SUPPLY



**Neoti Book Agency Private Limited**

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4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

REGISTRAR  
UNIVERSITY  
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CHAUMUHAN, MATHURA-281406  
THURA - UTTAR PRADESH

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Order No. : GLAU/RO/PO(BOOKS)/7929

Order Date : 11/06/2019

Bill No :- GST-IN101 / 2019-20

Date : 26/06/2019

Place of Despatch.

| No. | AUTHOR       | TITLE                                                  | PUB   | QTY | CUR | RATE  | GROSS AMT | DISC % | AMOUNT  |
|-----|--------------|--------------------------------------------------------|-------|-----|-----|-------|-----------|--------|---------|
|     | CHRISTIANO T | CONTEMPORARY DEBATES IN POLITICAL PHILOSOPHY 1511-1513 | WILEY | 3   | \$  | 50.95 | 11203.91  | 33.00  | 7506.62 |

Received and entered all above books in sec. registrar price & quantity. MS Chauhan 03/07/2019 are checked.

Uni. ACC No - 171580-171582

ILSR ACC No - 1511-1513

Forwarded  
03/07/2019

GLA UNIVERSITY, MATHURA

(LIBRARY)

Amount (R) : 7507

Date : 03/07/19

Head : Books

Signature : [Signature]

Total

3

7,506.62

NET Amount Payable (₹)

7,507.00

In Words Rs. Seven Thousand Five Hundred Seven Only

Conversion Rates : - \$ - 73.30  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period
6. All disputes are subject to Delhi Jurisdiction only.

Neoti Book Agency Private Limited

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006



Signature



# BILL OF SUPPLY

To :

THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8006/19

Order Date : 02/07/2019

Bill No :- GST-IN103 / 2019-20

Mode of Despatch.

Date : 03/07/2019

| YNo. | AUTHOR        | TITLE                                      | PUB        | QTY | CUR | RATE    | GROSS AMT | DISC % | AMOUNT  |
|------|---------------|--------------------------------------------|------------|-----|-----|---------|-----------|--------|---------|
| 1    | MURTY B S     | TEXTBOOK OF NANOSCIENCE AND NANOTECHNOLOGY | UNIVERSITY | 2   | ₹   | 495.00  | 990.00    | 35.00  | 643.50  |
| 4    | SMITH         | MARCHS ADVANCED ORGANIC CHEMISTRY, 7TH/ED  | WILEY I    | 2   | ₹   | 999.00  | 1998.00   | 33.00  | 1338.66 |
| 5    | SOLOMONS      | SOLOMONS ORGANIC CHEMISTRY                 | WILEY I    | 2   | ₹   | 919.00  | 1838.00   | 33.00  | 1231.46 |
| 6    | CHRISTIAN G D | ANALYTICAL CHEMISTRY 6TH ED                | WILEY      | 5   | ₹   | 899.00  | 4495.00   | 33.00  | 3011.65 |
| 2    | KEELER J      | UNDERSTANDING NMR SPECTROSCOPY, 2nd ED.    | WILEY I    | 2   | ₹   | 1195.00 | 2390.00   | 33.00  | 1601.30 |
| 3    | GUNTHER H     | NMR SPECTROSCOPY 2nd ED.                   | WILEY I    | 2   | ₹   | 995.00  | 1990.00   | 33.00  | 1333.30 |

LET Acc. No. 098488 - 098502

Uni. Acc. No. 171583 - 171597

Received and entered all above books in Acc. register.  
Price and quantity are checked.

Checked by  
Forwarded  
10/07/19

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (R) : 9160/-

Date : 15/07/19

Head : Book

Signature

Total 15 9,159.87

NET Amount Payable (₹) 9,160.00

In Words Rs. Nine Thousand One Hundred Sixty Only

Conversion Rates : - ₹ - 1.00

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006

Neoti Book Agency Private Limited







VEDI BOOKS PVT LTD

Unit-3, Rahul Apartments  
24/24 Ansari Road Daryaganj, New Delhi-2  
Phone: 011-43563107/23283107  
Email: Cs@vedibooks.Com

INVOICE

Party : GLA University  
17 KM Stone, NH-2,  
Mathura - Delhi Road, P.O. Chaumuhan  
Mathura - 281 406

| Sl No.                                                                                                                                                                                                                                                                                                                                        | ISBN No       | Title                                                      | Quantity | Rate   | per | Disc. % | Amount      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------|----------|--------|-----|---------|-------------|
| 1                                                                                                                                                                                                                                                                                                                                             | 9780074516102 | Phys Of Waves & Oscillations<br>MGH/ 98503-98522           | 20 No.   | 635.00 | No. | 32 %    | 8,636.00    |
| 2                                                                                                                                                                                                                                                                                                                                             | 9781259062865 | Quantum Mechanics 4/ed<br>McGraw Hill / Schiff 98523-98527 | 5 No.    | 825.00 | No. | 32 %    | 2,805.00    |
| 3                                                                                                                                                                                                                                                                                                                                             | 9780070700352 | Heat And Thermodynamics<br>MGH/Zeman 98528-98532           | 5 No.    | 660.00 | No. | 32 %    | 2,244.00    |
| <p>LET Acc No : 098503-098532<br/>Uni. Acc No : 171598-171627<br/>Received and entered all above books in Acc. register.<br/>Price and quantity are checked.<br/><br/>Checked by <i>[Signature]</i> 12/07/19<br/><br/>WE ARE EXEMTED FROM GOODS<br/>AND SERVICES TAX WHICH IS<br/>UNDER GST NIL CATAGORY<br/>I.E. ITEM NO. 4901 AND 4903.</p> |               |                                                            |          |        |     |         |             |
| Total                                                                                                                                                                                                                                                                                                                                         |               |                                                            | 30 No.   |        |     |         | ₹ 13,685.00 |

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (R) : 13,685.00

Date : 15/7/19

Head : Book

Signature *[Signature]*

E. & O.E

Amount Chargeable (in words)

INR Thirteen Thousand Six Hundred Eighty Five Only

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice

for VEDI BOOKS PVT LTD

Authorised Signatory

*[Signature]*



Invoice No. INV/215/19-20  
Ref. No. GLAU/RO/PO(BOOKS)8010/19

Dated 3-Jul-2019



**VEDI BOOKS PVT LTD**  
Unit-3, Rahul Apartments  
24/24 Ansari Road Daryaganj, New Delhi-2  
Phone: 011-43563107/23283107  
Email: Cs@vedibooks.Com

### INVOICE

Party : **GLA University**  
17 KM Stone, NH-2,  
Mathura - Delhi Road, P.O. Chaumuhan  
Mathura - 281 406

| Sl No. | ISBN No        | Title                                                  | Quantity     | Rate          | per | Disc. % | Amount                                                                                                           |
|--------|----------------|--------------------------------------------------------|--------------|---------------|-----|---------|------------------------------------------------------------------------------------------------------------------|
| 1      | 97888122434583 | Chemistry 3e<br>New Age/Budhiraja 98533-98535          | 3 No.        | 699.00        | No. | 33 %    | 1,404.99                                                                                                         |
| 2      | 9789387788640  | Polymer Science 3Ed.<br>New Age/Gowarikar 98536-98540  | 5 No.        | 399.00        | No. | 33 %    | 1,336.65                                                                                                         |
| 3      | 9789386418098  | Practical Physical<br>New Age/Gupta 98541-98544        | 4 No.        | 250.00        | No. | 33 %    | 670.00                                                                                                           |
| 4      | 9788122409581  | University Chemistry<br>New Age/Murthy 98545-98549     | 5 No.        | 395.00        | No. | 33 %    | 1,323.25                                                                                                         |
| 5      | 9788122434361  | The Essence of Heterocyc<br>New Age/Parikh 98550-98552 | 3 No.        | 999.00        | No. | 33 %    | 2,007.99                                                                                                         |
|        |                |                                                        |              |               |     |         | 6,742.88                                                                                                         |
|        |                |                                                        |              |               |     |         | 0.12                                                                                                             |
|        |                |                                                        |              |               |     |         | <b>Round Off</b>                                                                                                 |
|        |                |                                                        |              |               |     |         | 1 ET Acc No - 098533-098552                                                                                      |
|        |                |                                                        |              |               |     |         | Uni. Acc No - 171628-171647                                                                                      |
|        |                |                                                        |              |               |     |         | Received and entered all above books in Acc. register.                                                           |
|        |                |                                                        |              |               |     |         | Price and quantity are checked.                                                                                  |
|        |                |                                                        |              |               |     |         | Checked by<br>12/07/19                                                                                           |
|        |                |                                                        |              |               |     |         | WE ARE EXEMTED FROM GOODS<br>AND SERVICES TAX WHICH IS<br>UNDER GST NIL CATAGORY<br>I.E. ITEM NO. 4901 AND 4903. |
|        |                |                                                        |              |               |     |         | <b>GLA UNIVERSITY, MATHURA</b>                                                                                   |
|        |                |                                                        |              |               |     |         | <b>LIBRARY</b>                                                                                                   |
|        |                |                                                        |              |               |     |         | Amount (R) : 6743                                                                                                |
|        |                |                                                        |              |               |     |         | Date : 15/7/19                                                                                                   |
|        |                |                                                        |              |               |     |         | Head : Book                                                                                                      |
|        |                |                                                        |              |               |     |         | Signature : [Signature]                                                                                          |
|        |                |                                                        | <b>Total</b> | <b>20 No.</b> |     |         | <b>₹ 6,743.00</b>                                                                                                |

Amount Chargeable (in words)

**INR Six Thousand Seven Hundred Forty Three Only**

#### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for VEDI BOOKS PVT LTD

Authorised Signatory

This is a Computer Generated Invoice



# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN536

Date : 05-Jul-2019

Order No. : GLAU/RO/PO(BOOKS)/8008/19

Date : 02-Jul-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 05-Jul-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                       | PUB     | RATE     | QTY. | GROSS     | DIS%  | NET AMT   |
|-------|---------------|--------------------------------------------------------------------------------------|---------|----------|------|-----------|-------|-----------|
| 1     | 9789332560116 | ELECTRICAL ENGINEERING MATERIALS,<br>1/E....Dekker 98553-98562                       | PEARSON | ₹ 339.00 | 10   | 3,390.00  | 33.00 | 2,271.30  |
| 2     | 9789332542600 | ELECTRONIC DEVICES AND CIRCUIT THEORY,<br>11E....Boylestad 98563-98570               | PEARSON | ₹ 909.00 | 8    | 7,272.00  | 33.00 | 4,872.24  |
| 3     | 9789339203276 | ENGINEERING ELECTROMAGNETICS (WITH CD),<br>8 ED....Hayt 98571-98580                  | MCGRAW  | ₹ 699.00 | 10   | 6,990.00  | 32.00 | 4,753.20  |
| 4     | 9780070151420 | INTEGRATED ELECTRONICS....Millman<br>98581-98588                                     | MCGRAW  | ₹ 775.00 | 8    | 6,200.00  | 32.00 | 4,216.00  |
| 5     | 9788131708453 | OPERATIONAL AMPLIFIERS WITH LINEAR<br>INTEGRATED CIRCUITS, 4E....Stanley 98589-98598 | PEARSON | ₹ 899.00 | 10   | 8,990.00  | 33.00 | 6,023.30  |
| 6     | 9788126510900 | POWER ELECTRONICS CONVERTERS,<br>APPLICATIONS, AND DESIGN....MOHAN 98599-98608       | WILEY   | ₹ 849.00 | 10   | 8,490.00  | 33.00 | 5,688.30  |
| 7     | 9788121924962 | PRINCIPLES OF POWER SYSTEM....Mehta<br>98609-98648                                   | S.CHAN  | ₹ 650.00 | 40   | 26,000.00 | 30.00 | 18,200.00 |

1 ET Acc. No. 098553-098648

Univ. Acc. No. 171648-171743

Received and entered all above books in Acc. register.

Price and quantity are checked

Checked by  
12/7/19

16.7.19

Deemed

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (₹) : 46,024.00

Date : 15/7/19

Head : Book

Signature : [Signature]

Total : 96 67,332.00 46,024.34

Conversion Rates : - ₹ - 1.00

Rupees : Forty Six Thousand Twenty Four Only

E. & O. E.

NET Amount Payable (₹) 46,024.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period

For INTERNATIONAL BOOK CENTRE

Authorized Signatory

Prepared By

Checked By

Page No. Page 1 of 1



# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

BILL No.: IN537

Date : 05-Jul-2019

GLA

Order No. : GLAU/RO/PO(BOOKS)/8007/19

Date : 02-Jul-2019

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

Sent By :

Doc. Through :

G.R./R.R. No. :

Date : 05-Jul-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                              | PUB    | RATE     | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|---------------------------------------------------------------------------------------------|--------|----------|------|----------|-------|----------|
| 1     | 9789339221126 | DESIGN OF MACHINE ELEMENTS, 4<br>ED....Bhandari 98649-98658                                 | MCGRA  | ₹ 715.00 | 10   | 7,150.00 | 32.00 | 4,862.00 |
| 2     | 9789335401374 | FLUID MECHANICS AND HYDRAULIC<br>MACHINES.....RAJPUT 98659-98663                            | S.CHAN | ₹ 925.00 | 5    | 4,625.00 | 30.00 | 3,237.50 |
| 3     | 9789353166304 | Machine Design Data Book....Bhandari<br>98664-98673                                         | MCGRA  | ₹ 750.00 | 10   | 7,500.00 | 32.00 | 5,100.00 |
| 4     | 9788126541607 | MATERIALS SCIENCE AND ENGINEERING (WITH<br>CD) 2ND EDITION....R Balasubramaniam 98674-98678 | WILEY  | ₹ 849.00 | 5    | 4,245.00 | 33.00 | 2,844.15 |
| 5     | 9788121925372 | TEXTBOOK OF MACHINE DESIGN....KHURMI<br>98679-98683                                         | S.CHAN | ₹ 699.00 | 5    | 3,495.00 | 30.00 | 2,446.50 |
| 6     | 9788121927819 | TEXTBOOK OF REFRIGERATION AND AIR<br>CONDITIONING....KHURMI<br>98684-98693                  | S.CHAN | ₹ 699.00 | 10   | 6,990.00 | 30.00 | 4,893.00 |

LET Acc No. 098649-098693

Uni. Acc No. 171744-171788

Received and entered all above books in Acc-register.  
Price and quantity are checked.

17/7/19  
Checked by  
17/7/19

Verified  
19/7/19

GLA UNIVERSITY MATHURA

LIBRARY

Amount (₹) : 23,383.15

Date : 17/7/19

Head : Book

Signature

Total : 45 34,005.00 23,383.15

Conversion Rates : - ₹ - 1.00

Rupees : Twenty Three Thousand Three Hundred Eighty Three Only

E. & O. E.

NET Amount Payable (₹) 23,383.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: 600

Date: 16-Jul-2019

Order No.: GLAU/RO/PO(BOOKS)/8009/19

Date: 02-Jul-2019

Sent By:

Doc. Through:

G.R./R.R. No.:

Date: 16-Jul-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.  | ISBN/CODE     | TITLE / AUTHOR                                                                           | PUB     | RATE     | QTY. | GROSS     | DIS%      | NET AMT   |
|--------|---------------|------------------------------------------------------------------------------------------|---------|----------|------|-----------|-----------|-----------|
| 1      | 9780521138475 | Laser Fundamentals 2/E (South Asian Edition)....Silfvast 98694-98695                     | CAMBR   | 950.00   | 2    | 1,900.00  | 36.00     | 1,216.00  |
| 2      | 9788131707937 | HETEROCYCLIC CHEMISTRY.....Thomas. L. Gilchrist 98696-98698                              | PEARSON | 779.00   | 3    | 2,337.00  | 33.00     | 1,565.79  |
| 3      | 9788177584332 | A GUIDEBOOK TO MECHANISM IN ORGANIC CHEMISTRY, 6E....Sykes 98699-98703                   | PEARSON | 709.00   | 5    | 3,545.00  | 33.00     | 2,375.15  |
| 4      | 9781107567450 | MODERN METHODS OF ORGANIC SYNTHESIS....Carruthers 98704-98708                            | CAMBR   | 575.00   | 5    | 2,875.00  | 36.00     | 1,840.00  |
|        | 9788177581300 | INORGANIC CHEMISTRY: PRINCIPLES OF STRUCTURE AND REACTIVITY....Huheey, Medhi 98709-98713 | PEARSON | 949.00   | 5    | 4,745.00  | 33.00     | 3,179.15  |
| 6      | 9789332519015 | PHYSICAL CHEMISTRY 3E....Engel 98714-98723                                               | PEARSON | 1,119.00 | 10   | 11,190.00 | 33.00     | 7,497.30  |
| 7      | 9788131704813 | ORGANIC CHEMISTRY, 7E....Morrison 98724-98733                                            | PEARSON | 969.00   | 10   | 9,690.00  | 33.00     | 6,492.30  |
| 8      | 9789332519046 | Organic Chemistry, 7e....Bruice 98734-98743                                              | PEARSON | 1,099.00 | 10   | 10,990.00 | 33.00     | 7,363.30  |
| 9      | 9788177585414 | Organic Chemistry, Vol. 2, 5E....Finar 98744-98748                                       | PEARSON | 999.00   | 5    | 4,995.00  | 33.00     | 3,346.65  |
| Total: |               |                                                                                          |         |          |      | 55        | 52,267.00 | 34,875.64 |

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (₹) 34,876/-

Date: 22/7/19

Head: Book

Signature

Conversion Rates: - - 1.00

Rupees: Thirty Four Thousand Eight Hundred Seventy Six Only

Remark

E. & O. E.

Rounded Off (-)  
Less Advance

0.00

NET Amount Payable (₹)

34,876.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura

17Km Stone, NH-2, Mathura - Delhi Road,

P.O.- Chaumuhan

MATHURA

281406

BILL No.: 602

Date : 16-Jul-2019

Order No. : GLAU/RO/PO(BOOKS)/8004/19

Date : 02-Jul-2019

Sent By :

Doc. Through :

G.R./R.R. No. :

Date : 16-Jul-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                                                | PUB       | RATE     | QTY. | GROSS     | DIS%  | NET AMT   |
|-------|---------------|---------------------------------------------------------------------------------------------------------------|-----------|----------|------|-----------|-------|-----------|
| 1     | 9789351199076 | HTML5 BLACK BOOK: COVERS CSS3, JAVASCRIPT, XML, XHTML, AJAX, PHP AND JQUERY 2ED....DT Editorial Services      | WILEY     | 799.00   | 10   | 7,990.00  | 33.00 | 5,353.30  |
| 2     | 9789353435141 | Fundamentals of digital marketing, 2 ed....Bhatia                                                             | PEARSON   | 549.00   | 20   | 10,980.00 | 33.00 | 7,356.60  |
| 3     | 9780199455447 | DIGITAL MARKETING,.....AHUJA                                                                                  | OXFORD    | 629.00   | 20   | 12,580.00 | 35.00 | 8,177.00  |
| 4     | 9781107512825 | UNDERSTANDING MACHINE LEARNING....Shai Shalev-Shwartz                                                         | CAMBRIDGE | 995.00   | 10   | 9,950.00  | 36.00 | 6,368.00  |
| 5     | 9781316506110 | MACHINE LEARNING SOUTH ASIA EDITION: THE ART AND SCIENCE OF ALGORITHMS THAT MAKE SENSE OF DATA....Peter Flach | CAMBRIDGE | 1,595.00 | 10   | 15,950.00 | 36.00 | 10,208.00 |

LET Acc. No. 098749-098818

Uni. Acc. No. 171844-171913

Received and entered all above books in Acc. register.  
Price and quantity are checked.

Forwarded  
22/7/19  
checked by  
22/7/19

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (Rs) 37463/-

Date 22/7/19

Head : Books

Signature

Total : 70 57,450.00 37,462.90

Conversion Rates : - - 1.00

Rupees : Thirty Seven Thousand Four Hundred Sixty Three Only

Remark

E. & O. E.

Rounded Off (-)

Less Advance

0.00

NET Amount Payable (Rs)

37,463.00

1. Certified that correct Publishers's Price have been Charged.

2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged

3. Books supplied are in accordance with the order hence will not be taken back.

4. Out Stations should be made by Bank Draft / Payable at Delhi.

5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory

Prepared By

Checked By

Page No. : Page 1 of 1



# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

|                                         |  |                                      |  |                   |  |
|-----------------------------------------|--|--------------------------------------|--|-------------------|--|
| To:                                     |  | BILL No.: 601                        |  | Date: 16-Jul-2019 |  |
| GLA                                     |  | Order No.: GLAU/RO/PO(BOOKS)/8005/19 |  | Date: 02-Jul-2019 |  |
| GLA University, Mathura                 |  | Sent By:                             |  | Doc. Through:     |  |
| 17Km Stone, NH-2, Mathura - Delhi Road, |  | G.R./R.R. No.:                       |  | Date: 16-Jul-2019 |  |
| P.O.- Chaumuhan                         |  | Weight:                              |  | Bundles: 0        |  |
| MATHURA                                 |  | Transport Co.:                       |  | Freight:          |  |
| 281406                                  |  | PAN NO :- AEBPJ2914F                 |  |                   |  |

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                        | PUB    | RATE   | QTY. | GROSS     | DIS%  | NET AMT   |
|-------|---------------|-------------------------------------------------------|--------|--------|------|-----------|-------|-----------|
| 1     | 9789352533572 | MATHEMATICAL PHYSICS....H.K. Dass                     | S.CHAN | 775.00 | 10   | 7,750.00  | 30.00 | 5,425.00  |
| 2     | 9788131758915 | Classical Mechanics, 3E... GOLDSTEIN                  | PEARS  | 829.00 | 5    | 4,145.00  | 33.00 | 2,777.15  |
| 3     | 9788190701167 | ADVANCED QUANTUM MECHANICS PB....SATYA PRAKASH        | KEDAR  | 470.00 | 10   | 4,700.00  | 17.50 | 3,877.50  |
| 4     | 9789332549913 | OP-AMPS AND LINEAR INTEGRATED CIRCUITS 4E....Gayakwad | PEARS  | 579.00 | 5    | 2,895.00  | 33.00 | 1,939.65  |
| 5     | 9788121904131 | NUCLEAR PHYGICS....Ghosal                             | S.CHAN | 650.00 | 5    | 3,250.00  | 30.00 | 2,275.00  |
| 6     | 9788121905992 | MECHANICS : FOR STUDENTS OF B.SC....Mathur            | S.CHAN | 625.00 | 30   | 18,750.00 | 30.00 | 13,125.00 |
| 7     | 9788121928137 | HEAT THERMODYNAMICS AND STATISTICAL PHYSICS...BRIJLAL | S.CHAN | 625.00 | 30   | 18,750.00 | 30.00 | 13,125.00 |

1. IET Acc No. 098819-098913

Uni. Acc No. 171914-172008

Received and entered all above books in Acc. register.  
Price and quantity are checked.

22/7/19  
Checked by  
22/7/19

Forwarded  
22/7/19

GLA UNIVERSITY, MATHURA

LIBRARY

Amount 42544/-

Date: 22/7/19

Head: Bank

Signature

Total: 95 60,240.00 42,544.30

Conversion Rates: - - 1.00

Rupees: Forty Two Thousand Five Hundred Forty Four Only

Remark

E. & O. E.

Rounded Off (-) 0.00  
Less Advance

NET Amount Payable (₹) 42,544.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



## BILL OF SUPPLY

To:

THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO: CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



Neoti Book Agency Private Limited

(An ISO 9001 : 2015 Certified Co.)

4596/1, 1st floor, 11, Darya ganj, New Delhi - 110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE : 4901

Order No. : GLAU/RO/PO(BOOKS)/8119

Order Date : 17/07/2019

Bill No :- GST-IN132 / 2019-20

Mode of Despatch.

Date : 20/07/2019

| YNo.                                                                                                                                                                                                                                                                                                               | AUTHOR       | TITLE                                         | PUB       | QTY | CUR | RATE  | GROSS AMT | DISC % | AMOUNT   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|-----------|-----|-----|-------|-----------|--------|----------|
| 1                                                                                                                                                                                                                                                                                                                  | KUMAR MANISH | LEARNING AND TEACHING OF COMMUNICATIVE SKILLS | LAMBERT A | 1   | €   | 93.90 | 7690.41   | 35.00  | 4998.77  |
| <p>1ET Acc- No- 098914<br/>Uni. Acc- No- 172009<br/>Received and entered above book in Acc-register.<br/>Price and quantity are checked.</p> <p>25/7/19<br/>Checked by<br/>Forwarded<br/>26/07/19</p> <p>29.7.19</p> <p>GLA UNIVERSITY MATHURA</p> <p>Amount 4999/-<br/>Date 29/7/19<br/>Head Bk<br/>Signature</p> |              |                                               |           |     |     |       |           |        |          |
| Total                                                                                                                                                                                                                                                                                                              |              |                                               |           |     |     |       |           |        | 4,998.77 |

In Words Rs. Four Thousand Nine Hundred Ninety Nine Only

NET Amount Payable (₹)

4,999.00

Conversion Rates : - ₹ - 81.90  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006

Neoti Book Agency Private Limited



Prepared By

Checked By

Page No. : Page 1 of 1





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

|                                                                                                                                            |                                          |                          |                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|--------------------------|--|
| <b>To:</b><br><br><b>GLA</b><br>GLA University, Mathura<br>17Km Stone, NH-2, Mathura - Delhi Road,<br>P.O.- Chaumuhan<br>MATHURA<br>281406 | <b>BILL No.:</b> 626                     |                          | <b>Date:</b> 19-Jul-2019 |  |
|                                                                                                                                            | <b>Order No.:</b> GLAU/RO/PO(BOOKS)/8118 | <b>Date:</b> 17-Jul-2019 |                          |  |
|                                                                                                                                            | <b>Sent By:</b> BY COURRIER              | <b>Doc. Through:</b>     |                          |  |
|                                                                                                                                            | <b>G.R./R.R. No.:</b>                    | <b>Date:</b> 19-Jul-2019 | <b>Freight:</b>          |  |
|                                                                                                                                            | <b>Weight:</b>                           | <b>Bundles:</b> 0        |                          |  |
|                                                                                                                                            | <b>Transport Co.:</b>                    |                          |                          |  |
| <b>PAN NO :- AEBPJ2914F</b>                                                                                                                |                                          |                          |                          |  |

| S.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ISBN/CODE     | TITLE / AUTHOR                                                        | PUB | RATE   | QTY. | GROSS                                   | DIS%     | NET AMT  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|-----|--------|------|-----------------------------------------|----------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9789386217530 | Experimental Pharmacognosy For Students Of B Pharm And M Pharm...Nema |     | 325.00 | 5    | 1,625.00                                | 35.50    | 1,048.12 |
| <div>IPR Acc-No-9172-9176<br/>Uni Acc. No. 172010-172014<br/>Received and entered all above books in Acc. register.<br/>Price and quantity are checked.</div> <div><div><div>25/07/19</div><div>checked by</div><div>25/07/19</div><div>Forwarded</div><div>25/07/19</div></div><div>28.7.19</div><div><div>GLA UNIVERSITY, MATHURA</div><div>LIBRARY</div><div>Amount (₹) : 1048/-</div><div>Date : 29/7/19</div><div>Head : Books</div><div>Signature : [Signature]</div></div></div> |               |                                                                       |     |        |      |                                         |          |          |
| Total :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                       |     |        |      | 5                                       | 1,625.00 | 1,048.12 |
| Conversion Rates : - - 1.00<br>Rupees : One Thousand Forty Eight Only                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                                                       |     |        |      | Rounded Off (-)<br>Less Advance<br>0.00 |          |          |
| Remark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                       |     |        |      | NET Amount Payable (₹)<br>1,048.00      |          |          |
| E. & O. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                       |     |        |      |                                         |          |          |

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

*[Signature]*  
Authorised Signatory



# BILL OF SUPPLY

TO: THE REGISTRAR  
GLA UNIVERSITY  
7KM STONE, NH#2, MATHURA DELHI-ROAD  
MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO (BOOKS)/8167

Order Date : 24/07/2019

Bill No :- GST-IN141 / 2019-20

Mode of Despatch.

Date : 26/07/2019

| YNo. | AUTHOR       | TITLE                                           | PUB       | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|------|--------------|-------------------------------------------------|-----------|-----|-----|--------|-----------|--------|---------|
| 2P   | SINGH R B    | ENVIRONMENTAL LAW IN INDIA ISSUES AND RESPONSES | CONCEPT   | 15  | ₹   | 400.00 | 6000.00   | 35.00  | 3900.00 |
| 1P   | SHASTRI S.C. | ENVIRONMENTAL LAW, 6TH/ED                       | EBC       | 15  | ₹   | 595.00 | 8925.00   | 35.00  | 5801.25 |
| 3P   | UPADHYAYA    | ENVIRONMENTAL LAW, 5TH/ED                       | CENTRAL L | 15  | ₹   | 460.00 | 6900.00   | 35.00  | 4485.00 |

IBM ACC. NO. B10355-B10399

University Acc. NO. 172015-172059

Received and entered all above books in Acc. register  
Price and quantity are checked

01-08-2019

Checked by  
21/08/19

Forwarded  
02/08/19

Amount 14186  
Date : 06/08/19  
Head : Book  
Signature

5801.25

Total 45 14,186.25

In Words Rs. Fourteen Thousand One Hundred Eighty Six Only

NET Amount Payable (₹) 14,186.00

Conversion Rates :- ₹ - 1.00  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006

Neoti Book Agency Private Limited





## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

BILL No.: IN659

Date : 26-Jul-2019

GLA

Order No. : GLAU/RO/PO/(BOOKS)/8168

Date : 24-Jul-2019

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 26-Jul-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                             | PUB     | RATE   | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|------------------------------------------------------------|---------|--------|------|----------|-------|----------|
| 1     | 9789351610021 | ADVANCED COST AND MANAGEMENT ACCOUNTING... SAXENA, VASHIST | SULTAN  | 595.00 | 15   | 8,925.00 | 19.00 | 7,229.25 |
| 2     | 9789384961794 | HUMAN RIGHTS 16/ED.... Agarwal                             | Central | 330.00 | 15   | 4,950.00 | 35.00 | 3,217.50 |
| 3     | 9788120417649 | International Economics 9/Ed.... Vaish                     | OXFORD  | 525.00 | 15   | 7,875.00 | 31.00 | 5,433.75 |
| 4     | 9789351610595 | MANAGERIAL ECONOMICS... MEHTA                              | SULTAN  | 495.00 | 10   | 4,950.00 | 19.00 | 4,009.50 |
| 5     | 9781138049222 | Project Execution.... Lutchman                             | CRC     | 700.00 | 5    | 3,500.00 | 38.00 | 2,170.00 |

IBM ACC. NO. B10400 - B10459

University ACC. NO. 172060 - 172119

Received and entered all above books in Acc. register  
Price and quantity are checked.

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (₹) : 22060

Date : 06/08/19

Head : Book

Signature : [Signature]

Forwarded  
[Signature]  
02/08/19

Sumed  
02-08-19  
checked by  
[Signature]  
02/08/19

Total : 60 30,200.00 22,060.00

Conversion Rates : - - 1.00

Rupees : Twenty Two Thousand Sixty Only

E. &amp; O. E.

NET Amount Payable (₹)

22,060.00

- 1 Certified that correct Publishers's Price have been Charged.
- 2 Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
- 3 Books supplied are in accordance with the order hence will not be taken back
- 4 Out Stations should be made by Bank Draft / Payable at Delhi.
- 5 Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

INTERNATIONAL BOOK CENTRE  
New Delhi

Authorised Signatory





VEDI BOOKS PVT LTD

Unit-3, Rahul Apartments  
24/24 Ansari Road Daryaganj, New Delhi-2  
Phone: 011-43563107/23283107  
Email: Cs@vedibooks.Com

INVOICE

Party : GLA University  
17 KM Stone, NH-2,  
Mathura - Delhi Road, P.O. Chaumuhan  
Mathura - 281 406

| Mathura - 201400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                              | Quantity | Rate   | per | Disc. % | Amount      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|----------|--------|-----|---------|-------------|
| SI No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ISBN No       | Title                                                                        |          |        |     |         |             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9789352136728 | PHP 7 For Beginners<br>Shroff/Shah 27894-27905                               | 12 No.   | 900.00 | No. | 26.50 % | 7,938.00    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9780070223622 | The Complete Reference<br>MGH/Holzner 27906-27920                            | 15 No.   | 750.00 | No. | 32.50 % | 7,593.75    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9789351194095 | ANDROID APPLICATION DEVELOPMENT (W)<br>Wiley /Pradeep Kothari<br>27921-27935 | 15 No.   | 699.00 | No. | 33 %    | 7,024.95    |
| <p>UPL Acc. No. U27894-27935</p> <p>Uni. Acc. No. 172120-172161</p> <p>Received and entered all above books in Acc. register.<br/>Price and quantity are checked.</p> <p><i>Signature</i><br/>31/7/19</p> <p><i>Checked by</i><br/><i>Signature</i><br/>31/7/19</p> <p><i>Forwarded</i><br/><i>Signature</i><br/>31/7/19</p> <p><i>Signature</i><br/>31/7/19</p> <p>WE ARE EXEMTED FROM GOODS<br/>AND SERVICES TAX WHICH IS<br/>UNDER GST NIL CATAGORY<br/>I.E. ITEM NO. 4901 AND 4903.</p> <p><i>Signature</i></p> <p>GLA UNIVERSITY MATHURA<br/>LIBRARY</p> <p>Amount (R) : .....</p> <p>Date : .....</p> <p>Head : .....</p> <p>Signature .....</p> |               |                                                                              |          |        |     |         |             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                              | 42 No.   |        |     |         | ₹ 22,556.70 |

E. & O.E

Amount Chargeable (in words)

INR Twenty Two Thousand Five Hundred Fifty Six and Seventy paise Only

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice

for VEDI BOOKS PVT LTD

Vedi Books Pvt. Ltd.

24/24, Ansari Road, Darya Ganj,

New Delhi-110002

Ph. : 011-43563107





VEDI BOOKS PVT LTD

Unit-3, Rahul Apartments  
24/24 Ansari Road Daryaganj, New Delhi-2  
Phone: 011-43563107/23283107  
Email: Cs@vedibooks.Com

INVOICE

Party : GLA University  
17 KM Stone, NH-2,  
Mathura - Delhi Road, P.O. Chaumuhan  
Mathura - 281 406

| SI No.                                                                                                                                                                                                                                                                                                 | ISBN No       | Title                                                                                      | Quantity | Rate   | per | Disc. % | Amount      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------|----------|--------|-----|---------|-------------|
| 1                                                                                                                                                                                                                                                                                                      | 9789387067578 | Programming and Problem Solving with Phy<br>Mcgraw Hill / Kamthane 98915-98934             | 20 No.   | 550.00 | No. | 32.50 % | 7,425.00    |
| 2                                                                                                                                                                                                                                                                                                      | 9780071321228 | Exploring Python 98935-98939<br>Mcgraw Hill / Budd                                         | 5 No.    | 530.00 | No. | 32.50 % | 1,788.75    |
| 3                                                                                                                                                                                                                                                                                                      | 9789353164966 | Big Data Analytics 98940-98944<br>MGH/Raj Kamal                                            | 5 No.    | 599.00 | No. | 32.50 % | 2,021.63    |
|                                                                                                                                                                                                                                                                                                        | 9789352604180 | Data Analytics (M) 98945-98949<br>Mcgraw Hill /Maheshwari                                  | 5 No.    | 435.00 | No. | 32.50 % | 1,468.13    |
| 5                                                                                                                                                                                                                                                                                                      | 9789353160661 | Soft Computing 98950-98954<br>MGH/Sunita Tiwari.                                           | 5 No.    | 630.00 | No. | 32.50 % | 2,126.25    |
| 6                                                                                                                                                                                                                                                                                                      | 9780070591127 | Introduction to Neural Network Using Matlab 6.0 (M)<br>Mcgraw Hill /sivanandam 98955-98959 | 5 No.    | 820.00 | No. | 32.50 % | 2,767.50    |
| 7                                                                                                                                                                                                                                                                                                      | 9789353160258 | Applied Machine Learning<br>MGH/M.Gopal 98960-98964                                        | 5 No.    | 740.00 | No. | 32.50 % | 2,497.50    |
| 8                                                                                                                                                                                                                                                                                                      | 9781259029981 | A FIRST COURSE IN ARTIFICIAL INTELLIGENCE<br>Mcgraw Hill /Khemani 98965-98969              | 5 No.    | 740.00 | No. | 32.50 % | 2,497.50    |
| 9                                                                                                                                                                                                                                                                                                      | 9781259006098 | Cracking The C,C++,And Java Interview<br>MGH/Ganesh 98970-98974                            | 5 No.    | 470.00 | No. | 32.50 % | 1,586.25    |
| 10                                                                                                                                                                                                                                                                                                     | 9781259006111 | Cracking the It Interview<br>MGH/Balasubramaniam 98975-98979                               | 5 No.    | 440.00 | No. | 32.50 % | 1,485.00    |
| 11                                                                                                                                                                                                                                                                                                     | 9781259006104 | Cracking It Campus Interviews<br>MGH/Deepak 98980-98984                                    | 5 No.    | 380.00 | No. | 32.50 % | 1,282.50    |
| 12                                                                                                                                                                                                                                                                                                     | 9781259096952 | Machine Learning<br>Mcgraw Hill /mitchell 98985-98989                                      | 5 No.    | 615.00 | No. | 32.50 % | 2,075.63    |
| IET Acc. No. 098915-098989<br>Uni. Acc. No. 172162-172236<br>Received and entered all above books in Acc. register.<br>Price and quantity are checked.<br>WE ARE EXEMTED FROM GOODS<br>AND SERVICES TAX WHICH IS<br>UNDER GST NIL CATAGORY<br>I.E. ITEM NO. 4901 AND 4903.<br>Forwarded by<br>31/07/19 |               |                                                                                            | 75 No.   |        |     |         | ₹ 29,021.64 |

Amount Chargeable (in words)

INR Twenty Nine Thousand Twenty One and Sixty Four paise Only

Declaration

We declare that this invoice shows the actual price of the  
goods described and that all particulars are true and correct.

This is a Computer Generated Invoice

for VEDI BOOKS PVT LTD

Authorized Signatory

Vedi Books Pvt. Ltd.

24/24, Ansari Road, Darya Ganj,  
New Delhi-110002





VEDI BOOKS PVT LTD

Unit-3, Rahul Apartments  
24/24 Ansari Road Daryaganj, New Delhi-2  
Phone: 011-43563107/23283107  
Email : [Cs@vedibooks.Com](mailto:Cs@vedibooks.Com)

# INVOICE

Party : **GLA University**  
17 KM Stone, NH-2,  
Mathura - Delhi Road, P.O. Chaumuhan  
Mathura - 281 406

| SI No. | ISBN No       | Title                                                                                                                                                                                                                                                                                                                                                                                       | Quantity | Rate   | per | Disc. % | Amount                                                         |
|--------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----|---------|----------------------------------------------------------------|
| 1      | 9788122430776 | INDUST.ECONOMICS<br>New Age/Barthwal                                                                                                                                                                                                                                                                                                                                                        | 15 No.   | 350.00 | No. | 33.50 % | 3,491.25                                                       |
|        |               |                                                                                                                                                                                                                                                                                                                                                                                             |          |        |     |         | (-).0.25                                                       |
|        |               | Less: Round Off                                                                                                                                                                                                                                                                                                                                                                             |          |        |     |         |                                                                |
|        |               | IBN ACC. NO. B10460- B10474<br>University ACC. NO. 172237- 172251<br>Received and entered all above Books in Acc. register<br>Price and quantity are checked<br>Sd/-<br>01-08-2019<br>Forwarded<br>Sd/-<br>02/08/19<br>Checked by<br>Sd/-<br>21/08/19<br>9-8-19<br>WE ARE EXEMTED FROM GOODS<br>AND SERVICES TAX WHICH IS<br>UNDER GST NIL CATAGORY<br>I.E. ITEM NO. 4901 AND 4903.<br>Sd/- |          |        |     |         |                                                                |
|        |               |                                                                                                                                                                                                                                                                                                                                                                                             |          |        |     |         | Amount: 3491<br>Date: 06/8/19<br>Head: Book<br>Signature: Sd/- |
|        |               | Total                                                                                                                                                                                                                                                                                                                                                                                       | 15 No.   |        |     |         | ₹ 3,491.00                                                     |

Amount Chargeable (in words)

**INR Three Thousand Four Hundred Ninety One Only**

### Declaration

Declaration  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for VEDI BOOKS PVT LTD

Authorised Signatory

This is a Computer Generated Invoice

Vedi Books Pvt. Ltd.

24/24, Ansari Road, Darya

New Delhi-110002

Ph. 011 43563107



GSTIN: 09AGWPA5324P1ZR

• BILL OF SUPPLY

**STUDENT BOOK STORE**

CHATTA BAZAR, MATHURA. MOB.: 9359518693

To: G.L.A University

Address: \_\_\_\_\_

State/Code: \_\_\_\_\_

GSTIN: 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Invoice No.: 693

Invoice Date: 28/7/19

State/Code: U.P. / 09

| Sr.No.                                                                                                                                                                | Product Description | Qty | Rate         | Value of Supply |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----|--------------|-----------------|
| 1                                                                                                                                                                     | Murphy grammar      | 4   | 225          | 900             |
| <b>GLA UNIVERSITY, MATHURA</b><br><b>LIBRARY</b><br>Amount (R): 900/-<br>Date: 31/07/2019<br>Head: Books<br>Signature: <i>[Signature]</i> verified <i>[Signature]</i> |                     |     |              |                 |
|                                                                                                                                                                       |                     |     | <b>TOTAL</b> | <b>900</b>      |

Amount in Words: \_\_\_\_\_

**TERMS & CONDITION:**

1. Goods once sold will not be taken back.
  2. Interest @ 18% will be charged if payment is not paid 15 days.
  3. All our transaction and bill are subject to MATHURA Jurisdiction.
  4. WE ARE AVAILING COMPOSITE SCHEME.
- E. & O. E.

ORIGINAL - WHITE, OFFICE COPY - PINK

Certified that the particulars given above are true and correct.  
**For STUDENT BOOK STORE***[Signature]*  
Authorised Signatory

LET ACC. NO - 098990 - 098993

Inv. ACC NO - 172252 - 172258



# BILL OF SUPPLY



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947J1Z0

REGISTRAR  
UNIVERSITY  
M STONE, NH#2, MATHURA DELHI-ROAD  
CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8197

Order Date : 30/07/2019

Bill No :- GST-IN169 / 2019-20

Mode of Despatch. Transport

Date : 31/07/2019

| YNo. | AUTHOR       | TITLE                                                          | PUB       | QTY | CUR | RATE    | GROSS AMT | DISC % | AMOUNT  |
|------|--------------|----------------------------------------------------------------|-----------|-----|-----|---------|-----------|--------|---------|
| 2    | XIONG R      | ADVANCED BATTERY MANAGEMENT TECHNOLOGIES FOR ELECTRIC VEHICLES | WILEY     | 1   | \$  | 130.00  | 9477.00   | 33.00  | 6349.59 |
| 1    | CARUSONE T C | ANALOG INTERATED CIRCUIT DESIGN                                | WHITE L I | 8   | ₹   | 769.00  | 6152.00   | 33.00  | 4121.84 |
| 3    | TWIDELL JOHN | RENEWABLE ENERGY RESOURCES, 3RD/ED                             | ROUTLDGE  | 5   | ₹   | 1495.00 | 7475.00   | 35.50  | 4821.37 |
| 1    | LIU WEI      | INTRODUCTION TO HYBRID VEHICLE SYSTEM MODELING AND CONTROL     | WILEY I   | 1   | ₹   | 619.00  | 619.00    | 33.00  | 414.73  |
| 5    | BOLLEN M H J | INTEGRATION OF DISTRIBUTED GENERARTION IN THE POWER SYSTEM     | WILEY I   | 1   | ₹   | 839.00  | 839.00    | 33.00  | 562.13  |
| 3    | NA           | ESE 2020-Prelims: EE Obj Solved Papers - Volume I              | MADE EASY | 5   | ₹   | 700.00  | 3500.00   | 42.00  | 2030.00 |
| 1    | NA           | GATE-2020: Electrical Engg                                     | MADE EASY | 5   | ₹   | 850.00  | 4250.00   | 42.00  | 2465.00 |
| 1    | GOEL         | GATE TUTOR 2020 ELECTRICAL ENGINEERING                         | ARIHANT   | 5   | ₹   | 965.00  | 4825.00   | 41.00  | 2846.75 |

LET Acc. No. 098994-099024

Uni. Acc. No. 172256-172286

Received and entered all above books in Acc register.  
Price and quantity are checked.

24/08/19  
07/08/19

Checked by  
7/08/19

Forwarded  
7/08/19

*[Signature]*

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (R) : 23,611

Date : 08/08/19

Head : Book

Signature : *[Signature]*

**Total 31 23,611.41**

Words Rs. Twenty Three Thousand Six Hundred Eleven Only

**NET Amount Payable (₹) 23,611.00**

Conversion Rates : - \$ - 72.90, ₹ - 1.00

& O. E.

Certified that correct Publishers's Price have been Charged.

Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl  
Books supplied are in accordance with the order hence will not be taken back.

Out Stations should be made by Bank Draft / Payable at Delhi.

**Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.**

All disputes are subject to Delhi Jurisdiction only.

ur Bank Details : BANK OF INDIA = CC A/c: 601130110000168

SC: BKID0006011, Chandani Chowk Branch, Delhi-110006

Neoti Book Agency Private Limited





# BILL OF SUPPLY

REGISTRAR  
UNIVERSITY  
KM STONE, NH#2, MATHURA DELHI-ROAD  
O:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, '11', Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8199

Order Date : 30/07/2019

Bill No :- GST-IN168 / 2019-20

Mode of Despatch. REG. POST

Date : 31/07/2019

| YNo. | AUTHOR      | TITLE                                                           | PUB        | QTY | CUR | RATE    | GROSS AMT | DISC % | AMOUNT  |
|------|-------------|-----------------------------------------------------------------|------------|-----|-----|---------|-----------|--------|---------|
| 1    | AGARWAL     | THERMODYNAMICS AND STATISTICAL PHYSICS 99025                    | PARGATI P  | 1   | ₹   | 445.00  | 445.00    | 35.00  | 289.25  |
| 2    | GUPTA       | HANDBOOK OF ELECTRONIC (2 VOL SET) 99035                        | PARGATI P  | 8   | ₹   | 1400.00 | 7000.00   | 35.00  | 4550.00 |
| 3    | TAYAL D C   | NUCLEAR PHYSICS HPH 99026-99035                                 | HIMALAYA I | 10  | ₹   | 895.00  | 8950.00   | 30.00  | 6265.00 |
| 5    | NOUREDINE Z | QUANTUM MECHANICS CONCEPTS AND APPLICATIONS 2nd ED. 99046-99050 | WILEY      | 5   | ₹   | 1195.00 | 5975.00   | 33.00  | 4003.25 |
| 4    | KITTEL C    | KITTEL S INTRODUCTION TO SOLID STATE PHYSICS 99051-99055        | WILEY I    | 5   | ₹   | 749.00  | 3745.00   | 33.00  | 2509.15 |

1ET Acc. No. 099025-099055

Uni. Acc. No. 172287-172317

Received and entered all above books in Acc. register.  
Price and quantity are checked.

Checked by  
07/08/19

Forwarded  
07/08/19

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (₹) : 17,617

Date : 08/08/19

Head : Book

Signature : [Signature]

Total : 2833 17,616.65

In Words Rs. Seventeen Thousand Six Hundred Seventeen Only NET Amount Payable (₹) 17,617.00

Conversion Rates : - ₹ - 1.00  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006

Neoti Book Agency Private Limited





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: 717

Date : 07-Aug-2019

Order No. : GLAU/RO/PO(BOOKS)/8198

Date : 30-Jul-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 07-Aug-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                 | ISBN/CODE     | TITLE / AUTHOR              | PUB       | RATE   | QTY. | GROSS     | DIS%      | NET AMT  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|-----------|--------|------|-----------|-----------|----------|
| 1                                                                                                                                                                                                                                                                                                     | 9789350141335 | CANTROL SYSTEMS -1....SAEED | s.k.katar | 325.00 | 35   | 11,375.00 | 30.00     | 7,962.50 |
| <p>UP4, Acc No. U27936 - U27970<br/>Uni. Acc No. 172318 - 172352<br/>Received and entered all above books in Acca register.<br/>Price and quantity are checked.</p> <p>12/8/19</p> <p>Checked by</p> <p>12/08/19</p> <p>Forwarded</p> <p>13/08/19</p> <p>19.8.19</p> <p>7963<br/>19/8/19<br/>Book</p> |               |                             |           |        |      |           |           |          |
| Total :                                                                                                                                                                                                                                                                                               |               |                             |           |        |      | 35        | 11,375.00 | 7,962.50 |

Conversion Rates : - - 1.00

Rupees : Seven Thousand Nine Hundred Sixty Three Only

Remark

E. & O. E.

Rounded Off (-)  
Less Advance

0.00

NET Amount Payable (')

7,963.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O. - Chaumuhan  
MATHURA  
281406

BILL No.: IN718

Date: 07-Aug-2019

Order No.: GLAU/RO/PO(BOOKS)/8184/19

Date: 26-Jul-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 07-Aug-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                            | ISBN/CODE     | TITLE / AUTHOR                                                                  | PUB       | RATE   | QTY. | GROSS     | DIS%  | NET AMT   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------|-----------|--------|------|-----------|-------|-----------|
| 1                                                                                                                                                                                                                                                                | 9789388206044 | CONTRACT & SPECIFIC RELIEF.....Avtar Singh<br>1514-1523                         | EBC       | 725.00 | 10   | 7,250.00  | 35.00 | 4,712.50  |
| 2                                                                                                                                                                                                                                                                | 9789388548359 | Family Law I.....Kusum<br>1524-1520                                             | LEXIS N   | 795.00 | 5    | 3,975.00  | 35.00 | 2,583.75  |
| 3                                                                                                                                                                                                                                                                | 9789386515896 | FAMILY LAW LECTURES FAMILY LAW-II 4TH<br>EDITION....Poonam Pradhan<br>1529-1533 | LEXIS N   | 795.00 | 5    | 3,975.00  | 35.00 | 2,583.75  |
| 4                                                                                                                                                                                                                                                                | 9789388206303 | JURISPRUDENCE & LEGAL THEORY, 5 ED....Vd<br>Mahajan<br>1534-1530                | EBC       | 545.00 | 5    | 2,725.00  | 35.00 | 1,771.25  |
| 5                                                                                                                                                                                                                                                                | 9789380231150 | MODERN HINDU LAW,....DIWAN<br>1539-1548                                         | ALLAHA    | 650.00 | 10   | 6,500.00  | 35.00 | 4,225.00  |
| 6                                                                                                                                                                                                                                                                | 9786125042815 | POLITICS IN INDIA,....Rajni Kothari<br>1549-1553                                | ORIENT    | 525.00 | 5    | 2,625.00  | 35.00 | 1,706.25  |
| 7                                                                                                                                                                                                                                                                | 9788194003687 | Studies In Jurisprudence & Legal....Paranjape<br>1554-1563                      | Central I | 550.00 | 10   | 5,500.00  | 35.00 | 3,575.00  |
| <p>Received and entered all above books<br/>in Acc. register. Price and Quantity are checked<br/>ILSR Acc. No. L01514 - L01563<br/>Uni. Acc. No. 172353 - 172402</p> <p>Mshauhan<br/>08/08/2019</p> <p>checked by<br/>26/08/19</p> <p>Forwarded<br/>26/08/19</p> |               |                                                                                 |           |        |      |           |       |           |
| Total:                                                                                                                                                                                                                                                           |               |                                                                                 |           |        | 50   | 32,550.00 |       | 21,157.50 |

Conversion Rates: - - 1.00

Rupees: Twenty One Thousand One Hundred Fifty Eight Only

E. & O. E.

NET Amount Payable (')

21,158.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorized Signatory



# BILL OF SUPPLY

UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8186/19

Order Date : 26/07/2019

Bill No :- GST-IN178 / 2019-20

Mode of Despatch.

Date : 09/08/2019

| YNo. | AUTHOR        | TITLE                                                              | PUB       | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|------|---------------|--------------------------------------------------------------------|-----------|-----|-----|--------|-----------|--------|---------|
| 1P   | BANGIA R.K.   | CONTRACT-I 1564-1573                                               | ALLABHAB/ | 10  | ₹   | 435.00 | 4350.00   | 35.00  | 2827.50 |
| 3P   | MAHAJANS      | JURISPRUDENCE & LEGAL THEORY 5TH/ED 1574-1578                      | EBC       | 5   | ₹   | 425.00 | 2125.00   | 35.00  | 1381.25 |
| 4P   | PARANJAPÉ     | STUDIES IN JURISPRUDENCE & LEGAL THEORY, 9TH/ED 1579-1593          | CLA       | 15  | ₹   | 500.00 | 7500.00   | 35.00  | 4875.00 |
| 5P   | TRIPATHI M    | JURISPRUDENCE THE LEGAL THEORY, 19TH/ED 1594-1600                  | ALA       | 7   | ₹   | 525.00 | 3675.00   | 35.00  | 2388.75 |
| 8P   | TRIPATHI G.P. | LEGAL METHOD. 1601-1606                                            | CENTRAL L | 6   | ₹   | 460.00 | 2760.00   | 35.00  | 1794.00 |
| 9    | SAHA T K      | TEXTBOOK ON LEGAL METHODS, LEGAL SYSTEMS & RESEARCH 2/ED 1607-1616 | UNIVERSAL | 10  | ₹   | 325.00 | 3250.00   | 35.00  | 2112.50 |

Received and entered all above books in Acc. register. Price & Quantity are checked.

ILSR ACC. No. 1564-1616  
Uni. ACC. No. 172403-172455

*MS Chauhan*  
05/10/2019

Forwarded  
*At the*  
05/10/19

*Accepted*

**Total 53 15,379.00**

In Words Rs. Fifteen Thousand Three Hundred Seventy Nine Only

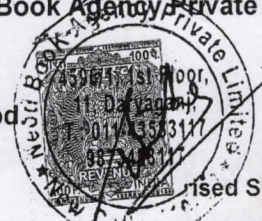
NET Amount Payable (₹) 15,379.00

Conversion Rates :- ₹ - 1.00  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168

**Neoti Book Agency Private Limited**



Used Signatory



VEDI BOOKS PVT LTD

Unit-3, Rahul Apartments  
24/24 Ansari Road Daryaganj, New Delhi-2  
Phone: 011-43563107/23283107  
Email: Cs@vedibooks.Com

# INVOICE

Party : GLA University  
17 KM Stone, NH-2.  
Mathura - Delhi Road, P.O. Chaumuhan  
Mathura - 281 406

| Sl No.                                                                                                                                                                                                                                                                                                                                                                                                             | ISBN No       | Title                                                                              | Quantity | Rate   | per | Disc. % | Amount             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------|----------|--------|-----|---------|--------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                  | 9788131522691 | FUNDAMENTALS OF ANALYTICAL CHEMISTRY<br>Cengage /Holler, Crouch 99056-99060        | 5 No.    | 999.00 | No. | 32.50 % | 3,371.63           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                  | 9788131520970 | Fundamentals of Organic Chemistry 7 <sup>ed</sup><br>Cengage / Mcmurry 99061-99065 | 5 No.    | 599.00 | No. | 32.50 % | 2,021.63           |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                  | 9788131528983 | General Chemistry, 10 <sup>ed</sup><br>Cengage /gammon 99066-99070                 | 5 No.    | 975.00 | No. | 32.50 % | 3,290.63           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                  | 9788131529164 | INTRODUCTION TO SPECTROSCOPY<br>Cengage /Pavia 99071-99075                         | 5 No.    | 750.00 | No. | 32.50 % | 2,531.25           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                  | 9788131533437 | PHYSICAL CHEMISTRY (C)<br>Cengage /ball 99076-99080                                | 5 No.    | 725.00 | No. | 32.50 % | 2,446.88           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                  | 9788173813023 | An Advanced Course in Practical Chemistry<br>Central/Ghoshal 99081-99085           | 5 No.    | 535.00 | No. | 35 %    | 1,738.75           |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                    |          |        |     |         | 15,400.77          |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                    |          |        |     |         | 0.23               |
| <p>1 ET Ace. No. 099056-099085<br/>Round Off<br/>Uni. Ace. No. 172456-172485</p> <p>Received and entered all above books in Acc register.<br/>Price and quantity are checked.</p> <p>WE ARE EXEMTED FROM GOODS<br/>AND SERVICES TAX WHICH IS<br/>UNDER GST NIL CATEGORY<br/>I.E. ITEM NO. 4901 AND 4903.</p> <p><i>21/8/19</i><br/><i>Checked by</i><br/><i>24/08/19</i><br/><i>21/8/19</i><br/><i>23/8/19</i></p> |               |                                                                                    |          |        |     |         | 15401              |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                    |          |        |     |         | 21/8/19            |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                    |          |        |     |         | Book               |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                    |          |        |     |         |                    |
| Total                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                    |          |        |     |         | 30 No. ₹ 15,401.00 |

Amount Chargeable (in words)

INR Fifteen Thousand Four Hundred One Only

## Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice

for VEDI BOOKS PVT LTD

Authorised Signatory  
Vedi Books Pvt. Ltd.

24/24, Ansari Road, Darya Ganj,  
New Delhi-110002  
Ph. : 011-43563107



# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002

Ph.011-23255206  
Email- ibc.delhi02@gmail.com

BILL No.: IN767

Date: 14-Aug-2019

Order No.: GLAU/RO/PO(BOOKS)/8258/19

Date: 14-Aug-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 14-Aug-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

SLA University, Mathura  
7Km Stone, NH-2, Mathura - Delhi Road,  
P.O. - Chaumuhan  
MATHURA  
281406

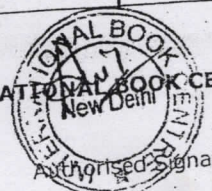
| No.    | ISBN/CODE     | TITLE / AUTHOR                                                          | PUB       | RATE   | QTY. | GROSS    | DIS%      | NET AMT   |
|--------|---------------|-------------------------------------------------------------------------|-----------|--------|------|----------|-----------|-----------|
| 1      | 9789388925334 | Elementary Statistical Mechanics... Gupta & Kumar<br>99086-99090        | pragati p | 395.00 | 5    | 1,975.00 | 35.00     | 1,283.75  |
| 2      | 9789386202017 | Mathematical Physics... A.K. Ghatak<br>99091-99094                      | TRINITY   | 675.00 | 4    | 2,700.00 | 31.00     | 1,863.00  |
| 3      | 9789387812352 | Quantum Mechanics... Satya Prakash<br>99095-99104                       | pragati p | 145.00 | 10   | 1,450.00 | 35.00     | 942.50    |
| 4      | 9789351382966 | QUANTUM MECHANICS, THEORY AND<br>APPLICATION... Ajay Ghatak 99105-99114 | TRINITY   | 729.00 | 10   | 7,290.00 | 31.00     | 5,030.10  |
| 5      | 9789386070920 | SOLID STATE PHYSICS... Pillai 99115-99119                               | New Age   | 599.00 | 5    | 2,995.00 | 33.50     | 1,991.67  |
| 6      | 9780333918333 | SOLID STATE PHYSICS... Dekker<br>99120-99124                            | MACMIL    | 450.00 | 5    | 2,250.00 | 35.00     | 1,462.50  |
| 7      | 9789350065235 | Thermodynamics & Statistical Physics... Agarwal<br>99125-99129          | pragati p | 445.00 | 5    | 2,225.00 | 35.00     | 1,446.25  |
| Total: |               |                                                                         |           |        |      | 44       | 20,885.00 | 14,019.77 |

Conversion Rates :- 1.00  
Rupees: Fourteen Thousand Twenty Only

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
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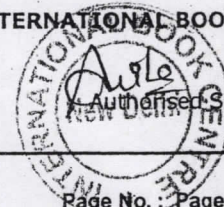
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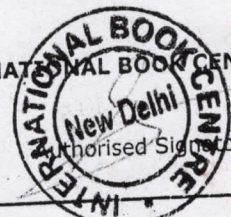
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| 3    | STOPPANI   | ENCYCLOPEDIA OF MUSCLE & STRENGTH 99188                        | HUMAN KIN | 1   | \$  | 22.95  | 1656.99   | 35.00  | 1077.04 |
| 15   | DWYER      | ACSMS HEALTH-RELATED PHYSICAL FITNESS ASSESSMENT MANUAL 99189  | LIPPINCOT | 1   | \$  | 50.99  | 3681.48   | 35.00  | 2392.96 |
| 2    | MCGINNIS   | BIOMECHANICS OF SPORT AND EXERCISE 99190                       | HUMAN KIN | 1   | \$  | 83.00  | 5992.60   | 35.00  | 3895.19 |
| 5    | THOMAS J   | RESEARCH METHODS IN PHYSICAL ACTIVITY 99191                    | HUMAN KIN | 1   | \$  | 81.00  | 5848.20   | 35.00  | 3801.33 |
| 4    | HEYWARD    | ADVANCED FITNESS ASSESSMENT AND EXERCISE PRESCRIPTION 99192    | HUMAN KIN | 1   | \$  | 78.00  | 5631.60   | 35.00  | 3660.54 |
| 8    | MCCOMB     | THE ACTIVE FEMALE: HEALTH ISSUES THROUGHOUT THE LIFESPAN 99193 | HUMANA PI | 1   | €   | 114.23 | 9218.36   | 35.00  | 5991.93 |

NET ACC NO - 99179 - 99193

Net ACC NO - 173344 - 173358

Received and entered all above books in Acc. register.  
Price and quantity are checked.

*Signature*  
30/8/19

Checked by  
*Signature*  
30/8/19

Forwarded  
*Signature*  
30/8/19

*Signature*

*Signature*

Total 15 60,752.66

In Words Rs. Sixty Thousand Seven Hundred Fifty Three Only

NET Amount Payable (₹) 60,753.00

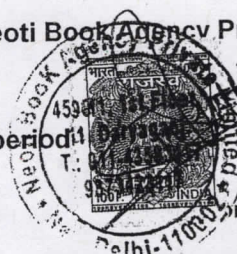
Conversion Rates : - \$ - 72.20, € - 80.70

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch , Delhi-110006

Neoti Book Agency Private Limited



Authorized Signatory





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura

17Km Stone, NH-2, Mathura - Delhi Road,

P.O.- Chaumuhan

MATHURA

281406

BILL No.: 864

Date : 28-Aug-2019

Order No. : GLAU/RO/PO(BOOKS)/8341

Date : 26-Aug-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 28-Aug-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                                                                                            | ISBN/CODE     | TITLE / AUTHOR                                    | PUB | RATE   | QTY. | GROSS     | DIS%  | NET AMT  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------|-----|--------|------|-----------|-------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                | 9788120342453 | Probability and Random Processes....Palaniammal S | PHI | 550.00 | 20   | 11,000.00 | 35.10 | 7,139.00 |
| <p>99194 - 99213</p> <p>TET ACC NO - 99194 - 99213</p> <p>Uni ACC NO - 173359 - 173378</p> <p>Received and entered all above books in Acc. register.</p> <p>Price and quantity are checked.</p> <p>2/05/19</p> <p>checked by 2/09/19</p> <p>forwarded 2/09/19</p> <p>GLA UNIVERSITY, MATHURA</p> <p>LIBRARY</p> <p>Amount (R) : 7139</p> <p>Date : 02/9/19</p> <p>Head : Book</p> <p>Signature : [Signature]</p> |               |                                                   |     |        |      |           |       |          |

Total : 20 11,000.00 7,139.00

Conversion Rates : - - 1.00

Rupees : Seven Thousand One Hundred Thirty Nine Only

Remark

Rounded Off (-)  
Less Advance

0.00

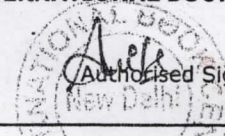
E. &amp; O. E.

NET Amount Payable (')

7,139.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE



Prepared By

Checked By

Page No. : Page 1 of 1





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

|                                                                                                                                                    |                                                                                                                                                  |                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>To :</b><br><br><b>GLA</b><br>GLA University, Mathura<br>17Km Stone, NH-2, Mathura - Delhi Road,<br>P.O.- Chaumuhan<br><b>MATHURA</b><br>281406 | <b>BILL No.:</b> 865                                                                                                                             | <b>Date :</b> 28-Aug-2019                                                                                                 |
|                                                                                                                                                    | <b>Order No. :</b> GLAU/RO/PO(BOOKS)/8338<br><b>Sent By :</b> BY COURRIER<br><b>G.R./R.R. No. :</b><br><b>Weight :</b><br><b>Transport Co. :</b> | <b>Date :</b> 26-Aug-2019<br><b>Doc. Through :</b><br><b>Date :</b> 28-Aug-2019<br><b>Freight :</b><br><b>Bundles :</b> 0 |
| <b>PAN NO :- AEBPJ2914F</b>                                                                                                                        |                                                                                                                                                  |                                                                                                                           |

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                         | PUB     | RATE   | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|------------------------------------------------------------------------|---------|--------|------|----------|-------|----------|
| 1     | 9780195658095 | CURRENT ENGLISH GRAMMAR AND USAGE WITH COMPOSITION...SINHA 99214-99218 | OXFOR   | 375.00 | 5    | 1,875.00 | 35.00 | 1,218.75 |
| 2     | 9788131707210 | MODERN CRITICISM AND THEORY: A READER, 2E....Lodge 99219-99221         | PEARSON | 729.00 | 3    | 2,187.00 | 33.00 | 1,465.29 |

IEA ACC NO - 99214-99221

Uni. ACC NO - 173379-173386

Received and entered all above books in Acc register.  
Price and quantity are checked.

2/09/19

checked by  
2/09/19

Forwarded  
2/09/19

GLA UNIVERSITY, MATHURA

LIBRARY

Amount Rs: 2684

Date: 02/09/19

Head: Book

Signature: [Signature]

Total: 8 4,062.00 2,684.04

Conversion Rates :- 1.00

Rupees : Two Thousand Six Hundred Eighty Four Only

Remark

E. & O. E.

Rounded Off (-)

Less Advance

0.00

NET Amount Payable (')

2,684.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



# BILL OF SUPPLY

THE REGISTRAR  
GLA UNIVERSITY  
7KM STONE, NH#2, MATHURA DELHI-ROAD  
MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/ 8340

Order Date : 26/08/2019

Bill No :- GST-IN217 / 2019-20

Mode of Despatch. REG. POST

Date : 28/08/2019

| YNo. | AUTHOR.       | TITLE                                                                                                         | PUB    | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT   |
|------|---------------|---------------------------------------------------------------------------------------------------------------|--------|-----|-----|--------|-----------|--------|----------|
| 2    | HAYES J.G.    | ELECTRIC POWERTRAIN: ENERGY SYSTEMS, POWER ELECTRONICS AND DRIVES FOR HYBRID, ELECTRIC AND FUEL CELL VEHICLES | WILEY. | 3   | \$  | 135.25 | 29295.15  | 33.00  | 19627.75 |
| 1    | SUNDARARAJAN. | DISCRETE WAVELET TRANSFORM: A SIGNAL PROCESSING APPROACH                                                      | WILEY  | 1   | \$  | 110.00 | 7942.00   | 33.00  | 5321.14  |

LET ACC NO - 099222-099225

EMI ACC NO - 173387-173390

Received and entered all above books in Acc. register.  
Price and quantity are checked.

*Forwarded*  
02/09/19

*Checked by*  
02/09/19

*Forwarded*  
02/09/19

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (₹) : 24949

Date : 02/09/19

Head : Book

Signature : *[Signature]*

**Total** 4 24,948.89

In Words Rs. Twenty Four Thousand Nine Hundred Forty Nine Only

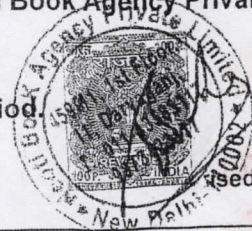
**NET Amount Payable (₹)** 24,949.00

Conversion Rates : - \$ - 72.20  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006

**Neoti Book Agency Private Limited**



Used Signatory



# BILL OF SUPPLY

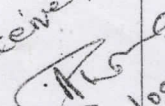
|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>To :</b><br>THE REGISTRAR<br>GLA UNIVERSITY<br>17KM STONE, NH#2, MATHURA DELHI-ROAD<br>PO:CHAUMUHAN, MATHURA-281406<br>MATHURA - UTTAR PRADESH |  <b>Neoti Book Agency Private Limited</b><br>( An ISO 9001 : 2015 Certified Co. )<br>4596/1, 1st floor, 11, Darya ganj, New Delhi -110002<br>Ph : 011-43583117, Mob. 9873423117, 9811910303<br>Email : neotibooks@gmail.com, website : neotibooks.com<br>GSTIN : - 07AAECN6947JIZO |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

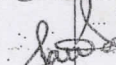
**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

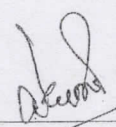
|                            |                         |                               |
|----------------------------|-------------------------|-------------------------------|
| Order No. :                | Order Date : 16/08/2019 | Bill No / GST-IN183 / 2019-20 |
| Mode of Despatch.REG. POST |                         | Date : 16/08/2019             |

| YNo. | AUTHOR   | TITLE                                                  | PUB       | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT |
|------|----------|--------------------------------------------------------|-----------|-----|-----|--------|-----------|--------|--------|
|      | RAO V.V. | OUTCOME BASED EDUCATION AND ACCREDITATION <b>99226</b> | VRV CONS. | 1   |     | 690.00 | 690.00    | 0.00   | 690.00 |

IET ACC No - 99226  
 Uni ACC No - 173991

Received  
  
 30/08/19

GLA UNIVERSITY, MATHURA  
 LIBRARY  
 Amount (R) : 690/-  
 Date : 03/9/19  
 Head : BOOK  
 Signature : 



|                                            |   |                               |
|--------------------------------------------|---|-------------------------------|
| <b>Total</b>                               | 1 | 940.00                        |
| <b>Postage</b>                             |   | 250.00                        |
| <b>In WordsRs. Nine Hundred Forty Only</b> |   | <b>NET Amount Payable (')</b> |
|                                            |   | 940.00                        |

Conversion Rates : - 1.00  
 E.&O.E.

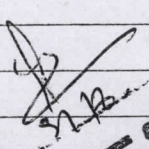
1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
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6. All disputes are subject to Delhi Jurisdiction only.

Neoti Book Agency Private Limited

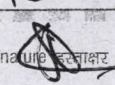
Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
 IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006

Authorised Signatory



| विक्रेता<br>VENDOR                                                                                                                                                                                                                                                          |                                                     | CASH MEMO         |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|--------------------|
| G.L. P. Unim                                                                                                                                                                                                                                                                |                                                     | नकद पत्र          |                    |
| क्रमांक No.                                                                                                                                                                                                                                                                 | 25                                                  | दिनांक Date       | 21/08/2019         |
| क्रेता सर्वश्री<br>Sold to M/s                                                                                                                                                                                                                                              | Cam                                                 |                   |                    |
| पता                                                                                                                                                                                                                                                                         | Class 8                                             |                   |                    |
| QNTY.<br>मात्रा                                                                                                                                                                                                                                                             | PARTICULARS<br>विवरण                                | RATE<br>दर        | AMOUNT रकम<br>₹ P. |
| 1                                                                                                                                                                                                                                                                           | Physic<br>Sichul                                    |                   | 980/-              |
| <div style="text-align: center;"> <br/> <b>दिनेश पुस्तक भण्डार</b><br/>             के० आर० डिग्री कालेज<br/>             मेस बहास, मथुरा<br/>             मो० 9719837716           </div> |                                                     |                   |                    |
|                                                                                                                                                                                                                                                                             |                                                     |                   |                    |
| S.K.T                                                                                                                                                                                                                                                                       | धन्यवाद ! Thank You!<br>भूल-चूक लेनी देनी E & O. E. | कुल जोड़<br>TOTAL | 980/-              |

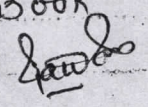
☐ बिका हुआ माल वापिस नहीं होगा ।  
☐ Goods once sold will not be taken back.

Signature 

980/-

21/8/2019

Book



LPL ACC. NO - 427971

Uni ACC. NO - 173392



# INVOICE

## UNITED BOOK TRADERS

5, Bhagat Ki Kothi Road,  
Jodhpur-342002 (Raj.) India  
Phone No: +91-291-2624154; +91-95211-31111  
Email: unitedbooktraders@gmail.com

PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE:4901

INVOICE / UBT/19-20/2451

27/08/2019

|                                         |                                |
|-----------------------------------------|--------------------------------|
| Your Order Ref : GLAU/RO/PO/(BOOKS)8305 | Director                       |
| Gr./AWB No & : 27/08/2019               | GLA University                 |
| Dispatch Mode :                         | 7km Stone, NH-2, Mathura       |
| Packets :                               | Delhi Road Mathura             |
| Transport :                             | Chaumuhan                      |
|                                         | Mathura - 281406 Uttar Pradesh |

| S.No.                                                     | Author      | Title                                             | Qty | Curr. | Price    | Disc(%) | Net Amount |
|-----------------------------------------------------------|-------------|---------------------------------------------------|-----|-------|----------|---------|------------|
| 1                                                         | P.P. Reddy  | Plant Protection in Horticulture (Vol. 2) I 18558 | 1   | Rs.   | 3,166.66 | 38.00   | 1963.33    |
| 2                                                         | P.P. Reddy  | Plant Protection in Horticulture (Vol. 3) I 18559 | 1   | Rs.   | 3,166.66 | 38.00   | 1963.33    |
| 3                                                         | O.P. Pareek | Systematic Pomology (Vol. 2) 218560               | 1   | Rs.   | 2,997.50 | 38.00   | 1858.45    |
| IAH ACC. NO. I 18558 - I 18560                            |             |                                                   |     |       |          |         |            |
| University ACC. NO. 173393 - 173395                       |             |                                                   |     |       |          |         |            |
| Received and entered all above books in ACC. No. register |             |                                                   |     |       |          |         |            |
| Price and quantity are checked.                           |             |                                                   |     |       |          |         |            |
| checked by [Signature] 11/09/19                           |             |                                                   |     |       |          |         |            |
| Forwarded [Signature] 11/09/19                            |             |                                                   |     |       |          |         |            |
| 10.09.2019                                                |             |                                                   |     |       |          |         |            |
| Total                                                     | 3           | Total Qty                                         | 3   |       | 9330.82  |         | 5,785.11   |

Exchange Rates :Rs. - 1.00

In Words :Rs. Five Thousand Seven Hundred Eighty Five Only

Net Total 5,785.00

NOTE :

### TERMS & CONDITION

#### E. & O. E.

1. Certified that the latest edition of books have been supplied and not remainder.
2. That the current conversation rates have been charged as per GOC on the latest circular.
3. In case of excess charges if any amount will be refunded on demand.
4. PAN : ABPPS7417M.
5. Non-Receipt of goods and Any discrepancy must be reported within 1 week.
6. Bank Details : HDFC Bank, A/C No. 18452560000094, MICR Code 342240005, IFSC Code HDFC0001845

For UNITED BOOK TRADERS

Authorised Signatory

Prepared By

Checked By



# BILL OF SUPPLY

ASTRAR  
UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8186/19

Order Date : 26/07/2019

Bill No :- GST-IN222 / 2019-20

Mode of Despatch. REG. POST

Date : 10/09/2019

| YNo.                                                                                                                                                                                                                                                 | AUTHOR        | TITLE                                | PUB       | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------|-----------|-----|-----|--------|-----------|--------|---------|
| 1P                                                                                                                                                                                                                                                   | BANGIA R.K.   | CONTRACT-I 1785-1789                 | ALLABHAB  | 5   | ₹   | 435.00 | 2175.00   | 35.00  | 1413.75 |
| 7P                                                                                                                                                                                                                                                   | MYNENI        | LEGAL RESEARCH METHODOLOGY           | ALLABHAB  | 8   | ₹   | 440.00 | 3520.00   | 35.00  | 2288.00 |
| 8P                                                                                                                                                                                                                                                   | TRIPATHI G.P. | LEGAL METHOD. 1790-1797<br>1798-1801 | CENTRAL L | 4   | ₹   | 460.00 | 1840.00   | 35.00  | 1196.00 |
| <p>Received and entered all books in Acc. register. Price and Quantity are checked.</p> <p>ILSR Acc. No. 1785-1801</p> <p>Uni Acc. No. 178396-173912</p> <p><i>(Signature)</i> 05/10/2019</p> <p>Forwarded by 05/10/19</p> <p><i>(Signature)</i></p> |               |                                      |           |     |     |        |           |        |         |

**Total 17 4,897.75**

In Words Rs. Four Thousand Eight Hundred Ninety Eight Only

NET Amount Payable (₹) 4,898.00

Conversion Rates : - ₹ - 1.00

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.

2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl

3. Books supplied are in accordance with the order hence will not be taken back.

4. Out Stations should be made by Bank Draft / Payable at Delhi.

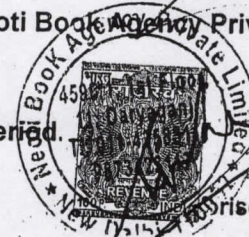
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

6. All disputes are subject to Delhi-Jurisdiction only.

**Neoti Book Agency Private Limited**

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168

IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006



Authorised Signatory



# BILL OF SUPPLY

To:  
THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor , 11 , Darya ganj , New Delhi -110002

Ph : 011-43583117, Mob. 9873423117 ,9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8358

Order Date : 06/09/2019

Bill No :- GST-IN220 / 2019-20

Mode of Despatch. REG. POST

Date : 10/09/2019

| YNo. | AUTHOR    | TITLE                                            | PUB         | QTY | CUR | RATE  | GROSS AMT | DISC % | AMOUNT  |
|------|-----------|--------------------------------------------------|-------------|-----|-----|-------|-----------|--------|---------|
| 3    | CHARLTON  | SHAKESPEARIAN TRAGEDY 99227                      | CAMBRIDGE   | 1   | £   | 31.99 | 2885.50   | 35.50  | 1861.15 |
| 4    | WILTSHIRE | RECREATING JANE AUSTIN 99228                     | CAMBRIDGE   | 1   | £   | 23.99 | 2163.90   | 35.50  | 1395.72 |
| 2    | GERRARD   | A COMPANION TO EIGHTEENTH-CENTURY POETRY 99229   | Wiley-Black | 1   | \$  | 56.00 | 4183.20   | 33.00  | 2802.74 |
| 1    | SCHIFFER  | SHAKESPEARES SONNETS CRITICAL ESSAYS 99230-99231 | ROUTLDGE    | 2   | £   | 33.99 | 6131.80   | 38.00  | 3801.72 |
| 5    | HAYWARD S | CINEMA STUDIES THE KEY CONCEPTS 5th ED. 99232    | ROUTLDGE    | 1   | £   | 25.99 | 2344.30   | 38.00  | 1453.47 |

1ET Acc. No. 099227-099232

Uni. Acc. No. 173413-173418

Received and entered all above books in Acc-register.  
Price and quantity are checked.

17/9/19

checked by

17/09/19

Forwarded

17/09/19

*[Signature]*

11315/-

18/9/19

Book

*[Signature]*

**Total 6 11,314.80**

Words Rs. Eleven Thousand Three Hundred Fifteen Only

**NET Amount Payable (₹) 11,315.00**

Conversion Rates : - \$ - 74.70, £ - 90.20  
& O. E.

Certified that correct Publishers's Price have been Charged.

Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl  
Books supplied are in accordance with the order hence will not be taken back.

Out Stations should be made by Bank Draft / Payable at Delhi.

**Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.**

All disputes are subject to Delhi Jurisdiction only.

Bank Details : BANK OF INDIA = CC A/c: 601130110000168

C: BKID0006011, Chandani Chowk Branch , Delhi-110006

ared By

Checked By

**Neoti Book Agency Private Limited**



ised Signatory





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To:

GLA

GLA University, Mathura

17Km Stone, NH-2, Mathura - Delhi Road,

P.O.- Chaumuhan

MATHURA

281406

BILL No.: 988

Date: 11-Sep-2019

Order No.: GLAU/RO/PO/8367/19

Date: 10-Sep-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 07-Sep-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                      | ISBN/CODE     | TITLE / AUTHOR                           | PUB    | RATE        | QTY. | GROSS                  | DIS%     | NET AMT  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------|--------|-------------|------|------------------------|----------|----------|
| 1                                                                                                                                                                                                                                                                                                                          | 9780070436404 | DESIGN OF TRANSFORMERS, 1 ED....Dasgupta | MCGRAW | ₹. 1,060.00 | 3    | 3,180.00               | 32.50    | 2,146.50 |
| <p>LET Acc. No. 099233-099235<br/>Uni. Acc. No. 173419-173421<br/>Received and entered all above books in Acc. register.<br/>Price and quantity are checked.<br/><br/>Checked by [Signature] 17/9/19<br/>Forwarded [Signature] 17/9/19<br/><br/>Amount 2147/-<br/>Date 18/9/19<br/>Head BOOK<br/>Signature [Signature]</p> |               |                                          |        |             |      |                        |          |          |
| Total:                                                                                                                                                                                                                                                                                                                     |               |                                          |        |             |      | 3                      | 3,180.00 | 2,146.50 |
| Conversion Rates: - ₹ - 1.00                                                                                                                                                                                                                                                                                               |               |                                          |        |             |      | Rounded Off (-)        |          |          |
| Rupees: Two Thousand One Hundred Forty Seven Only                                                                                                                                                                                                                                                                          |               |                                          |        |             |      | Less Advance           |          |          |
| Remark                                                                                                                                                                                                                                                                                                                     |               |                                          |        |             |      | 0.00                   |          |          |
| E. & O. E.                                                                                                                                                                                                                                                                                                                 |               |                                          |        |             |      | NET Amount Payable (₹) |          |          |
|                                                                                                                                                                                                                                                                                                                            |               |                                          |        |             |      | 2,147.00               |          |          |

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

|                                         |                               |                   |
|-----------------------------------------|-------------------------------|-------------------|
| To:                                     | BILL No.: 987                 | Date: 11-Sep-2019 |
| GLA                                     | Order No.: GLAU/RO/PO/8370/19 | Date: 10-Sep-2019 |
| GLA University, Mathura                 | Sent By: BY COURRIER          | Doc. Through:     |
| 17Km Stone, NH-2, Mathura - Delhi Road, | G.R./R.R. No.:                | Date: 07-Sep-2019 |
| P.O.- Chaumuhan                         | Weight:                       | Freight:          |
| MATHURA                                 | Bundles: 0                    |                   |
| 281406                                  | Transport Co.:                |                   |
| PAN NO :- AEBPJ2914F                    |                               |                   |

| S.No.                                                                                                                                                                                                                                                                                             | ISBN/CODE     | TITLE / AUTHOR                                                                    | PUB     | RATE       | QTY.    | GROSS    | DIS%  | NET AMT  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|---------|------------|---------|----------|-------|----------|
| 1                                                                                                                                                                                                                                                                                                 | 9788177587432 | NANOTECHNOLOGY: A GENTLE INTRODUCTION TO THE NEXT BIG IDEA...Rather               | PEARSON | ₹ 609.00   | 5       | 3,045.00 | 33.00 | 2,040.15 |
| 2                                                                                                                                                                                                                                                                                                 | 9788126525737 | Nanosystems: Molecular Machinery, Manufacturing and Computation...K. Eric Drexler | WILEY   | ₹ 1,095.00 | 2       | 2,190.00 | 33.00 | 1,467.30 |
| <p>99236-99240</p> <p>99241-99242</p> <p>LET Acc. No. 099236-099242</p> <p>Uni. Acc. No. 173422-173428</p> <p>Received and entered all above books in Acc. register.</p> <p>Price and quantity are checked.</p> <p>17/9/19</p> <p>checked by</p> <p>17/09/19</p> <p>Forwarded</p> <p>17/09/19</p> |               |                                                                                   |         |            |         |          |       |          |
|                                                                                                                                                                                                                                                                                                   |               |                                                                                   |         | Amount (₹) | 3507    |          |       |          |
|                                                                                                                                                                                                                                                                                                   |               |                                                                                   |         | Date:      | 18/9/19 |          |       |          |
|                                                                                                                                                                                                                                                                                                   |               |                                                                                   |         | Head       | Book    |          |       |          |
|                                                                                                                                                                                                                                                                                                   |               |                                                                                   |         | Signature  |         |          |       |          |

Total: 7 5,235.00 3,507.45

Conversion Rates: - ₹ - 1.00

Rupees: Three Thousand Five Hundred Seven Only

Rounded Off (-)  
Less Advance 0.00

Remark

E. &amp; O. E.

NET Amount Payable (₹) 3,507.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN989

Date : 11-Sep-2019

Order No. : GLAU/RO/PO/8369/19

Date : 10-Sep-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 07-Sep-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                               | ISBN/CODE     | TITLE / AUTHOR                                                                                                                                                           | PUB     | RATE    | QTY. | GROSS    | DIS%  | NET AMT  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|------|----------|-------|----------|
| 1                                                                                                                                                                                                                                                                   | 9781645970477 | GATE 2020 ECE Bits & Bytes (1116 Practice Questions With Solutions) Volume 2....Subject Experts of the ACE Engineering Academy                                           | Ace eng | 350.00  | 4    | 1,400.00 | 43.00 | 798.00   |
| 2                                                                                                                                                                                                                                                                   | 9781645970361 | GATE 2020 Practice Booklet 1116 Expected Questions with solutions for Electronics & Communication Engineering Volume 1....Subject Experts of the ACE Engineering Academy | Acme Le | 400.00  | 4    | 1,600.00 | 43.00 | 912.00   |
| <p>1ET Acc.No- 099243- 099250</p> <p>Uni. Acc. No. 173429- 173436</p> <p>Received and entered all above mentioned books in Acc register</p> <p>Price and quantity are checked.</p> <p>21/9/19</p> <p>checked by</p> <p>Forwarded</p> <p>21/09/19</p> <p>21/9/19</p> |               |                                                                                                                                                                          |         |         |      |          |       |          |
|                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                          |         | Total : | 8    | 3,000.00 |       | 1,710.00 |

Conversion Rates : - - 1.00

Rupees : One Thousand Seven Hundred Ten Only

E. &amp; O. E.

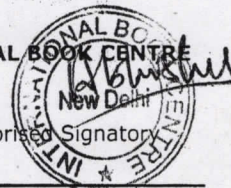
NET Amount Payable (')

1,710.00

1. Certified that correct Publishers's Price have been Charged.
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3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory





# BILL OF SUPPLY

To :  
THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )  
4596/1, 1st floor , 11 , Darya ganj , New Delhi -110002  
Ph : 011-43583117, Mob. 9873423117 ,9811910303  
Email : neotibooks@gmail.com, website : neotibooks.com  
GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8371

Order Date : 10/09/2019

Bill No :- GST-IN229 / 2019-20

Mode of Despatch. REG. POST

Date : 11/09/2019

| YNo.                                                                                                                                                                                                                                                                                                                                                | AUTHOR  | TITLE                                                       | PUB   | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|-------|-----|-----|--------|-----------|--------|-----------|
| 1                                                                                                                                                                                                                                                                                                                                                   | LIU WEI | HYBRID ELECTRIC VEHICLE SYSTEM MODELING AND CONTROL, 2ND/ED | WILEY | 3   | \$  | 156.00 | 34959.60  | 33.00  | 23422.93  |
| <p>1ET, Acc. No. 099251-099253<br/>Uni. Acc. No. 173437-173439<br/>Received and entered all above books in Acc. register.<br/>Price and quantity are checked.<br/><br/> <div style="text-align: right;"> <i>Handwritten:</i><br/> <i>17/9/19</i><br/> <i>Checked by</i><br/> <i>17/09/19</i><br/> <i>Forwarded</i><br/> <i>17/09/19</i> </div> </p> |         |                                                             |       |     |     |        |           |        |           |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                        |         |                                                             |       |     |     |        |           |        | 23,422.93 |

In Words Rs. Twenty Three Thousand Four Hundred Twenty Three Only

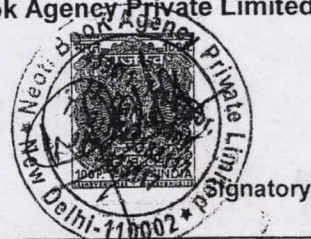
NET Amount Payable (₹) 23,423.00

Conversion Rates : - \$ - 74.70  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

**Neoti Book Agency Private Limited**

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch , Delhi-110006







# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN1003

Date: 13-Sep-2019

Order No.: GLAU/RO/PO/(books)/8379/19

Date: 21-Aug-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 21-Aug-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                                                       | ISBN/CODE     | TITLE / AUTHOR                                         | PUB    | RATE     | QTY. | GROSS    | DIS%     | NET AMT  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------|--------|----------|------|----------|----------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                           | 9788126509300 | OUTLINES OF BIOCHEMISTRY...CONN                        | WILEY  | ₹ 589.00 | 5    | 2,945.00 | 33.00    | 1,973.15 |
| 2                                                                                                                                                                                                                                                                                                                                                                           | 9780195620542 | Practical English Grammar Exercises<br>1...A.J.Thomson | OXFORD | ₹ 210.00 | 5    | 1,050.00 | 35.00    | 682.50   |
| 3                                                                                                                                                                                                                                                                                                                                                                           | 9780195620559 | Practical English Grammar Exercises2...A.J<br>Thomson  | OXFORD | ₹ 195.00 | 5    | 975.00   | 35.00    | 633.75   |
| <p>IAH ACC. NO. I18561-I18575<br/>University ACC. NO. 173440-173454<br/>Received and entered all above books in Acc. register<br/>Price and quantity are checked.<br/>checked by [Signature] 18/09/19<br/>Forwarded [Signature] 18/09/19<br/>GLA UNIVERSITY, MATHURA<br/>LIBRARY<br/>Amount (R) : 3289/-<br/>Date : 23/9/19<br/>Head : Book<br/>Signature : [Signature]</p> |               |                                                        |        |          |      |          |          |          |
| Total:                                                                                                                                                                                                                                                                                                                                                                      |               |                                                        |        |          |      | 15       | 4,970.00 | 3,289.40 |
| Conversion Rates :- ₹ - 1.00                                                                                                                                                                                                                                                                                                                                                |               |                                                        |        |          |      |          |          |          |
| Rupees : Three Thousand Two Hundred Eighty Nine Only                                                                                                                                                                                                                                                                                                                        |               |                                                        |        |          |      |          |          |          |
| E. & O. E.                                                                                                                                                                                                                                                                                                                                                                  |               |                                                        |        |          |      |          |          |          |
| NET Amount Payable (₹)                                                                                                                                                                                                                                                                                                                                                      |               |                                                        |        |          |      | 3,289.00 |          |          |

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4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



## INVOICE

|                                                                                                                                                                                                                                                |                            |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|
|  <b>VEDI BOOKS PVT LTD</b><br>Unit-3, Rahul Apartments<br>24/24 Ansari Road Daryaganj, New Delhi-2<br>Phone: 011-43563107/23283107<br>Email : Cs@vedibooks.Com | Invoice No.                | Dated                 |
|                                                                                                                                                                                                                                                | INV/380/19-20              | 14-Sep-2019           |
|                                                                                                                                                                                                                                                | Delivery Note              | Mode/Terms of Payment |
|                                                                                                                                                                                                                                                | Supplier's Ref.            | Other Reference(s)    |
|                                                                                                                                                                                                                                                | GLAU/RO/PO/(BOOKS)/8377/19 |                       |
| Buyer<br><b>GLA University</b><br>17 KM Stone, NH-2,<br>Mathura - Delhi Road, P.O. Chaumuhan<br>Mathura - 281 406                                                                                                                              | Buyer's Order No.          | Dated                 |
|                                                                                                                                                                                                                                                | Despatch Document No.      | Delivery Note Date    |
|                                                                                                                                                                                                                                                | Despatched through         | Destination           |
|                                                                                                                                                                                                                                                | Terms of Delivery          |                       |
|                                                                                                                                                                                                                                                |                            |                       |

| SI No. | Description of Goods                                                                                                                                                                                         | Quantity | Rate     | per | Disc. % | Amount      |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----|---------|-------------|
| 1      | 9780074620434 (Text Book of Soil Science)<br>MGH/Mukherjee I18576- I18580                                                                                                                                    | 5 No.    | 650.00   | No. | 32.50 % | 2,193.75    |
| 2      | 9789332519107 (The Nature & Properties of Soil)<br>Pearson /Brady I18581- I18610                                                                                                                             | 30 No.   | 1,199.00 | No. | 33 %    | 24,099.90   |
|        |                                                                                                                                                                                                              |          |          |     |         | 26,293.65   |
|        | Round Off                                                                                                                                                                                                    |          |          |     |         | 0.35        |
|        | IAH ACC. NO. I18576- I18580 I18610<br>UNIVERSITY ACC. NO. 173455- 173489<br>Received and entered all above books in ACC. NO. register<br>Price and quantity are checked<br>checked by [Signature] 23-09-2019 |          |          |     |         |             |
|        | Total                                                                                                                                                                                                        | 35 No.   |          |     |         | ₹ 26,294.00 |

Amount Chargeable (in words)

 INR Twenty Six Thousand Two Hundred Ninety Four  
 Only

E. &amp; O.E

 Forwarded  
 [Signature]  
 24/09/19

 WE ARE EXEMTED FROM GOODS  
 AND SERVICES TAX WHICH IS  
 UNDER GST NIL CATAGORY  
 I.E. ITEM NO. 4901 AND 4903.

## Declaration

 We declare that this invoice shows the actual price of the  
 goods described and that all particulars are true and  
 correct.

[Signature]

for VEDI BOOKS PVT LTD

 [Signature]  
 Authorised Signatory

This is a Computer Generated Invoice

 Vedi Books Pvt. Ltd.  
 24/24, Ansari Road, Darya Ganj,  
 New Delhi-110002  
 Ph. : 011-43563107



To :

THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



Neoti Book Agency Private Limited

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

## PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901

Order No. : GLAU/RO/PO(BOOKS)8378

Order Date : 13/09/2019

Bill No :- GST-IN248 / 2019-20

Mode of Despatch. REG. POST

Date : 28/09/2019

| YNo. | AUTHOR            | TITLE                                                         | PUB        | QTY | CUR | RATE    | GROSS AMT | DISC % | AMOUNT  |
|------|-------------------|---------------------------------------------------------------|------------|-----|-----|---------|-----------|--------|---------|
| 1P   | SWAMI             | THE COMPLETE WORKS OF SWAMI VIVEKANANDA, 9VOL.SET 99254-99262 | ADVAITA AS | 49  | ₹   | 2250.00 | 2250.00   | 20.00  | 1800.00 |
| 2P   | NIKHILANANDA      | THE UPANISHADS 99263                                          | ADVAITA AS | 1   | ₹   | 895.00  | 895.00    | 20.00  | 716.00  |
| 3P   | ADISWARANANDA     | MEDITATION & ITS PRACTICES 99264                              | ADVAITA AS | 1   | ₹   | 410.00  | 410.00    | 20.00  | 328.00  |
| 4P   | VIVEKANANDA       | MEDITATION AND ITS METHODS 99265                              | ADVAITA AS | 1   | ₹   | 125.00  | 125.00    | 20.00  | 100.00  |
| 5P   | GAMBHIRANANDA     | EIGHT UPANISADS, 2 VOL. SET 99266-99267                       | ADVAITA AS | 22  | ₹   | 705.00  | 705.00    | 20.00  | 564.00  |
| 6P   | VIVEKANANDA       | ADVAITA VEDANTA 99268                                         | ADVAITA AS | 1   | ₹   | 60.00   | 60.00     | 20.00  | 48.00   |
| 7P   | RITAJANANDA       | THE PRACTICE OF MEDITATION 99269                              | ADVAITA AS | 1   | ₹   | 150.00  | 150.00    | 20.00  | 120.00  |
| 8P   | SATPRAKASHANA NDA | MEDITATION ITS PROCESS, PRACTICE AND CULMINATION 99270        | ADVAITA AS | 1   | ₹   | 250.00  | 250.00    | 20.00  | 200.00  |
|      | PRABHAVANANDA     | SPIRITUAL HERITAGE OF INDIA 99271                             | ADVAITA AS | 1   | ₹   | 300.00  | 300.00    | 20.00  | 240.00  |

NET ACC. NO - 099254 - 099271  
Unit. ACC. NO - 173496 - 173507

Received and Entered all above mentioned Book in Accession Register

Price and Quantity are checked

28/09/19

Checked by  
28/09/19

Forwarded  
28/09/19

28/09/19

GLA UNIVERSITY MATHURA  
LIBRARY  
Amount 4116/-  
Date 01/10/19  
Book  
Signature

Total

189

4,116.00

In Words Rs. Four Thousand One Hundred Sixteen Only

NET Amount Payable (₹)

4,116.00

Conversion Rates :- ₹ - 1.00

E. &amp; O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006

Neoti Book Agency Private Limited



Prepared By

Checked By



# BILL OF SUPPLY

To :

THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8392

Order Date : 19/09/2019

Bill No :- GST-IN251 / 2019-20

Mode of Despatch. REG. POST

Date : 20/09/2019

| YNo.                                                                                                                                                                                                                                                                                                                                           | AUTHOR    | TITLE                                                            | PUB      | QTY | CUR | RATE  | GROSS AMT | DISC % | AMOUNT  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------|----------|-----|-----|-------|-----------|--------|---------|
|                                                                                                                                                                                                                                                                                                                                                | JIYUAN TU | COMPUTATIONAL FLUID DYNAMICS: A PRACTICAL APPROACH, 3RD/ED 99272 | ELESVIER | 1   | \$  | 99.95 | 7466.27   | 36.50  | 4741.08 |
| <p style="text-align: center;">IET ACC NO - 99272</p> <p style="text-align: center;">Uni ACC NO - 173508</p> <p>Received and entered all above mentioned books in Accession Register</p> <p>Price and quantity are checked.</p> <p><i>24/9/19</i></p> <p><i>checked by</i></p> <p><i>24/09/19</i></p> <p><i>24/9/19</i></p> <p><i>Aben</i></p> |           |                                                                  |          |     |     |       |           |        |         |

**Total 1 4,741.08**

In Words Rs. Four Thousand Seven Hundred Forty One Only

**NET Amount Payable (₹) 4,741.00**

Conversion Rates : - \$ - 74.70

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period
6. All disputes are subject to Delhi Jurisdiction only.

**Neoti Book Agency Private Limited**

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168

IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006



Prised Signatory





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

|                                                                                                                                             |                                                                                                                                               |                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>To :</b><br><br><b>GLA</b><br>GLA University, Mathura<br>17Km Stone, NH-2, Mathura - Delhi Road,<br>P.O.- Chaumuhan<br>MATHURA<br>281406 | <b>BILL No.:</b> 1064                                                                                                                         | <b>Date :</b> 21-Sep-2019                                                                           |
|                                                                                                                                             | <b>Order No. :</b> GLAU/RO(Books)/8391<br><b>Sent By :</b> BY COURRIER<br><b>G.R./R.R. No. :</b><br><b>Weight :</b><br><b>Transport Co. :</b> | <b>Date :</b> 19-Sep-2019<br><b>Doc. Through :</b><br><b>Date :</b> 12-Sep-2019<br><b>Freight :</b> |
| <b>PAN NO :- AEBPJ2914F</b>                                                                                                                 |                                                                                                                                               |                                                                                                     |

| S.No.                                                                                                                                                                                                                       | ISBN/CODE     | TITLE / AUTHOR                                                            | PUB     | RATE     | QTY. | GROSS    | DIS%  | NET AMT  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|---------|----------|------|----------|-------|----------|
| 1                                                                                                                                                                                                                           | 9788131607855 | Research Mehods for English Studies....Gabriele Griffin 99273-99275       | RAWAT   | 1,095.00 | 3    | 3,285.00 | 35.00 | 2,135.25 |
| 2                                                                                                                                                                                                                           | 9788126930395 | Research methods in English....M.P.Sinha 99276-99278                      | ATLANI  | 195.00   | 3    | 585.00   | 35.00 | 380.25   |
| 3                                                                                                                                                                                                                           | 9789388002462 | RESEARCH METHODS IN INTERPRETING....Sandra Hale;Jemina Napier 99279-99281 | Bloomst | 899.00   | 3    | 2,697.00 | 35.50 | 1,739.56 |
| IET ACC NO - 099273-099281<br>Uni. ACC NO - 173509-173517<br>Received and entered all above mentioned book in Accession Register<br>Price and Quantity are checked<br>Checked by [Signature] 24/9/19<br>[Signature] 24/9/19 |               |                                                                           |         |          |      |          |       |          |

Total : 9 6,567.00 4,255.06

Conversion Rates : - - 1.00

Rupees : Four Thousand Two Hundred Fifty Five Only

Rounded Off (-)  
Less Advance

0.00

Remark

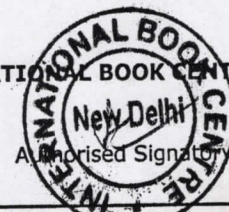
E. & O. E.

NET Amount Payable (')

4,255.00

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2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
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For INTERNATIONAL BOOK CENTRE







# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

|                                                                                                                                                    |                                                                                                                                    |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>To :</b><br><br><b>GLA</b><br>GLA University, Mathura<br>17Km Stone, NH-2, Mathura - Delhi Road,<br>P.O.- Chaumuhan<br><b>MATHURA</b><br>281406 | <b>BILL No.:</b> 1042                                                                                                              | <b>Date :</b> 18-Sep-2019                                                                           |
|                                                                                                                                                    | <b>Order No. :</b> pharamcy<br><b>Sent By :</b> BY COURRIER<br><b>G.R./R.R. No. :</b><br><b>Weight :</b><br><b>Transport Co. :</b> | <b>Date :</b> 26-Aug-2019<br><b>Doc. Through :</b><br><b>Date :</b> 09-Sep-2019<br><b>Freight :</b> |
| <b>PAN NO :- AEBPJ2914F</b>                                                                                                                        |                                                                                                                                    |                                                                                                     |

| S.No.                                                                                                                                                                                                       | ISBN/CODE     | TITLE / AUTHOR                                                               | PUB    | RATE     | QTY. | GROSS    | DIS%  | NET AMT  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------|--------|----------|------|----------|-------|----------|
| 1                                                                                                                                                                                                           | 812560006X    | FORENSIC PHARMACY.....SURESH 9177-9226                                       | BIRLA  | 150.00   | 50   | 7,500.00 | 35.00 | 4,875.00 |
| 2                                                                                                                                                                                                           | 9788184737257 | Modern Pharmacology with Clinical Applications....Craig 9227-9228            | LWWRS  | 1,499.00 | 2    | 2,998.00 | 35.00 | 1,948.70 |
| 3                                                                                                                                                                                                           | 9789387983793 | NARCOTIC DRUGS AND PSYCHOTROPIC SUBSTANCES ACT, 1985....Bare Act 9229-9258   | CLP    | 220.00   | 30   | 6,600.00 | 35.00 | 4,290.00 |
| 4                                                                                                                                                                                                           | 9788123914381 | Pharmacognosy (Pharmacognosy and Phytochemistry) Vol. 1.... M. Ali 9259-9262 |        | 1,195.00 | 4    | 4,780.00 | 35.50 | 3,083.10 |
| 5                                                                                                                                                                                                           | 9788181282095 | Plant Cell Biotechnology.... Rudolf Endress 9263-9265                        | SPRING | 1,590.00 | 3    | 4,770.00 | 37.50 | 2,981.25 |
| 6                                                                                                                                                                                                           | 9788121926089 | A Textbook of Biotechnology....dubey 9266-9275                               | S.CHAN | 599.00   | 10   | 5,990.00 | 30.00 | 4,193.00 |
| 7                                                                                                                                                                                                           | 9788123912097 | Textbook of Industrial Pharmacognosy.... A.N. Kalia 9276-9290                |        | 450.00   | 15   | 6,750.00 | 35.50 | 4,353.75 |
| 8                                                                                                                                                                                                           | 9780824710422 | Pharmacokinetics: Vol.15....Gibald 9291-9292                                 | CRC    | 3,995.00 | 2    | 7,990.00 | 38.00 | 4,953.80 |
| 9                                                                                                                                                                                                           | 9798174732841 | QUALITY ASSURANCE OF PHARMACEUTICALS VOL-1....Who 9293-9304                  | aitbs  | 295.00   | 12   | 3,540.00 | 37.00 | 2,230.20 |
| IPR ACC. NO - P09177- P09304<br>Uni. ACC. NO - 173518-173645<br>Received and entered all above mentioned books in Accession Register<br>Price and Quantity are checked<br>24/9/19<br>Checked by<br>24/09/19 |               |                                                                              |        |          |      |          |       |          |

|         |     |           |           |
|---------|-----|-----------|-----------|
| Total : | 128 | 50,918.00 | 32,908.80 |
|---------|-----|-----------|-----------|

Conversion Rates : - - 1.00

Rupees : Thirty Two Thousand Nine Hundred Nine Only

Rounded Off (-)

Less Advance

0.00

Remark

E. &amp; O. E.

NET Amount Payable (')

32,909.00

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2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
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For INTERNATIONAL BOOK CENTRE

Authorised Signatory





## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To:

GLA

GLA University, Mathura

17Km Stone, NH-2, Mathura - Delhi Road,

P.O.- Chaumuhan

MATHURA

281406

BILL No.: 1074

Date: 23-Sep-2019

Order No.: GLAU |RO|PO| (BOOKS) 8350 |19

Date: 28-Aug-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 23-Sep-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                      | PUB       | RATE     | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|---------------------------------------------------------------------|-----------|----------|------|----------|-------|----------|
| 1     | 9780199683581 | A Dictionary of Sociology....scott                                  | OXFOR     | 499.00   | 4    | 1,996.00 | 35.00 | 1,297.40 |
| 2     | 9789381308837 | CONSTITUTION OF INDIA 5/ED....Singh                                 | DELHI L   | 695.00   | 12   | 8,340.00 | 35.00 | 5,421.00 |
| 3     | 9789351734314 | coporate accounting....SHUKLA ND GUPTA                              | sahitya t | 425.00   | 4    | 1,700.00 | 12.00 | 1,496.00 |
| 4     | 9789351734345 | Income Tax Law & Practice Assessment Year 2018-19....Mehrotra/goyal | sahitya t | 425.00   | 4    | 1,700.00 | 12.00 | 1,496.00 |
| 5     | 9789351730606 | income tax law and accounts....mehrotra/goyal                       | sahitya t | 575.00   | 4    | 2,300.00 | 12.00 | 2,024.00 |
| 6     | 8171008038    | LAW,JUSTICE & SOCIAL CHANGE.....D.R.Saxena                          | DEEP &    | 1,550.00 | 5    | 7,750.00 | 35.00 | 5,037.50 |
| 7     | 9780415791540 | SOCIOLOGY: A GUIDE TO PROBLEMS AND LITERATURE....Bottomore          | CRC       | 395.00   | 5    | 1,975.00 | 35.50 | 1,273.87 |

Received and entered all above books  
in Acc. register. Price and Quantity  
are checked.

ILSR Acc No - 1802-1839

Uni Acc. No - 173646-173683

Ms Chauhan  
03/10/2019

Forwarded  
03/10/19

Total: 38 25,761.00 18,045.77

Conversion Rates: - - 1.00

Rupees: Eighteen Thousand Forty Six Only

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0.00

Remark

E. &amp; O. E.

NET Amount Payable (')

18,046.00

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Authorised Signatory





# INTERNATIONAL BOOK CENTRE

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DARYAGANJ, NEW DELHI-110002  
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Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN1075

Date : 23-Sep-2019

Order No. : GLAU/RO/PO(BOOKS) 4244 |19

Date : 09-Aug-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 23-Sep-2019

Weight :

Bundles : 0

Freight :

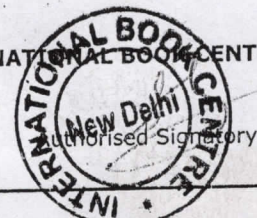
Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                      | ISBN/CODE     | TITLE / AUTHOR                                                            | PUB     | RATE       | QTY. | GROSS     | DIS%                   | NET AMT   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|---------|------------|------|-----------|------------------------|-----------|
| 1                                                                                                                                                                                                                                          | 9789352605569 | CORPORATE ACCOUNTING, 2 ED....Hánif                                       | MCGRA   | ₹ 950.00   | 4    | 3,800.00  | 32.50                  | 2,565.00  |
| 2                                                                                                                                                                                                                                          | 9788120343894 | HISTORY OF POLITICAL THOUGHT (2ED)....Mukherjee & Ramaswamy               | PHI     | ₹ 395.00   | 10   | 3,950.00  | 35.10                  | 2,563.55  |
| 3                                                                                                                                                                                                                                          | 9788189530464 | INDIAN LEGAL & CONSTITUTIONAL HISTORY....Mittal                           | ALH     | ₹ 275.00   | 12   | 3,300.00  | 35.00                  | 2,145.00  |
| 4                                                                                                                                                                                                                                          | 9789388206419 | Law Of Tort....Pillais                                                    | Eastern | ₹ 445.00   | 7    | 3,115.00  | 35.00                  | 2,024.75  |
| 5                                                                                                                                                                                                                                          | 9780198075929 | OXFORD COMPANION TO POLITICS IN INDIA....Pratap Bhanu Mehta               | OXFORI  | ₹ 695.00   | 1    | 695.00    | 35.00                  | 451.75    |
| 6                                                                                                                                                                                                                                          | 9789351455295 | POLITICAL THEORY AND ORGANISATION....rathore                              | EBC     | ₹ 245.00   | 1    | 245.00    | 35.00                  | 159.25    |
| 7                                                                                                                                                                                                                                          | 9789332541108 | REVISITING MODERN EUROPEAN HISTORY: 1789-1945, 1E....Joshi                | PEARSC  | ₹ 409.00   | 10   | 4,090.00  | 33.00                  | 2,740.30  |
| 8                                                                                                                                                                                                                                          | 9789389368505 | Students' Gudie to Inocme tex....Dr. Vinod K. Singhania, Monica Singhania | Taxman  | ₹ 1,225.00 | 4    | 4,900.00  | 33.50                  | 3,258.00  |
| <p>Received and entered all above books in Acc register price &amp; quantity and checked.</p> <p>ILSR Acc No. 1840-1888</p> <p>Uni Acc No. 173684-173732</p> <p>Ms Chauhan<br/>09/10/2019</p> <p>Forwarded<br/>09/10/19</p> <p>Revised</p> |               |                                                                           |         |            |      |           |                        |           |
| Total :                                                                                                                                                                                                                                    |               |                                                                           |         |            | 49   | 24,095.00 |                        | 15,908.10 |
| Conversion Rates : - ₹ - 1.00                                                                                                                                                                                                              |               |                                                                           |         |            |      |           |                        |           |
| Rupees : Fifteen Thousand Nine Hundred Eight Only                                                                                                                                                                                          |               |                                                                           |         |            |      |           |                        |           |
| E. & O. E.                                                                                                                                                                                                                                 |               |                                                                           |         |            |      |           | NET Amount Payable (₹) |           |
|                                                                                                                                                                                                                                            |               |                                                                           |         |            |      |           | 15,908.00              |           |

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For INTERNATIONAL BOOK CENTRE





## BILL



## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206

Email- ibc.delhi02@gmail.com

|                                         |  |                      |                               |                   |  |
|-----------------------------------------|--|----------------------|-------------------------------|-------------------|--|
| To:                                     |  | BILL No.: 1091       |                               | Date: 25-Sep-2019 |  |
| GLA                                     |  | Order No.:           | GLAU   RO   PO   (BOOKS) 8400 | Date: 23-Sep-2019 |  |
| GLA University, Mathura                 |  | Sent By:             | BY COURRIER                   | Doc. Through:     |  |
| 17Km Stone, NH-2, Mathura - Delhi Road, |  | G.R./R.R. No.:       |                               | Date: 25-Sep-2019 |  |
| P.O.- Chaumuhan                         |  | Weight:              | Bundles: 0                    | Freight:          |  |
| MATHURA                                 |  | Transport Co.:       |                               |                   |  |
| 281406                                  |  | PAN NO :- AEBPJ2914F |                               |                   |  |

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                               | PUB     | RATE   | QTY. | GROSS     | DIS%  | NET AMT  |
|-------|---------------|------------------------------------------------------------------------------|---------|--------|------|-----------|-------|----------|
| 1     | 9789386765765 | FINANCIAL INSTITUTIONS MARKETS AND SERVICES....Kanhaiya Singh B10475- B10489 | STAREE  | 845.00 | 15   | 12,675.00 | 31.00 | 8,745.75 |
| 2     | 9789387472693 | FINANCIAL MARKETS INSTITUTIONS & SERVICES....Sandeep Goel B10490- B10504     | PHI LEA | 795.00 | 15   | 11,925.00 | 35.10 | 7,739.32 |

IBMA AGG. NO. B10475-B10504  
University AGG. NO. 173733-173762

Received and entered all above books in AGG. register  
Price and quantity are checked.

checked by *[Signature]* 9/10/19

GLA UNIVERSITY, MATHURA  
LIBRARY

Amount (R) : 16,485/-  
Date 14/10/2019  
Head Books  
Signature *[Signature]*

|                                                         |  |                                 |           |           |
|---------------------------------------------------------|--|---------------------------------|-----------|-----------|
| Total:                                                  |  | 30                              | 24,600.00 | 16,485.07 |
| Conversion Rates :- 1.00                                |  |                                 |           |           |
| Rupees : Sixteen Thousand Four Hundred Eighty Five Only |  |                                 |           |           |
| Remark                                                  |  | Rounded Off (-)<br>Less Advance |           | 0.00      |
| E. & O. E.                                              |  | NET Amount Payable (-)          |           | 16,485.00 |

1. Certified that correct Publishers's Price have been Charged.
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4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



Invoice No. INV/442/19-20  
Ref. No. GLAU/RO/PO/(BOOKS)/8399

Dated 28-Sep-2019



**VEDI BOOKS PVT LTD**  
Unit-3, Rahul Apartments  
24/24 Ansari Road Daryaganj, New Delhi-2  
Phone: 011-43563107/23283107  
Email: Cs@vedibooks.Com

## INVOICE

Party : **GLA University**  
17 KM Stone, NH-2,  
Mathura - Delhi Road, P.O. Chaumuhan  
Mathura - 281 406

| SI No. | Description of Goods                                                                                                                                                                                                                                                                                                       | Quantity | Rate   | per | Disc. % | Amount      |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-----|---------|-------------|
| 1      | 9789387067097 (MERCHANT BANKING & FINANCIAL SERVICES (M)) B10505-B10514<br>Mcgraw Hill /Vij                                                                                                                                                                                                                                | 10 No.   | 695.00 | No. | 32.50 % | 4,691.25    |
| 2      | 9781259004773 (COMMERCIAL BANK MANAGEMENT (M)) B10515-B10529<br>Mcgraw Hill /dutta                                                                                                                                                                                                                                         | 15 No.   | 695.00 | No. | 32.50 % | 7,036.88    |
|        |                                                                                                                                                                                                                                                                                                                            |          |        |     |         | 11,728.13   |
|        | Less : Round Off                                                                                                                                                                                                                                                                                                           |          |        |     |         | (-)0.13     |
|        | WE ARE EXEMTED FROM GOODS AND SERVICES TAX WHICH IS UNDER GST NIL CATAGORY I.E. ITEM NO. 4901 AND 4903.<br>IBN ACC. NO. B10505 - B10529<br>University Acc. No. 173763-173787<br>Received and entered all above books in Acc. register<br>Price and quantity are checked. <i>Sumit</i><br><i>checked by</i> <i>14/10/19</i> |          |        |     |         |             |
|        | Total                                                                                                                                                                                                                                                                                                                      | 25 No.   |        |     |         | ₹ 11,728.00 |

Amount Chargeable (in words)

E. & O.E

INR Eleven Thousand Seven Hundred Twenty Eight Only

Forwarded  
*Sumit*  
10/10/19

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

**GLA UNIVERSITY, MATHURA**

This is a Computer Generated Invoice

### Company's Bank Details

Bank Name : HDFC BANK  
A/c No. : 50200003760481  
Branch & IFS Code : NARAINA, NEW DELHI & HDFC0000440

for VEDI BOOKS PVT LTD

*Sumit*  
Authorised Signatory

Amount (₹) : 11,728/-

Date : 14/10/2019

Vedi Books Pvt. Ltd.  
24/24, Ansari Road, Darya Ganj,  
New Delhi-110002  
Ph. : 011-43563107





VEDI BOOKS PVT LTD

Unit-3, Rahul Apartments  
24/24 Ansari Road Daryaganj, New Delhi-2  
Phone: 011-43563107/23283107  
Email: Cs@vedibooks.Com

INVOICE

Party : GLA University  
17 KM Stone, NH-2,  
Mathura - Delhi Road, P.O. Chaumuhan  
Mathura - 281 406

| SI No. | Description of Goods                                                                                       | Quantity | Rate   | per | Disc. % | Amount     |
|--------|------------------------------------------------------------------------------------------------------------|----------|--------|-----|---------|------------|
| 1      | 9789352607112 (Solar Energy)<br>MGH/Sukhatme 99282-99296                                                   | 15 No.   | 610.00 | No. | 32.50 % | 6,176.25   |
|        | Less : Round Off                                                                                           |          |        |     |         | (-)0.25    |
|        | IET ACC NO - 099282 - 99296<br>Uni. ACC NO - 173788 - 173802                                               |          |        |     |         |            |
|        | Received and Entered all above mentioned Book in Accession Register                                        |          |        |     |         |            |
|        | Price and Quantity are checked                                                                             |          |        |     |         |            |
|        | WE ARE EXEMPTED FROM GOODS AND SERVICES TAX WHICH IS UNDER 'GST NIL CATEGORY' I.E. ITEM NO. 4901 AND 4903. |          |        |     |         |            |
|        | Total                                                                                                      |          |        |     |         |            |
|        |                                                                                                            | 15 No.   |        |     |         | ₹ 6,176.00 |

Amount Chargeable (in words)

E. & O.E

INR Six Thousand One Hundred Seventy Six Only

Company's Bank Details

Bank Name : HDFC BANK  
A/c No. : 50200003760481  
Branch & IFS Code : NARAINA, NEW DELHI & HDFC0000440

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

GLA UNIVERSITY, MATHURA

This is a Computer Generated Invoice

for VEDI BOOKS PVT LTD

Authorised Signatory

Vedi Books Pvt. Ltd.  
24/24, Ansari Road, Darya Garij,  
New Delhi-110002  
Ph. : 011-43563107

Amount (R) : 6176/-

Date : 01/10/19

Head : Book





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To:

GLA

GLA University, Mathura

17Km Stone, NH-2, Mathura - Delhi Road,

P.O.- Chaumuhan

MATHURA

281406

BILL No.: 1113

Date: 28-Sep-2019

Order No.: GLAU/RO/PO(Books)/8350/19

Date: 28-Sep-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 28-Sep-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                         | ISBN/CODE     | TITLE / AUTHOR                                           | PUB   | RATE     | QTY. | GROSS    | DIS%     | NET AMT  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|-------|----------|------|----------|----------|----------|
| 1                                                                                                                                                                                                                                             | 9780195133738 | SOCIOLOGICAL IMAGINATION (14TH ANN. ED)....MILLS         | OXFOR | \$ 19.99 | 4    | 5,973.01 | 35.00    | 3,882.46 |
| 2                                                                                                                                                                                                                                             | 9780198074175 | ECONOMIC HISTORY OF INDIA 1857-1947 3RD ED....ROY TIRTHA | OXFOR | 495.00   | 5    | 2,475.00 | 35.00    | 1,608.75 |
| <p>Received and entered all books in Acc. Register. Price and Quantity are checked.</p> <p>ILSR Acc No. 1889-1897</p> <p>Uni Acc. No. 173803-173811</p> <p><i>Ms Chauhan</i><br/>08/10/2019</p> <p><i>Forwarded</i><br/><i>03/10/2019</i></p> |               |                                                          |       |          |      |          |          |          |
| Total:                                                                                                                                                                                                                                        |               |                                                          |       |          |      | 9        | 8,448.01 | 5,491.21 |

Conversion Rates: - \$ - 74.70, - 1.00

Rupees: Five Thousand Four Hundred Ninety One Only

Remark

Rounded Off (-)  
Less Advance

0.00

E. &amp; O. E.

NET Amount Payable (')

5,491.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
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For INTERNATIONAL BOOK CENTRE

Authorised Signatory





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura

17Km Stone, NH-2, Mathura - Delhi Road,

P.O.- Chaumuhan

MATHURA

281406

BILL No.: 1114

Date : 28-Sep-2019

Order No. : GLA/RO/PO(Books)4244/19

Date : 09-Aug-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 28-Sep-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                  | ISBN/CODE     | TITLE / AUTHOR                                                                                                                                                                                                                                                                              | PUB    | RATE   | QTY. | GROSS                           | DIS%     | NET AMT  |
|------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|------|---------------------------------|----------|----------|
| 1                                                                      | 9788125004226 | SOCIAL CHANGE IN MODERN INDIA.....Srinivas<br>1898-1902<br><br>Received and entered all above<br>books in Acc. register Price & Quantity<br>are checked.<br><br>ILSR Acc No.-1898-1902<br>Uni Acc. No.-173812-173816<br><br>MS Chauhan<br>09/10/2019<br><br>Forwarded<br>09/10/19<br><br>ak | ORIENT | 310.00 | 5    | 1,550.00                        | 34.00    | 1,023.00 |
| Total :                                                                |               |                                                                                                                                                                                                                                                                                             |        |        |      | 5                               | 1,550.00 | 1,023.00 |
| Conversion Rates : - - 1.00<br>Rupees : One Thousand Twenty Three Only |               |                                                                                                                                                                                                                                                                                             |        |        |      | Rounded Off (-)<br>Less Advance |          | 0.00     |
| Remark                                                                 |               |                                                                                                                                                                                                                                                                                             |        |        |      | NET Amount Payable (')          |          | 1,023.00 |
| E. & O. E.                                                             |               |                                                                                                                                                                                                                                                                                             |        |        |      |                                 |          |          |

1. Certified that correct Publishers's Price have been Charged.
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3. Books supplied are in accordance with the order hence will not be taken back.
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For INTERNATIONAL BOOK CENTRE

Authorised Signatory



# BILL OF SUPPLY

UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8186/19

Order Date : 26/07/2019

Bill No :- GST-IN268 / 2019-20

Mode of Despatch. REG. POST

Date : 30/09/2019

| YNo.                                                                                                                                                                                                                                                                                                                                                                                      | AUTHOR       | TITLE                           | PUB       | QTY          | CUR      | RATE   | GROSS AMT | DISC % | AMOUNT          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|-----------|--------------|----------|--------|-----------|--------|-----------------|
| 6P                                                                                                                                                                                                                                                                                                                                                                                        | GIRISH AHUJA | SYSTEMATIC APPROACH TO TAXATION | WOLTER KI | 2            | ₹        | 875.00 | 1750.00   | 35.00  | 1137.50         |
| 7P                                                                                                                                                                                                                                                                                                                                                                                        | MYNENI       | LEGAL RESEARCH METHODOLOGY      | ALLABHAB  | 2            | ₹        | 440.00 | 880.00    | 35.00  | 572.00          |
| <p style="text-align: center;">1903-1904<br/>1905-1906</p> <p>Received and entered all above books in Acc. register. Price &amp; Quantity are checked.</p> <p>ILSR Acc. No. 1903-1906</p> <p>Uni. Acc. No. 173817-173820</p> <p style="text-align: right;">MS Chauhan<br/>05/10/2019</p> <p style="text-align: right;">Forwarded<br/>05/10/19</p> <p style="text-align: right;">Akuma</p> |              |                                 |           |              |          |        |           |        |                 |
|                                                                                                                                                                                                                                                                                                                                                                                           |              |                                 |           | <b>Total</b> | <b>4</b> |        |           |        | <b>1,709.50</b> |

In Words Rs. One Thousand Seven Hundred Ten Only

NET Amount Payable (₹)

1,709.50

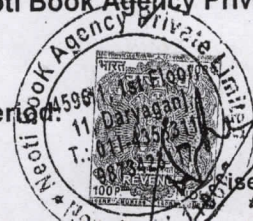
1,710.00

Conversion Rates : - ₹ - 1.00

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
  2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
  3. Books supplied are in accordance with the order hence will not be taken back.
- Out Stations should be made by Bank Draft / Payable at Delhi.
- Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.**
- All disputes are subject to Delhi Jurisdiction only.

**Neoti Book Agency Private Limited**



Bank Details : BANK OF INDIA = CC A/c: 601130110000168

Chandani Chowk Branch, Delhi-110006

Authorized Signatory



## BILL



## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To:

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: 1190

Date: 09-Oct-2019

Order No.: GLAU/RO(Books)8455/19

Date: 05-Oct-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 30-Sep-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                 | PUB       | RATE   | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|----------------------------------------------------------------|-----------|--------|------|----------|-------|----------|
| 1     | 9789386306937 | Advanced Practical Physics Vol. 2....S.P. Singh<br>99297-99306 | pragati p | 360.00 | 10   | 3,600.00 | 35.00 | 2,340.00 |
| 2     | 9789386633903 | Advanced Practical Physics Vol. 1....S.P. Singh<br>99307-99316 | pragati p | 360.00 | 10   | 3,600.00 | 35.00 | 2,340.00 |

1ET ACC. NO - 99297-99316  
Uni ACC. NO - 173821-173840

Received and Entered all above mentioned Books in Accession  
Register. Price and Quantity are checked

12/10/19  
Checked by  
12/10/19  
Forwarded  
12/10/19

GLA UNIVERSITY, MATHURA  
LIBRARY  
Amount (R): 4680/-  
Date: 12/10/2019  
Head: Books  
Signature: [Signature]

Total: 20 7,200.00 4,680.00

Conversion Rates: - - 1.00

Rupees: Four Thousand Six Hundred Eighty Only

Remark

E. &amp; O. E.

Rounded Off (-)

Less Advance

0.00

NET Amount Payable (-)

4,680.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
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For INTERNATIONAL BOOK CENTRE

Authorised Signatory



## BILL



## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206

Email- ibc.delhi02@gmail.com

|                                                                                                                                            |                                                                                                                                                |                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>To:</b><br><br><b>GLA</b><br>GLA University, Mathura<br>17Km Stone, NH-2, Mathura - Delhi Road,<br>P.O.- Chaumuhan<br>MATHURA<br>281406 | <b>BILL No.:</b> 1191                                                                                                                          | <b>Date:</b> 09-Oct-2019                                                                        |
|                                                                                                                                            | <b>Order No.:</b> GLAU/RO/PO(Books)/8456/19<br><b>Sent By:</b> BY COURRIER<br><b>G.R./R.R. No.:</b><br><b>Weight:</b><br><b>Transport Co.:</b> | <b>Date:</b> 05-Oct-2019<br><b>Doc. Through:</b><br><b>Date:</b> 30-Sep-2019<br><b>Freight:</b> |
| <b>PAN NO :- AEBPJ2914F</b>                                                                                                                |                                                                                                                                                |                                                                                                 |

| S.No.                                                                                                                                                                                                                                                                                                                                    | ISBN/CODE     | TITLE / AUTHOR                                                         | PUB    | RATE     | QTY. | GROSS    | DIS%     | NET AMT  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|--------|----------|------|----------|----------|----------|
| 1                                                                                                                                                                                                                                                                                                                                        | 9781603292627 | MLA HANDBOOK....The Modern Language Association of America 99317-99318 | Modern | \$ 15.00 | 2    | 2,250.00 | 35.00    | 1,462.50 |
| 2                                                                                                                                                                                                                                                                                                                                        | 9789386418371 | Thesis Writing: Manual for All Researchers....Rahim 99319-99320        | New Ag | 299.00   | 2    | 598.00   | 33.50    | 397.67   |
| IET Acc No - 99317-99320<br>Uni Acc No - 173841-173844<br>Received and Entered all above mentioned Book in Accession Register<br>Price and Quantity are checked<br>12/10/19<br>Forwarded 12/10/19<br>Checked by 12/10/19<br>GLA UNIVERSITY, MATHURA<br>LIBRARY<br>Amount (R) : 1,860/-<br>Date : 12/10/2019<br>Head : Books<br>Signature |               |                                                                        |        |          |      |          |          |          |
| <b>Total :</b>                                                                                                                                                                                                                                                                                                                           |               |                                                                        |        |          |      | 4        | 2,848.00 | 1,860.17 |

Conversion Rates : - \$ - 75.00, - 1.00

Rupees : One Thousand Eight Hundred Sixty Only

Remark

E. & O. E.

Rounded Off (-)  
Less Advance

0.00

NET Amount Payable (')

1,860.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
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4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged If the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



# BILL OF SUPPLY

To :  
THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor , 11 , Darya ganj , New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8470/19

Order Date : 14/10/2019

Bill No :- GST-IN283 / 2019-20

Mode of Despatch. REG. POST

Date : 17/10/2019

| YNo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AUTHOR    | TITLE                                                       | PUB       | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------|-----------|-----|-----|--------|-----------|--------|---------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SINGH B   | GENERAL STUDIES PSUSC SSC RAILWAYS BANKING 2020 99321-99325 | MADE EASY | 5   | ₹   | 799.00 | 3995.00   | 42.00  | 2317.10 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MADE EASY | SSC JE MECHANICAL ENGINEERING 99326-99330                   | MADE EASY | 5   | ₹   | 350.00 | 1750.00   | 42.00  | 1015.00 |
| <p style="text-align: center;">IET ACC NO - 99321-99330<br/>Uni ACC NO - 173845-173854</p> <p>Received and Entered all above mentioned Book in Accession Register.<br/>Price and Quantity are checked</p> <p><i>Forwarded</i><br/>21/10/19</p> <p style="text-align: right;">UNIVERSITY, MATHURA<br/>LIBRARY</p> <p>Amount (IN) 3332/-<br/>Date : 21-10-2019<br/>Head : Books<br/>Signature <i>[Signature]</i></p> <p style="text-align: center;"><i>[Signature]</i></p> |           |                                                             |           |     |     |        |           |        |         |

**Total 10 3,332.10**

**In Words** Rs. Three Thousand Three Hundred Thirty Two Only

**NET Amount Payable (₹) 3,332.00**

**Conversion Rates :- ₹ - 1.00**

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
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6. All disputes are subject to Delhi Jurisdiction only.

Our Bank Details : BANK OF INDIA = GC A/c: 601130110000168

IFSC: BKID0006011 Chandani Chowk Branch Delhi-110006

**Neoti Book Agency Private Limited**





# BILL OF SUPPLY

To :  
THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8473/19

Order Date : 16/10/2019

Bill No :- GST-IN284 / 2019-20

Mode of Despatch. REG. POST

Date : 17/10/2019

| YNo. | AUTHOR        | TITLE                                                                   | PUB       | QTY | CUR | RATE    | GROSS AMT | DISC % | AMOUNT  |
|------|---------------|-------------------------------------------------------------------------|-----------|-----|-----|---------|-----------|--------|---------|
| 1    | HEMINGWAY     | TEACHING YOGA:ESSENTIAL FOUNDATIONS AND TECHNIQUES 99331                | NORTH ATL | 1   | \$  | 25.95   | 1946.25   | 15.00  | 1654.31 |
| 2    | IYENGAR       | BKS IYENGAR YOGA THE PATH TO HOLISTIC HEALTH 99332                      | DK        | 1   | ₹   | 1899.00 | 1899.00   | 35.00  | 1234.35 |
| 3    | IYENGAR       | LIGHT ON YOGA 99333                                                     | HARPER CO | 1   | £   | 22.95   | 2115.99   | 35.50  | 1364.81 |
| 4    | IYENGAR B.K.S | LIGHT ON PRANAYAMA : THE DEFINITIVE GUIDE TO THE ART OF BREATHING 99334 | HARPER CO | 1   | £   | 15.99   | 1474.28   | 35.50  | 950.91  |
| 5    | BKS IYENGAR   | LIGHT ON THE YOGA SUTRAS FOR PATANJALI 99335                            | HARPER CO | 1   | £   | 14.99   | 1382.08   | 35.50  | 891.44  |
| 6    | RATNA Y       | ENCYCLOPAEDIA OF YOGA FOR COMMON DISEASES 6 VOL SET 99336-99341         | BR PUB.   | 6   | ₹   | 9000.00 | 9000.00   | 30.00  | 6300.00 |

IFT ACC NO - 099331-99341

Uni ACC NO - 173855-173865

Received and Entered all above mentioned Book in Accession Register.

Price and Quantity are checked

*Forwarded*  
21/10/2019

GLA UNIVERSITY, MATHURA

LIBRARY

Amount (₹) : 12396/-

Date : 21-10-2019

Head : Books

Signature : *[Signature]*

Total 611 12,395.82

In Words Rs. Twelve Thousand Three Hundred Ninety Six Only

NET Amount Payable (₹) 12,396.00

Conversion Rates :- \$ - 75.00, £ - 92.20, ₹ - 1.00  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

**Neoti Book Agency Private Limited**

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006





**TAX INVOICE**

Original For Recipient

**Estate Book Distributor**

12, Narain Bazar, Opp. Naza Market, 10-Lalbagh  
Lucknow  
Lucknow, Uttar Pradesh - 226001, India

State Code : 09

|                                                                    |                                        |
|--------------------------------------------------------------------|----------------------------------------|
| <b>Invoice No.</b> : 0001/000005/19-20                             | <b>Shipping Company</b> :              |
| <b>Invoice Date</b> : 16/10/2019                                   | <b>Vehicle No</b> :                    |
| <b>Reverse Charge</b> : No                                         | <b>Place of Supply</b> : Uttar Pradesh |
| <b>Eway Bill No &amp; Date</b> :                                   | <b>GR /RR.No</b> :                     |
| <b>Distance</b> :                                                  | <b>Station</b> : Lucknow               |
| <b>Customer Name &amp; Billing Address</b>                         | <b>Shipping Address</b>                |
| GLA University<br>Lucknow, Uttar Pradesh<br>India<br>GSTIN / UIN : | Lucknow, Uttar Pradesh<br>India        |
| <b>Bill Type : Credit</b>                                          |                                        |

| S No                                                                                                                                                                                                                                                                                                                                                                          | Description                                                                                              | HSN / SAC    | Qty         | UOM  | Item Rate | Discount | Amount (INR)    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------|-------------|------|-----------|----------|-----------------|
| 1                                                                                                                                                                                                                                                                                                                                                                             | S S Upadhyay: University Law In India<br>(9788131253670)   MRP : 1495 99342-99343                        |              | 2.00        | Pcs. | 1,495.00  | 15.00 %  | 2,990.00        |
| 2                                                                                                                                                                                                                                                                                                                                                                             | Law of Disciplinary Proceedings in India<br>[1st Edition 2019] By S.S. Upadhyay   MRP : 1450 99344-99345 |              | 2.00        | Pcs. | 1,450.00  | 15.00 %  | 2,900.00        |
| <p>1ET ACC NO - 99342-99343</p> <p>Uni. ACC NO - 173866-173869</p> <p>Received and Entered all above mentioned Book in Accession Register</p> <p>Price and Quantity are checked</p> <p>23/10/19</p> <p>Approved Rs 5006/-</p> <p>GLA UNIVERSITY, MATHURA</p> <p>LIBRARY</p> <p>Amount (R) : 5006</p> <p>Date : 23/10/19</p> <p>Head : Book</p> <p>Signature : [Signature]</p> |                                                                                                          |              |             |      |           |          |                 |
|                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          | <b>Total</b> | <b>4.00</b> |      |           |          | <b>5,890.00</b> |

|                                             |                            |
|---------------------------------------------|----------------------------|
| <b>Narration</b> : Being Goods Sold To Shop | <b>Sub Total</b> 5,890.00  |
| <b>Document extra info</b> :                | <b>Discount</b> -883.50    |
| <b>Tax Rate</b>                             | <b>Round Off</b> -0.75     |
| <b>Taxable Value</b> 0.00                   | <b>Round Off</b> 0.00      |
| <b>CGST Amount</b> 0.00                     | <b>Bill Total</b> 5,005.75 |
| <b>SGST Amount</b> 0.00                     |                            |
| <b>IGST Amount</b> 0.00                     |                            |
| <b>Total Tax</b> 0.00                       |                            |

Tax Amount : INR Zero Only

Bill Amount : INR Five Thousand Five and Seventy Five Paise Only

**Terms & Conditions:**

E &amp; O.E.

1. Goods once sold will not be taken back.
2. Interest @18% p.a. will be charged if the payment is not made with in the stipulated time.

Receiver's Signature

For Estate Book Distributor

Authorised Signatory



## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To:

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No. IN1266

Date: 18-Oct-2019

Order No.: GLAU/RO/PO(Books)/8476/19

Date: 17-Oct-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 11-Oct-2019

Weight:

Bundles: 0

Freight:

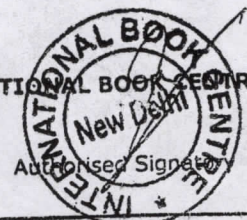
Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                 | ISBN/CODE      | TITLE / AUTHOR                                                                                                                             | PUB       | RATE     | QTY. | GROSS    | DIS%      | NET AMT  |
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Order No. : GLAU/RO/PO(BOOKS0/8508/19

Order Date : 31/08/2019

Bill No :- GST-IN300 / 2019-20

Mode of Despatch. REG. POST

Date : 31/10/2019

| YNo                                                                                                                                                                                                                                                                                                                                                   | AUTHOR    | TITLE                                                 | PUB      | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------|----------|-----|-----|--------|-----------|--------|----------|
|                                                                                                                                                                                                                                                                                                                                                       | KALOGIROU | SOLAR ENERGY ENGINEERING: PROCESSES AND SYSTEMS 99406 | ACADEMIC | 1   | \$  | 137.00 | 10275.00  | 36.50  | 6524.62  |
| <p style="text-align: center;">IET ACC No- 099406</p> <p style="text-align: center;">Uni ACC No- 174156</p> <p>Received and Entered all above mentioned BOOK in Accession Register</p> <p>Price and Quantity are checked</p> <p><i>Forwarded</i> 04/11/19</p> <p><i>checked by</i> 04/11/19</p> <p><i>Amount</i> 05/11/19</p> <p><i>Signature</i></p> |           |                                                       |          |     |     |        |           |        |          |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                          |           |                                                       |          |     |     |        |           |        | 6,524.62 |

In Words Rs. Six Thousand Five Hundred Twenty Five Only

NET Amount Payable (₹)

6,525.00

Conversion Rates :- \$ - 75.00

E. & O. E.

1. Certified that correct Publishers's Price have been Charged.

2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl

3. Books supplied are in accordance with the order hence will not be taken back.

4. Out Stations should be made by Bank Draft / Payable at Delhi.

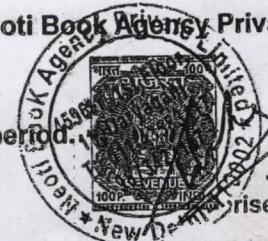
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

6. All disputes are subject to Delhi Jurisdiction only.

Neoti Book Agency Private Limited

Our Bank Details : BANK OF INDIA - CC A/c 601130110000168

IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006



Authorised Signatory



# BILL OF SUPPLY

THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZO

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8647

Order Date : 05/11/2019

Bill No :- GST-IN313 / 2019-20

Mode of Despatch. REG. POST

Date : 06/11/2019

| YNo. | AUTHOR  | TITLE                                                       | PUB        | QTY | CUR | RATE    | GROSS AMT | DISC % | AMOUNT  |
|------|---------|-------------------------------------------------------------|------------|-----|-----|---------|-----------|--------|---------|
| 1    | COLLINS | COLLINS COBUILD ENGLISH LANGUAGE DICTIONARY 99407           | HARPER CO  | 1   | ₹   | 3987.00 | 3987.00   | 35.50  | 2571.61 |
| 2    | MERRIAM | MERRIAM-WEBSTERS ADVANCED LEARNERS ENGLISH DICTIONARY 99408 | BRITANNIC. | 1   | ₹   | 1595.00 | 1595.00   | 35.00  | 1036.75 |

IET Acc No - 099407-099408

Uni Acc No - 174157-174158

Received and Entered all above books in Accession Register.  
Price and Quantity are checked  
checked by -

8/11/19

8/11/19

Forwarded  
8/11/19

3608/-  
11/11/2019  
Books  
Bhuy

*(Signature)*

Total 2 3,608.36

In Words Rs. Three Thousand Six Hundred Eight Only

NET Amount Payable (₹) 3,608.00

Conversion Rates :- ₹ - 1.00

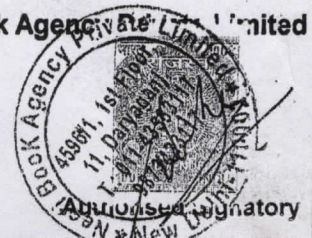
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

**Neoti Book Agency Private Limited**

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168

IFSC: BKID0006011 Chandani Chowk Branch Delhi-110006





# BILL OF SUPPLY

THE REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/8646

Order Date : 05/11/2019

Bill No :- GST-IN312 / 2019-20

Mode of Despatch. REG. POST

Date : 06/11/2019

| YNo | AUTHOR   | TITLE                                                                         | PUB      | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|-----|----------|-------------------------------------------------------------------------------|----------|-----|-----|--------|-----------|--------|---------|
| 1   | CHAMBERS | ASP.NET CORE APPLICATION DEVELOPMENT: BUILDING AN APPLICATION IN FOUR SPRINTS | PHI      | 2   | ₹   | 595.00 | 1190.00   | 26.00  | 880.60  |
| 2   | MCGRATH  | PHP & MYSQL IN EASY STEPS                                                     | BPB      | 10  | ₹   | 295.00 | 2950.00   | 20.00  | 2360.00 |
| 3   | BISHOP   | PATTERN RECOGNITION AND MACHINE LEARNING                                      | SPRINGER | 2   | €   | 70.95  | 11635.80  | 37.50  | 7272.37 |

1ET ACC No - 99409-99422

Uni ACC No - 174159-174172

Received and Entered all above mentioned in Accession Register.

Price and Quantity are checked

*8/11/19*

*8/11/19*

Forwarded  
*08/11/19*

10513/-  
*11/11/19*  
Books  
*Shuy*

*Armed*

**Total 14 10,512.97**

In Words Rs. Ten Thousand Five Hundred Thirteen Only

**NET Amount Payable (₹) 10,513.00**

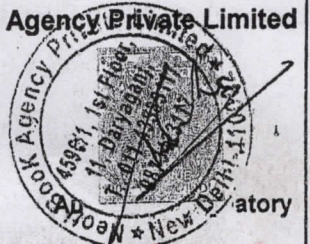
Conversion Rates : - € - 82.00, ₹ - 1.00  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
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4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

**Neoti Book Agency Private Limited**

Our Bank Details : BANK OF INDIA = CC A/c 601130110000168

IESC BKID0006011 Chandani Chowk Branch Delhi-110006







# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,

DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN1515

Date : 11-Nov-2019

Order No.: GLAU/RO/PO(Books)/8665

Date : 08-Nov-2019

Sent By: BY COURRIER

Doc. Through :

G.R./R.R. No.:

Date : 22-Oct-2019

Weight :

Bundles : 0

Freight :

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                                                                           | ISBN/CODE     | TITLE / AUTHOR                                                       | PUB     | RATE   | QTY. | GROSS     | DIS%      | NET AMT   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|---------|--------|------|-----------|-----------|-----------|
| 1                                                                                                                                                                                                                                                                                                                                                                                               | 9789386052308 | CORE PYTHON PROGRAMMING, 2ND EDN....R. Nageswara Rao 99423-99442     | WILEY   | 699.00 | 20   | 13,980.00 | 33.00     | 9,366.60  |
| 2                                                                                                                                                                                                                                                                                                                                                                                               | 9789388511568 | Let us Pythod....Yashavant Kanetkar 99443-99462                      | BPB Pul | 225.00 | 20   | 4,500.00  | 35.00     | 2,925.00  |
| 3                                                                                                                                                                                                                                                                                                                                                                                               | 9789387067578 | PROGERAMING AND PROBLEMS SOLVING WITH PHYTON....kamthane 99463-99482 | MCGRA   | 550.00 | 20   | 11,000.00 | 32.50     | 7,425.00  |
| <p>LET ACC NO - 99423-99482</p> <p>Uni ACC NO - 174173-174232</p> <p>Received and Entered all above mentioned books in Accession Register</p> <p>Price and Quantity are checked</p> <p>Checked by: [Signature] 15/11/19</p> <p>Forwarded [Signature] 15/11/19</p> <p>GLA UNIVERSITY, MATHURA</p> <p>Amount INR 19717</p> <p>Date: 18/11/19</p> <p>Hand: Books</p> <p>Signature: [Signature]</p> |               |                                                                      |         |        |      |           |           |           |
| Total:                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                      |         |        |      | 60        | 29,480.00 | 19,716.60 |

Conversion Rates : - - 1.00

Rupees : Nineteen Thousand Seven Hundred Seventeen Only

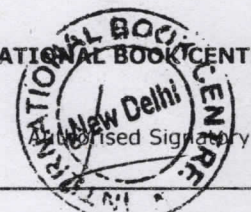
E. & O. E.

NET Amount Payable ( )

19,717.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE



Prepared By

Checked By

Page No. : Page 1 of 1





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206

Email- ibc.delhi02@gmail.com

To:

GLA  
GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: 1516

Date: 11-Nov-2019

Order No.: GLAU/RO/PO(Books)/8663

Date: 08-Nov-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 22-Oct-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                                                             | ISBN/CODE     | TITLE / AUTHOR                                                           | PUB    | RATE   | QTY. | GROSS    | DIS%  | NET AMT  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|--------|--------|------|----------|-------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                                 | 9789353165505 | Fundamentals Of Electric Circuits, 6ed...Alexander, Sadiku 099483-099487 | MCGRAW | 775.00 | 5    | 3,875.00 | 32.50 | 2,615.62 |
| <p>RET ACC NO - 099483-099487</p> <p>Uni. ACC NO - 174233-174237</p> <p>Receive and Entered above mentioned books in Accession Register</p> <p>Price and Quantity are checked</p> <p>15/11/19</p> <p>Checked by 15/11/19</p> <p>Forwarded 15/11/19</p> <p>GLA UNIVERSITY, MATHURA</p> <p>Amount: 2616/-</p> <p>Date: 18/11/19</p> <p>Head: Book</p> <p>Signature: [Signature]</p> |               |                                                                          |        |        |      |          |       |          |

Total: 5 3,875.00 2,615.62

Conversion Rates :- 1.00

Rupees : Two Thousand Six Hundred Sixteen Only

Remark

E. & O. E.

Rounded Off (-)  
Less Advance

0.00

NET Amount Payable (-)

2,616.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE



Prepared By

Checked By

Page No.





## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA  
GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No: 1518

Date: 11-Nov-2019

Order No.: GLAU/RO/PO/(Books)/8664

Date: 08-Nov-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 11-Nov-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                                            | ISBN/CODE     | TITLE / AUTHOR                                                                                                      | PUB | RATE    | QTY. | GROSS    | DIS%  | NET AMT  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------|-----|---------|------|----------|-------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                | 9781498761284 | The Internet of Things: Enabling Technologies, Platforms, and Use Cases...Pethuru Raj and Anupama C. Rama<br>099488 | CRC | £ 64.99 | 1    | 6,076.57 | 38.00 | 3,767.47 |
| <p>IET Acc. No - 099488</p> <p>Uni. Acc. No - 174238</p> <p>Receive and Entered all above mentioned books in Accession Register</p> <p>Price and Quantity are checked</p> <p>Checked by [Signature] 15/11/19</p> <p>Forwarded [Signature] 15/11/19</p> <p>15/11/19</p> <p>Amount: 3767</p> <p>Date: 18/11/19</p> <p>Head: Book</p> <p>Signature: [Signature]</p> |               |                                                                                                                     |     |         |      |          |       |          |

Total: 1 6,076.57 3,767.47

Conversion Rates :- £ - 93.50

Rupees : Three Thousand Seven Hundred Sixty Seven Only

Remark

Rounded Off (-)

Less Advance

0.00

E. &amp; O. E.

NET Amount Payable (')

3,767.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
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4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE







# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN1473

Date: 06-Nov-2019

Order No.: GLAU/RO/PO(BOOKS)8645

Date: 05-Nov-2019

Sent By: BY COURRIER

Doc. Through :

G.R./R.R. No.:

Date: 11-Oct-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                           | PUB      | RATE       | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|------------------------------------------------------------------------------------------|----------|------------|------|----------|-------|----------|
| 1     | 9788179753453 | A Grammar of Politics....Harold J. Laski 2133-2135                                       | ANAMIK   | ₹ 395.00   | 3    | 1,185.00 | 30.00 | 829.50   |
| 2     | 9789384961916 | BANKING LAWS....Chaudhary 2136                                                           | Central  | ₹ 520.00   | 1    | 520.00   | 35.00 | 338.00   |
| 3     | 9780140448948 | City of God....St. Augustine 2137-2139                                                   | penguin  | ₹ 899.00   | 3    | 2,697.00 | 35.50 | 1,739.56 |
| 4     | 9789327281460 | Corporate Accounting....S.P. Jain and K.L. Narang 2140                                   | Kalyani  | ₹ 295.00   | 1    | 295.00   | 35.00 | 191.75   |
|       | 9789352718580 | CORPORATE ACCOUNTING, 6 ED...MAHESHWARI 2141-2142                                        | VIKAS    | ₹ 795.00   | 2    | 1,590.00 | 33.50 | 1,057.35 |
| 6     | 9780140135619 | Europe Since Napoleon....D Thomas 2143-2145                                              | penguin  | ₹ 1,099.00 | 3    | 3,297.00 | 35.50 | 2,126.56 |
| 7     | 9789386515896 | FAMILY LAW LECTURES FAMILY LAW-II 4TH EDITION...Poonam Pradhan 2146                      | LEXIS    | ₹ 795.00   | 1    | 795.00   | 35.00 | 516.75   |
| 8     | 9789386832627 | GOD SAVE THE HON'BLE SUPREME COURT....Nariman 2147-2151                                  | PENGUI   | ₹ 599.00   | 5    | 2,995.00 | 35.50 | 1,931.77 |
| 9     | 9780141037851 | IDEA OF JUSTICE....Amartya Sen 2152                                                      | penguin  | ₹ 599.00   | 1    | 599.00   | 35.50 | 386.35   |
| 10    | 9789352603633 | INDIAN POLITY FOR THE UPSC CIVIL SERVICES EXAMINATIONS, 5 ED...LAXMIKANTH 2153-2162      | MCGRA    | ₹ 775.00   | 10   | 7,750.00 | 32.50 | 5,231.25 |
| 11    | 9780140449846 | Laws....Plato 2163                                                                       | penguin  | ₹ 799.00   | 1    | 799.00   | 35.50 | 515.35   |
| 12    | 9780349106533 | LONG WALK TO FREEDOM....NELSON MANDELA 2164-2165                                         | Hachette | ₹ 699.00   | 2    | 1,398.00 | 35.00 | 908.70   |
| 13    | 9789351452614 | MODERN HINDU LAW 2/ED....Nagpal 2166-2169                                                | Eastern  | ₹ 1,250.00 | 4    | 5,000.00 | 35.00 | 3,250.00 |
| 14    | 9780071074827 | PUBLIC ADMINISTRATION, 1 ED...LAXMIKANTH 2170-2179                                       | MCGRA    | ₹ 750.00   | 10   | 7,500.00 | 32.50 | 5,062.50 |
| 15    | 9788125063100 | SOCIAL INCLUSION IN INDEPENDENT INDIA DIMENSIONS AND APPROACHES....T.K. Oommen 2180-2184 | ORIENT   | ₹ 535.00   | 5    | 2,675.00 | 34.00 | 1,765.50 |

Received & entered all above books in  
Acc. register. Price & Quantity are checked  
ILSR Acc No. 2133-2184  
University Acc No. 174239-174290

M. Shauhan  
19/11/2019

Forwarded  
14/11/19

Conversion Rates : - ₹ - 1.00

Rupees : Twenty Five Thousand Eight Hundred Fifty One Only

Total : 52 39,095.00 .25,850.89

NET Amount Payable (₹) 25,851.00

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



# BILL OF SUPPLY

|                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>To :</b><br>THE REGISTRAR<br>GLA UNIVERSITY<br>17KM STONE, NH#2, MATHURA DELHI-ROAD<br>PO:CHAUMUHAN, MATHURA-281406<br>MATHURA - UTTAR PRADESH | <br><b>Neoti Book Agency Private Limited</b><br>( An ISO 9001 : 2015 Certified Co. )<br>4596/1, 1st floor , 11 , Darya ganj , New Delhi -110002<br>Ph : 011-43583117, Mob. 9873423117 ,9811910303<br>Email : neotibooks@gmail.com, website : neotibooks.com<br>GSTIN : - 07AAECN6947JIZ0 |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

|                                       |                         |                                |
|---------------------------------------|-------------------------|--------------------------------|
| Order No. : GLAU/RO/PO(BOOKS)/8670/19 | Order Date : 12/11/2019 | Bill No :- GST-IN320 / 2019-20 |
| Mode of Despatch. REG. POST           | Date : 13/11/2019       |                                |

| YNo.                                                                                                                                                                                                                                                                                                                                                                           | AUTHOR  | TITLE                                              | PUB       | QTY          | CUR | RATE    | GROSS AMT | DISC % | AMOUNT          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|--------------|-----|---------|-----------|--------|-----------------|
| 1                                                                                                                                                                                                                                                                                                                                                                              | LINDSEY | APPLIED ILLUMINATION ENGINEERING<br><i>099489-</i> | THE FAIRM | 1            | ₹   | 8367.00 | 8367.00   | 35.00  | 5438.55         |
| <p><b>IET ACC. No - 099489</b></p> <p><b>Uni ACC. No - 174291</b></p> <p>Received and Entered above mentioned books in Accession Registered</p> <p>Price and Quantity are checked</p> <p><i>Handwritten signature</i></p> <p><i>checked by</i></p> <p><i>22/11/19</i></p> <p><b>5439/-</b></p> <p><b>23/11/2019</b></p> <p><b>Book</b></p> <p><i>Handwritten signature</i></p> |         |                                                    |           |              |     |         |           |        |                 |
|                                                                                                                                                                                                                                                                                                                                                                                |         |                                                    |           | <b>Total</b> | 1   |         |           |        | <b>5,438.55</b> |

In Words Rs. Five Thousand Four Hundred Thirty Nine Only NET Amount Payable (₹) 5,439.00

Conversion Rates : - ₹ - 1.00  
E. & O. E.

1. Certified that correct Publishers's Price have been Charged.
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  3. Books supplied are in accordance with the order hence will not be taken back.
  4. Out Stations should be made by Bank Draft / Payable at Delhi.
  5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
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**Neoti Book Agency Private Limited**  

- Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168  
 IFSC: BKID0006011, Chandani Chowk Branch , Delhi-110006





# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No. IN1366

Date: 24-Oct-2019

Order No. : GLAU/ROP/PO(Books)/8481/19

Date : 18-Oct-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 24-Oct-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

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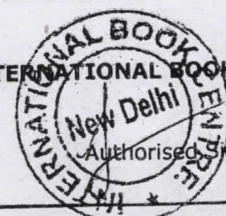
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| 22    | 9780199670840 | The Concise Oxford Dictionary of Politics and International Relations....(108) ROY 2252-2261                       | OXFORD   | 499.00   | 10   | 4,990.00  | 35.00 | 3,243.50  |
| 23    | 9780198796367 | The Globalization of World Politics 7E P....Baylis 2262-2271                                                       | OXFORD   | 1,100.00 | 10   | 11,000.00 | 35.00 | 7,150.00  |

Total Carried Forward

82 85,548.26 0.00

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Authorized Signatory

Prepared By

Checked By





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4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002

Ph.011-23255206

Email- ibc.delhi02@gmail.com

To:

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P. O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN1698

Date: 04-Dec-2019

Order No.: GLAU/RO/PO(Books)/9732/19

Date: 13-Nov-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 13-Nov-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| No.                                                                                                                                                                                                                                                                                                                                                                                                        | ISBN/CODE     | TITLE / AUTHOR                                                                           | PUB    | RATE   | QTY. | GROSS    | DIS%  | NET AMT. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------|--------|--------|------|----------|-------|----------|
| Total Brought Forward                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                                                          |        |        |      |          |       |          |
| 24                                                                                                                                                                                                                                                                                                                                                                                                         | 9788175993075 | THE PRINCE....Machiavelli 2272-2274                                                      | FINDER | 150.00 | 3    | 450.00   | 35.00 | 292.50   |
| 25                                                                                                                                                                                                                                                                                                                                                                                                         | 9780226458120 | The Structure of Scientific Revolutions.... Thomas Kuhn 2279-2281                        | UNIVER | 15.00  | 5    | 5,595.00 | 35.00 | 3,636.75 |
| 26                                                                                                                                                                                                                                                                                                                                                                                                         | 9788174761675 | We, the People....N. A. Palkhivala 2280-2281                                             | UBS PU | 350.00 | 2    | 700.00   | 35.00 | 455.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                            | 9780195656107 | WORKING A DEMOCRATIC CONSTITUTION: A HISTORY OF THE INDIAN EXPERIENCE...AUSTIN 2282-2286 | OXFORI | 745.00 | 5    | 3,725.00 | 35.00 | 2,421.25 |
| <p>Received &amp; entered all books in Acc. register<br/>Price and Quantity are checked.<br/>ILSR Acc No- 2281-2286<br/>University Acc. No- 174372-174471</p> <p><i>M. Chauhan</i><br/>10-12-2019</p> <p><i>Forwarded</i><br/><i>10/12/19</i></p> <p><i>13/12/19</i></p> <p>LIBRARY, MATHURA</p> <p>Amount Rs. 62,782/-</p> <p>Date: 10-12-2019</p> <p>Head: Books</p> <p>Signature <i>[Signature]</i></p> |               |                                                                                          |        |        |      |          |       |          |

Conversion Rates : - \$ - 74.60, £ - 93.50, - 1.00

Rupees: Sixty Two Thousand Seven Hundred Eighty Two Only

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Total: 97 96,018.26 62,782.45

NET Amount Payable (₹) 62,782.00

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Prepared By

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Page No.: Page 2 of 2





## INTERNATIONAL BOOK CENTRE

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To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN1727

Date : 07-Dec-2019

Order No. : GLAU/RO/PO/(BOOKS)/9750

Date : 27-Nov-2019

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 27-Nov-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| PAN NO :- AEBPJ2914F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                 |           |           |           |           |       |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------|-----------|-----------|-----------|-----------|-------|----------|
| S.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ISBN/CODE     | TITLE / AUTHOR                                  | PUB       | RATE      | QTY.      | GROSS     | DIS%  | NET AMT  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9789327280074 | Fundamentals Of Horticulture.....Jitendra Singh | Kalyani   | 250.00    | 30        | 7,500.00  | 35.00 | 4,875.00 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9789327274455 | Introduction To Forestry....Reddy S.R           | Kalyani   | 250.00    | 30        | 7,500.00  | 35.00 | 4,875.00 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9789327269154 | PRINCIPLES OF AGRONOMY.....REDDY                | kalyani p | 450.00    | 30        | 13,500.00 | 35.00 | 8,775.00 |
| <p>I 18611-I 18640</p> <p>I 18641-I 18670</p> <p>I 18671-I 18700</p> <p>IAH ACC. NO. I 18611-I 18700</p> <p>University ACC. NO. 174472-174561</p> <p>Received and entered all above books in Acc. register</p> <p>Price and quantity are checked.</p> <p>Checked by <i>[Signature]</i> 18/12/19</p> <p>Forwarded <i>[Signature]</i> 18/12/19</p> <p><i>[Signature]</i></p> <p>18-12-2019</p> <p>UJA UNIVERSITY, MATHURA</p> <p>LIBRARY</p> <p>Amount: 18525/-</p> <p>Date: 19/12/2019</p> <p>Head: Book</p> <p>Signature <i>[Signature]</i></p> |               |                                                 |           |           |           |           |       |          |
| Total :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                 |           | 90        | 28,500.00 | 18,525.00 |       |          |
| Conversion Rates : - 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                 |           |           |           |           |       |          |
| Rupees : Eighteen Thousand Five Hundred Twenty Five Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                 |           |           |           |           |       |          |
| E. & O. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                 |           |           |           |           |       |          |
| NET Amount Payable (')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                 |           | 18,525.00 |           |           |       |          |
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## BILL



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|                                         |                                       |                    |
|-----------------------------------------|---------------------------------------|--------------------|
| To :                                    | BILL No.: 1737                        | Date : 11-Dec-2019 |
| GLA                                     | Order No. : GLAU/RO/PO(books)/9756/19 | Date : 27-Nov-2019 |
| GLA University, Mathura                 | Sent By : BY COURRIER                 | Doc. Through :     |
| 17Km Stone, NH-2, Mathura - Delhi Road, | G.R./R.R. No. :                       | Date : 27-Nov-2019 |
| P.O.- Chaumuhan                         | Weight :                              | Bundles : 0        |
| MATHURA                                 | Transport Co. :                       | Freight :          |
| 281406                                  | PAN NO :- AEBPJ2914F                  |                    |

| S.No.   | ISBN/CODE     | TITLE / AUTHOR                                                                | PUB     | RATE   | QTY.      | GROSS     | DIS%  | NET AMT  |
|---------|---------------|-------------------------------------------------------------------------------|---------|--------|-----------|-----------|-------|----------|
| 1       | 9788131525579 | PRINCIPLES OF INSTRUMENTAL ANALYSIS, 6 edition....Beaver 99507-99509          | CENGAC  | 925.00 | 3         | 2,775.00  | 32.50 | 1,873.12 |
| 2       | 9788131520970 | FUNDAMENTALS OF ORGANIC CHEMISTRY, 7TH EDITION....MCMURRY JOHN E. 99510-99511 | CENGAC  | 599.00 | 2         | 1,198.00  | 32.50 | 808.65   |
| 3       | 9789339204297 | A TB OF PHYSICAL CHEM VOL. 4 5TH EDITION....Kapoor 99512-99515                | MCGRAY  | 555.00 | 4         | 2,220.00  | 32.50 | 1,498.50 |
| 4       | 9788130918945 | QUANTUM CHEMISTRY.....Mcqarrie 99516-99518                                    | VIVA    | 495.00 | 3         | 1,485.00  | 38.00 | 920.70   |
| 5       | 9788131529164 | Introduction to Spectroscopy.....PAVIA 99519-99523                            | CENGAC  | 750.00 | 5         | 3,750.00  | 32.50 | 2,531.25 |
| 6       | 9788122413366 | EXPERIMENTAL PHYSICAL CHEMISTRY....Mathur 99524-99533                         | New Age | 275.00 | 10        | 2,750.00  | 33.50 | 1,828.75 |
|         | 8122424744    | LABORATORY MANUAL OF ORGANIC CHEMISTRY....Raj K Bansal 99534-99543            | New Age | 375.00 | 10        | 3,750.00  | 33.50 | 2,493.75 |
| 8       | 9788122436174 | SYMMETRY AND GROUP THEORY IN CHEMISTRY.... S. K. Dogra 99544-99550            | New Age | 795.00 | 7         | 5,565.00  | 33.50 | 3,700.72 |
| 9       | 9788122413007 | ATOMIC AND MOLECULAR SPECTROSCOPY....Gupta 99551-99560                        | New Age | 399.00 | 10        | 3,990.00  | 33.50 | 2,653.35 |
| 10      | 9788122440638 | SPECTROSCOPY OF ORGNIC COMPOUNDS....Kalsi 99561-99570                         | New Age | 399.00 | 10        | 3,990.00  | 33.50 | 2,653.35 |
| 11      | 9788122427387 | ORGANIC CHEMISTRY VOL-1.....MUKHERJEE 99571-99580                             | New Age | 499.00 | 10        | 4,990.00  | 33.50 | 3,318.35 |
| 12      | 9788122433685 | ORGANIC CHEMISTRY-VOL-2.....Mukherjee 99581-99590                             | New Age | 450.00 | 10        | 4,500.00  | 33.50 | 2,992.50 |
| 13      | 9788122436112 | ORGANIC CHEMISTRY VOL-III 2/ED.... MUKHERJI 99591-99600                       | New Age | 425.00 | 10        | 4,250.00  | 33.50 | 2,826.25 |
| 14      | 9788122407426 | University Chemistry - Vol. I....C. Parameshwara Murthy 99601-99610           | New Age | 395.00 | 10        | 3,950.00  | 33.50 | 2,626.75 |
| 15      | 9788122409550 | University Chemistry - Vol. II.... C. Parameshwara Murthy 99611-99620         | New Age | 395.00 | 10        | 3,950.00  | 33.50 | 2,626.75 |
| 16      | 9788122409581 | University Chemistry - Vol. III.... C. Parameshwara Murthy 99621-99630        | New Age | 395.00 | 10        | 3,950.00  | 33.50 | 2,626.75 |
| 17      | 9788122421361 | SYSTEMATIC EXPERIMENTS IN CHEMISTRY....Sethi 99631-99640                      | New Age | 390.00 | 10        | 3,900.00  | 33.50 | 2,593.50 |
| 18      | 9788122430608 | FUNDAMENTALS OF MOLECULAR SPECTROSCOPY.....Sindhu 99641-99650                 | New Age | 450.00 | 10        | 4,500.00  | 33.50 | 2,992.50 |
| 19      | 9789386649164 | PHOTOCHEMISTRY AND PERICYCLIC REACTIONS....Jagdamba Singh 99651-99660         | New Age | 400.00 | 10        | 4,000.00  | 33.50 | 2,660.00 |
| 20      | 9788122435771 | Comp Physical Chemistry....N B Singh 99661-99670                              | New Age | 675.00 | 10        | 6,750.00  | 33.50 | 4,488.75 |
| Total : |               |                                                                               |         | 164    | 76,213.00 | 50,714.24 |       |          |

Conversion Rates : - - 1.00

Rupees : Fifty Thousand Seven Hundred Fourteen Only

Remark

NET ACC. NO - 099581-099670  
 Uni ACC. NO - 174562-174725

Rounded Off (-)

Less Advance

0.00

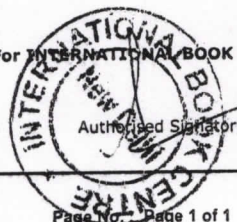
E. &amp; O. E.

NET Amount Payable (')

50,714.00

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Prepared By

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Page No. Page 1 of 1

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2/12/19

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V



## INVOICE

Invoice No.: INV/19-20/756

Dated : 09-12-2019

Ref. No. : GLAU/RO/PO/(BOOKS)/9751



**Vedi Books Pvt Ltd**  
 Unit-3, Rahul Appartments  
 24/24 Ansari Road Daryaganj  
 NEW DELHI 110002  
 Phone No. : 011-43563107  
 E-mail : cs@vedibooks.com

**Party : GLA University**  
 17km Stone, NH-2, Mathura-  
 Delhi Road Mathura,  
 281406  
 Email :

| S.No. | ISBN No.      | Title / Author                                                                          | Publisher                                          | Quantity   | Currency | Rate   | Disc %     | Amount (INR)     |
|-------|---------------|-----------------------------------------------------------------------------------------|----------------------------------------------------|------------|----------|--------|------------|------------------|
| 1     | 9788174506290 | Mathematics Textbook for Class 12 - Part 1 - 12079 / 1&(57)<br><b>I 18701 - I 18750</b> | National Council of Education Research and Trainin | 50         | INR (1)  | 115.00 | 0.00       | 5,750.00         |
| 2     | 9788174506535 | Mathematics Textbook for Class 12 Part - 2 - 12080 / 1&(57)<br><b>I 18751 - I 18800</b> | National Council of Education Research and Trainin | 50         | INR (1)  | 130.00 | 0.00       | 6,500.00         |
| 3     | 9788174506399 | Biology Textbook for Class - 12 / 1&(57)<br><b>I 18801 - I 18850</b>                    | National Council of Education Research and Trainin | 50         | INR (1)  | 170.00 | 0.00       | 8,500.00         |
|       |               | Round Off                                                                               |                                                    |            |          |        |            | 20,750.00        |
|       |               | <b>Total</b>                                                                            |                                                    | <b>150</b> |          |        | <b>INR</b> | <b>20,750.00</b> |

Amount Chargeable (In words)

INR TWENTY THOUSAND SEVEN HUNDRED FIFTY RUPEES AND ZERO PAISA ONLY

E. &amp; O.E

## PAYMENT TERM :

WE ARE EXEMPTED FROM GOODS &amp; SERVICE TAXES UNDER HSN CODE. 4901.

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Amount : 20750/-

Date : 19/12/19

Head : ... BOOK

Signature : [Signature]  
for Vedi Books Pvt Ltd

Authorised Signatory

IAH ACC. NO. I 18701 - I 18850  
 University ACC. NO. 174726 - 174875

Received entered all above books in Acc. register Price and  
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Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

BILL No.: IN1740

Date : 12-Dec-2019

GLA

Order No. : Mitpal Sir

Date : 03-Dec-2019

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 03-Dec-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                    | ISBN/CODE     | TITLE / AUTHOR                                                             | PUB      | RATE     | QTY. | GROSS                  | DIS%  | NET AMT   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------|----------|----------|------|------------------------|-------|-----------|
| 1                                                                                                                                                                                                                                                        | 9780691048451 | Law, Violence, and the Possibility of Justice... Austin Sarat<br>2287-2291 | Princeto | \$ 39.95 | 5    | 15,001.23              | 35.00 | 9,750.80  |
| 2                                                                                                                                                                                                                                                        | 9789352535187 | MANAGERIAL ECONOMICS.....H.L. Ahuja<br>2292-2295                           | S CHAN   | 695.00   | 4    | 2,780.00               | 30.00 | 1,946.00  |
| 3                                                                                                                                                                                                                                                        | 9780520077379 | Punishment - Theory & Practice....Tunick<br>2296-2299                      | UNIVER   | \$ 63.00 | 4    | 18,925.20              | 35.00 | 12,301.38 |
| 4                                                                                                                                                                                                                                                        | 9780141034539 | The Rule of Law....Tom Bingham<br>2300-2301                                | PENGUI   | 499.00   | 2    | 998.00                 | 35.10 | 647.70    |
| <p>Received &amp; entered all books in ACC register<br/>Price and Quantity are checked.<br/>ILSR ACC No. 2287-2301<br/>U-mo ACC No. 174876-174890<br/>M. Shauhan<br/>19-12-2019</p> <p>24646/-<br/>19/12/2019<br/>Book<br/>Signature</p> <p>20.12.19</p> |               |                                                                            |          |          |      |                        |       |           |
| Total :                                                                                                                                                                                                                                                  |               |                                                                            |          |          | 15   | 37,704.43              |       | 24,645.88 |
| <p>Conversion Rates : - \$ - 75.10, - 1.00<br/>Rupees : Twenty Four Thousand Six Hundred Forty Six Only</p>                                                                                                                                              |               |                                                                            |          |          |      |                        |       |           |
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For INTERNATIONAL BOOK CENTRE

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# BILL OF SUPPLY



**Neoti Book Agency Private Limited**

( An ISO 9001 : 2015 Certified Co. )

4596/1, 1st floor, 11, Darya ganj, New Delhi -110002

Ph : 011-43583117, Mob. 9873423117, 9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
PO:CHAUMUHAN, MATHURA-281406  
MATHURA - UTTAR PRADESH

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/9773/19

Order Date : 18/12/2019

Bill No :- GST-IN347 / 2019-20

Mode of Despatch. REG. POST

Date : 19/12/2019

| YNo. | AUTHOR | TITLE                                                                                     | PUB       | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|------|--------|-------------------------------------------------------------------------------------------|-----------|-----|-----|--------|-----------|--------|---------|
| 1    | IES    | ENGINEERING APTITUDE (Quantitative Aptitude & Analytical Ability ) ESE I GATE I PSUs 2020 | IES MASTE | 10  | ₹   | 550.00 | 5500.00   | 35.00  | 3575.00 |
| 2    | ACE    | GATE I PSUS VERBAL ABILITY THEORY WITH SELF PRACTICE QUESTIONS 2020                       | ACE       | 10  | ₹   | 350.00 | 3500.00   | 43.00  | 1995.00 |

099681 - 099690

TET ACC. NO - 099671 - 099690

Uni ACC. NO - 174891 - 174910

Receive and Entered all above Mentioned books in Accession  
Register. Price and quantity are also checked

*23/12/19.*

Checked by  
*23/12/19*

Forwarded  
*24/12/19*

Amount (₹) : 5570/-

Date : 28/12/2019

Read : Book

Signature

*Shuv*

Total 20 5,570.00

In Words Rs. Five Thousand Five Hundred Seventy Only

Net Amount Payable (₹) 5,570.00

Conversion Rates : - ₹ - 1.00

E. & O. E.

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2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been cl
3. Books supplied are in accordance with the order hence will not be taken back.
4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.
6. All disputes are subject to Delhi Jurisdiction only.

Neoti Book Agency Private Limited

Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168

IFSC: BKID0006011, Chandani Chowk Branch, Delhi-110006





# BILL OF SUPPLY

REGISTRAR  
GLA UNIVERSITY  
17KM STONE, NH#2, MATHURA DELHI-ROAD  
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MATHURA - UTTAR PRADESH



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4596/1, 1st floor , 11 , Darya ganj , New Delhi -110002

Ph : 011-43583117, Mob. 9873423117 ,9811910303

Email : neotibooks@gmail.com, website : neotibooks.com

GSTIN : - 07AAECN6947JIZ0

**PRINTED BOOKS ARE EXEMPTED UNDER GST HSN CODE :4901**

Order No. : GLAU/RO/PO(BOOKS)/9774/19

Order Date : 18/12/2019

Bill No :- GST-IN348 / 2019-20

Mode of Despatch. REG. POST

Date : 19/12/2019

| YNo. | AUTHOR  | TITLE                                                                                 | PUB   | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|------|---------|---------------------------------------------------------------------------------------|-------|-----|-----|--------|-----------|--------|---------|
| 1    | EREMA M | HANDBOOK OF ELECTRICAL POWER SYSTEM DYNAMICS: MODELING, STABILITY, AND CONTROL 099691 | WILEY | 1   | \$  | 166.95 | 12537.95  | 33.00  | 8400.43 |
|      |         | <p>TET ACC. NO - 099691</p> <p>Uni ACC. NO - 174911</p>                               |       |     |     |        |           |        |         |

Received and Entered above mentioned books in Accession Register.

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23/12/19

Forwarded  
24/12/19

GLA UNIVERSITY, MATHURA

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Amount 8400/-

23/12/2019

Head Book

Signature

Total 1 8,400.43

In Words Rs. Eight Thousand Four Hundred Only

NET Amount Payable (₹) 8,400.00

Conversion Rates : - \$ - 75.10

E. & O. E.

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Our Bank Details : BANK OF INDIA = CC A/c: 601130110000168

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Neoti Book Agency Private Limited





## BILL



## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

BILL No.: IN1797

Date : 19-Dec-2019

GLA

Order No.: GLAU/RO/PO/Books/9775/19

Date : 18-Dec-2019

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 07-Dec-2019

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                                                                 | PUB       | RATE   | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|--------|------|----------|-------|----------|
| 1     | 9789339204297 | A TB OF PHYSICAL CHEM VOL. 4 5TH EDITION...kapoor 099692                                                                       | MCGRA     | 555.00 | 1    | 555.00   | 32.50 | 374.62   |
| 2     | 9788131520970 | FUNDAMENTALS OF ORGANIC CHEMISTRY, 7TH EDITION...MCMURRY JOHN E. 0 99 6 93                                                     | CENGA     | 599.00 | 1    | 599.00   | 32.50 | 404.32   |
| 3     | 9789386418524 | ORGANIC REACTIONS STEREOCHEMISTRY AND MECHANISM - THROUGH SOLVED PROBLEMS FOR CSIR-UGC NET...Kalsi and R. S. Oza 099694-099708 | New Ag    | 475.00 | 15   | 7,125.00 | 33.50 | 4,738.12 |
| 4     | 9789382956969 | PRINCIPLES OF INORGANIC CHEMISTRY...Puri 099709-099718                                                                         | vishal pu | 755.00 | 10   | 7,550.00 | 35.00 | 4,907.50 |
| 5     | 9789387015814 | Principles of Physical Chemistry...Puri & Sharma 099719-099728                                                                 | vishal pu | 840.00 | 10   | 8,400.00 | 35.00 | 5,460.00 |

IET Acc. No - 099692 - 099728

Uni. Acc. No - 174912 - 174948

Received and Entered all above mentioned books in Accession Register

Price and Quantity are also checked

Checked by

26/12/19

28-12-19

Amount 15285/-

Date: 28/12/19

Honor: BOOK

Signature

Total : 37 24,229.00 15,884.56

Conversion Rates : - - 1.00

Rupees : Fifteen Thousand Eight Hundred Eighty Five Only

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NET Amount Payable (₹) 15,885.00

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New Delhi

Authorised Signatory



## INTERNATIONAL BOOK CENTRE

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|                                                                                                                               |                                                                                                                             |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| To :<br><br>GLA<br>GLA University, Mathura<br>17Km Stone, NH-2, Mathura - Delhi Road,<br>P.O.- Chaumuhan<br>MATHURA<br>281406 | BILL No.: 1813                                                                                                              | Date : 23-Dec-2019                                                      |
|                                                                                                                               | Order No. : GLAU/RO/PO/BOOKS/9789/19<br>Sent By : BY COURRIER<br>G.R./R.R. No. :<br>Weight : Bundles : 0<br>Transport Co. : | Date : 20-Dec-2019<br>Doc. Through :<br>Date : 03-Dec-2019<br>Freight : |

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                      | PUB    | RATE     | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|---------------------------------------------------------------------|--------|----------|------|----------|-------|----------|
| 1     | 9788170335238 | Rural Sociology,.....JAIN I18851-I18880                             | DRAWAT | ₹ 275.00 | 30   | 8,250.00 | 35.00 | 5,362.50 |
| 2     | 9789388173773 | Textbook of Agricultural Heritage.....M.M Adhikary<br>I18881-I18910 | DAYA P | ₹ 225.00 | 30   | 6,750.00 | 35.00 | 4,387.50 |

IAH Acc. No. I18851-I18910  
University Acc. No. 174949-175008

Received and entered all above books in Acc. register  
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30/12/19

28.12.2019

GLA UNIVERSITY, MATHURA

9750/-

07/01/2020

Book

Signature

Total: 60 15,000.00 9,750.00

Conversion Rates : - ₹ - 1.00

Rupees : Nine Thousand Seven Hundred Fifty Only

Remark

Rounded Off (-)  
Less Advance

0.00

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NET Amount Payable (₹)

9,750.00

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# INTERNATIONAL BOOK CENTRE

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Email- ibc.delhi02@gmail.com

To:

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O.- Chaumuhan  
MATHURA  
281406

BILL No.: IN1856

Date: 31-Dec-2019

Order No.: Order No.  
GLAU/RO/PO(BOOKS)/9805/19

Date: 30-Dec-2019

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 31-Dec-2019

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                                                       | PUB      | RATE     | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|----------------------------------------------------------------------------------------------------------------------|----------|----------|------|----------|-------|----------|
| 1     | 9789388919067 | 10000+ Objective MCQs with Explanatory Notes for General Studies UPSC/State 99729-99747                              | DISHA    | ₹ 850.00 | 19   | 16150.00 | 35.00 | 10497.50 |
| 2     | 9789388548434 | PCS/SSC/Banking/Railways/Defence....Disha Expert Constitution of India Pocket Edition.... P. M. Bakshi 99748-99752   | Universi | ₹ 245.00 | 5    | 1225.00  | 35.00 | 796.25   |
| 3     | 9789389310979 | Environment & Ecology for Civil Services Examination 5ed....Majid Husain 99753-99762                                 | GKP      | ₹ 545.00 | 10   | 5450.00  | 41.00 | 3215.50  |
| 4     | 9788193422601 | ENVIRONMENT REVISED EDITION....Shankar 99763-99772                                                                   | Shankar  | ₹ 400.00 | 10   | 4000.00  | 35.00 | 2600.00  |
| 5     | 9788193416525 | Ethics Integrity & Aptitude....Mrinalini Giri 99773-99775                                                            | Arohi Pl | ₹ 250.00 | 3    | 750.00   | 35.00 | 487.50   |
| 6     | 9788179307243 | Facets of Indian Culture....R. Vidya Kalpana Rajaram 99776-99785                                                     | SPECTR   | ₹ 370.00 | 10   | 3700.00  | 35.00 | 2405.00  |
| 7     | 9788125036845 | HISTORY OF MODERN INDIA....Bipan Chandra 99786-99810                                                                 | ORIENT   | ₹ 425.00 | 25   | 10625.00 | 34.00 | 7012.50  |
| 8     | 9789324192141 | IAS Mains Chapterwise Solved Papers General Studies 2020....Siddharth Mittal 99811-99825                             | ARIHAN   | ₹ 450.00 | 15   | 6750.00  | 41.00 | 3982.50  |
| 9     | 9780143104094 | INDIA SINCE INDEPENDENCE....Bipan Chandra 99826-99845                                                                | penguin  | ₹ 450.00 | 20   | 9000.00  | 35.50 | 5805.00  |
| 10    | 9789386515728 | INTRODUCTION TO THE CONSTITUTION OF INDIA....D D Basu 99846-99856                                                    | Lexis-N  | ₹ 475.00 | 10   | 4750.00  | 35.00 | 3087.50  |
| 11    | 9788194204824 | Lexicon for Ethics, Integrity & Aptitude for TAS General Studies - 6th Paper Edition 2020....Niraj Kumar 99856-99880 | Chronicl | ₹ 395.00 | 25   | 9875.00  | 35.00 | 6418.75  |
| 12    | 9789313197393 | Magbook Indian & World Geography 2020.... Arihant Experts 99881-99895                                                | ARIHAN   | ₹ 230.00 | 15   | 3450.00  | 41.00 | 2035.50  |
| 13    | 9789313197409 | Magbook Indian History 2020....Arihant Experts 99896-99920                                                           | ARIHAN   | ₹ 230.00 | 25   | 5750.00  | 41.00 | 3392.50  |
| 14    | 9788179307212 | Modern India Spectrum....Rajiv Ahir 99921-99945                                                                      | SPECTR   | ₹ 415.00 | 25   | 10375.00 | 35.00 | 6743.75  |
| 15    | 9788123701479 | OUR PARLIAMENT....Subhash C. Kashyap 99946-99955                                                                     | National | ₹ 190.00 | 10   | 1900.00  | 35.00 | 1235.00  |

Received and Entered all above mentioned books in Accession Register.

Price and Quantity are checked

IET ACC. NO - 099729 - 099955

uni ACC. NO - 17509 - 175235

checked by -

03/01/2020

Forwarded

Total: 227 93750.00 59714.75

Conversion Rates :- ₹ - 1.00

Rupees : Fifty Nine Thousand Seven Hundred Fifteen Only

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NET Amount Payable (₹)

59715.00

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## INVOICE

Dated : 01-01-2020

Invoice No : INV/19-20/1014

Ref. No. : GLAU/RO/PO(BOOKS)/9807/19

**Vedi Books Pvt Ltd**  
 Unit-3, Rahul Appartments  
 24/24 Ansari Road Daryaganj  
 NEW DELHI 110002  
 Phone No. : 011-43563107

E-mail : cs@vedibooks.com

**Party : GLA University**  
 17km Stone, NH-2,  
 Mathura-Delhi Road Mathura,  
 281406  
 Email :

| S.No.                                                                                                                                          | ISBN No.      | Title / Author                                                                                                                | Publisher          | Quantity | Currency | Rate   | Disc % | Amount (INR) |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|----------|--------|--------|--------------|
| 1                                                                                                                                              | 9789352603633 | Indian Polity For The Upsc Civil Services Examinations / M. Laxmikanth<br>99956-99980                                         | Mcgraw Hill        | 25       | INR (1)  | 825.00 | 32.50  | 13,921.88    |
| 2                                                                                                                                              | 9789353168193 | Indian Art and Culture for Civil Services and / 99981-100000                                                                  |                    | 20       | INR (1)  | 695.00 | 32.50  | 9,382.50     |
| 3                                                                                                                                              | 9789353167899 | Geography Of India / Majid Husain<br>100001-100025                                                                            | Mcgraw Hill        | 25       | INR (1)  | 745.00 | 32.50  | 12,571.88    |
| 4                                                                                                                                              | 9788194113898 | INTERNATIONAL RELATIONS 2/ED CIVIL SERVICE / Pavneet Singh<br>100026-100035                                                   | Mcgraw Hill        | 10       | INR (1)  | 595.00 | 32.50  | 4,016.25     |
| 5                                                                                                                                              | 9789353437701 | Internal Security: for Civil Services Main Examination, 3rd edition / M Karthikeyan<br>100036-100045                          | Pearson            | 10       | INR (1)  | 325.00 | 33.00  | 2,177.50     |
| 6                                                                                                                                              | 9789353436582 | Indian Society, 2nd edition / M. Senthil Kumar<br>100046-100055                                                               | Pearson            | 10       | INR (1)  | 295.00 | 33.00  | 1,976.50     |
| 7                                                                                                                                              | 9789353433871 | Governance in India Basics and Beyond: For Civil Services Main Examination, GS Paper II, 2/e / M Karthikeyan<br>100056-100065 | Pearson            | 10       | INR (1)  | 495.00 | 33.00  | 3,316.50     |
| 8                                                                                                                                              | 9788131606278 | Social Problems in India / Ram Ahuja<br>Edition: 3rd Revised & Updated<br>Number Of: 389<br>100066-100080                     | Rawat Publications | 15       | INR (1)  | 325.00 | 35.00  | 3,168.75     |
| 9                                                                                                                                              | 9788170335450 | Society in India: Concepts, Theories and Recent Trends / Ram, Ahuja<br>100081-100090                                          | Rawat Publications | 10       | INR (1)  | 325.00 | 35.00  | 2,112.50     |
| 10                                                                                                                                             | 9788131608067 | WORLD GEOGRAPHY / Majid Husain<br>100091-100115                                                                               | Rawat Publications | 25       | INR (1)  | 395.00 | 35.00  | 6,418.75     |
| 11                                                                                                                                             | 9789339204785 | GOVERNANCE IN INDIA / M. Laxmikanth<br>100116-100130                                                                          | Mcgraw Hill        | 15       | INR (1)  | 510.00 | 32.50  | 5,163.75     |
| Freight Charge Received and Entered all above mentioned books<br>Round Off in Accession Register. Price and Quantity are checked by 03/01/2020 |               |                                                                                                                               |                    |          |          |        |        | 0.00         |
| Total                                                                                                                                          |               |                                                                                                                               |                    |          |          |        |        | 64,227.00    |
| Total                                                                                                                                          |               |                                                                                                                               |                    |          |          |        |        | 64,227.00    |

E. &amp; O.E

Amount Chargeable (In words)

INR SIXTY FOUR THOUSAND TWO HUNDRED TWENTY SEVEN RUPEES AND ZERO PAISA ONLY

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- All disputes are subject to Delhi jurisdiction only.

for Vedi Books Pvt Ltd





## INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To:

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road,  
P.O. - Chaumuhan  
MATHURA  
281406

BILL No.: IN1881

Date: 04-Jan-2020

Order No.: GLAU/RO/PO(Books)/9809/20

Date: 03-Jan-2020

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 04-Jan-2020

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                     | ISBN/CODE     | TITLE / AUTHOR                                                                  | PUB       | RATE     | QTY. | GROSS                  | DIS%  | NET AMT |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------|-----------|----------|------|------------------------|-------|---------|
| 1                                                                                                                                                                                                                                                                                                                                         | 9788190691925 | AUTOMATIC CONTROL SYSTEMS.....S. Hasan<br>Saeed 28032-28035                     | s.k.katar | ₹ 495.00 | 4    | 1980.00                | 30.00 | 1386.00 |
| 2                                                                                                                                                                                                                                                                                                                                         | 9788188114220 | AUTOMOBILE ENGINEERING VOL 1.....GUPTA<br>28036-28045                           | UMESH     | ₹ 390.00 | 10   | 3900.00                | 25.00 | 2925.00 |
| 3                                                                                                                                                                                                                                                                                                                                         | 9789352166855 | Basic Automobile Engineering.....C.P. Nakra<br>28046-28048                      | DHANP.    | ₹ 550.00 | 3    | 1650.00                | 25.50 | 1229.25 |
| 4                                                                                                                                                                                                                                                                                                                                         | 9789350145333 | CNC MACHINES AND AUTOMATION.....GOYAL<br>28049-28073                            | s.k.katar | ₹ 165.00 | 25   | 4125.00                | 30.00 | 2887.50 |
| 5                                                                                                                                                                                                                                                                                                                                         | 9788122434262 | CNC MACHINES.....Pabla 28074-28098                                              | New Ag    | ₹ 275.00 | 25   | 6875.00                | 33.50 | 4571.87 |
| 6                                                                                                                                                                                                                                                                                                                                         | 9789381141953 | Fluid Machinery Made Easy.....Sawhney G S<br>28099-28110                        | I.K. INT  | ₹ 285.00 | 12   | 3420.00                | 39.00 | 2086.20 |
| 7                                                                                                                                                                                                                                                                                                                                         | 9789350145111 | INDUSTRIAL WASTE TREATMENT<br>TECHNOLOGY.....Dr. Ahmad Ashfaq 28111-28120       | SK KAT.   | ₹ 395.00 | 10   | 3950.00                | 30.00 | 2765.00 |
| 8                                                                                                                                                                                                                                                                                                                                         | 9788174093103 | LINEAR CONTROL SYSTEMS WITH MATLAB<br>APPLICATIONS.....MANKE 28121-28125        | KHANN.    | ₹ 449.00 | 5    | 2245.00                | 27.50 | 1627.62 |
| 9                                                                                                                                                                                                                                                                                                                                         | 9788180141027 | Maintenance Repair of Civil Structures.....B.L. Gupta<br>28126-28135            | standar   | ₹ 275.00 | 10   | 2750.00                | 35.00 | 1787.50 |
| 10                                                                                                                                                                                                                                                                                                                                        | 9789313191940 | Play With Graphs.....Amit M. Agarwal 28136-28165                                | ARIHAN    | ₹ 225.00 | 30   | 6750.00                | 41.00 | 3982.50 |
| 11                                                                                                                                                                                                                                                                                                                                        | 9788180140099 | ROAD RAILWAY BRIDGE TUNNEL & HOURBOUR<br>DOCK ENGINEERING.....GUPTA 28166-28175 | standar   | ₹ 525.00 | 10   | 5250.00                | 35.00 | 3412.50 |
| 12                                                                                                                                                                                                                                                                                                                                        | 9789350142585 | UTILIZATION OF ELECTRIC POWER & ELECTRIC<br>TRACTION.....GUPTA 28176-28180      | s.k.katar | ₹ 450.00 | 5    | 2250.00                | 30.00 | 1575.00 |
| <p>UPL ACC. NO - 1728032-28180<br/>Uni ACC. NO - 175411-175559<br/>Received and Entered all above mention books in Accession Register.<br/>Price and Quantity are also checked<br/>GLA UNIVERSITY, MATHURA<br/>LIBRARY<br/>Amount ₹ 30236/-<br/>Date: 11/01/2020<br/>Book<br/>Signature: [Signature]<br/>Total: 149 45/45.00 30235.94</p> |               |                                                                                 |           |          |      |                        |       |         |
| Conversion Rates : - ₹ - 1.00                                                                                                                                                                                                                                                                                                             |               |                                                                                 |           |          |      |                        |       |         |
| Rupees : Thirty Thousand Two Hundred Thirty Six Only                                                                                                                                                                                                                                                                                      |               |                                                                                 |           |          |      |                        |       |         |
| E. & O. E.                                                                                                                                                                                                                                                                                                                                |               |                                                                                 |           |          |      | NET Amount Payable (₹) |       |         |
|                                                                                                                                                                                                                                                                                                                                           |               |                                                                                 |           |          |      | 30236.00               |       |         |

1. Certified that correct Publishers's Price have been Charged.
2. Latest Ed of books have been Supplied & current Conv. Rates as Appd. by GOC have been charged
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4. Out Stations should be made by Bank Draft / Payable at Delhi.
5. Interest @ 18% per annum will be charged if the bill is not paid within mentioned period.

For INTERNATIONAL BOOK CENTRE

Authorised Signatory



# BILL OF SUPPLY

(ORIGINAL FOR RECIPIENT)

Yug Nandan Yojna Vistar (Prachar) Trust - 2019  
 14/8, 24000numi, Mathura  
 GSTIN/UIN: 09AAATY2059F1ZC  
 State Name : Uttar Pradesh, Code : 09

|                                  |                            |
|----------------------------------|----------------------------|
| Invoice No.<br><b>9178</b>       | Dated<br><b>2-Jan-2020</b> |
| Delivery Note                    | Mode/Terms of Payment      |
| Supplier's Ref.<br><b>1023</b>   | Other Reference(s)         |
| Buyer's Order No.<br><b>1023</b> | Dated<br><b>1-Jan-2020</b> |
| Despatch Document No.            | Delivery Note Date         |
| Despatched through               | Destination                |
| Terms of Delivery                |                            |

Buyer  
 जी. एल. ए. विश्वविद्यालय- मथुरा  
 मथुरा मथुरा (उ.प्र.)  
 State Name : Uttar Pradesh, Code : 09

| Sl No. | Description of Goods                                    | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount |
|--------|---------------------------------------------------------|----------|----------|--------|-----|---------|--------|
| 1      | VS01(150-00) (युगद्रष्टा का जीवन दर्शन-150)             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 2      | VS02(150-00) (जीवन देवता की साधना-आराधना-150)           | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 3      | VS03(150-00) (उपासना-समर्पण योग -150)                   | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 4      | VS04(150-00) (साधना पधतियों का ज्ञान विज्ञान-150)       | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 5      | VS05(150-00) (साधना से सिद्धि भाग-1-150)                | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 6      | VS06(150-00) (साधना से सिद्धि भाग-2-150)                | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 7      | VS07(150-00) (प्रसूती से जाग्रति की और-150)             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 8      | VS08(150-00) (ईश्वर कौन है कहा है कैसा है -150-00)      | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 9      | VS09(150-00) (गायत्री महाविद्या का तत्त्वदर्शन -150-00) | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
|        | VS10(150-00) (गायत्री साधना का गुह्य विवेचन -150)       | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 11     | VS11(150-00) (गायत्री साधना के प्रत्यक्ष चमत्कार -150)  | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |

100131 - 100141

175560 - 175570

continued ...

ak

This is a Computer Generated Invoice



## BILL OF SUPPLY(Page 2)

(ORIGINAL FOR RECIPIENT)

Yug Niman Yojna Vistar (Prachar) Trust - 2019

Gayatri Apobhumi Mathura

GSTIN/UIN: 09AAATY2059F1ZC

State Name : Uttar Pradesh, Code : 09

Invoice No.

9178

Dated

2-Jan-2020

Delivery Note

Mode/Terms of Payment

Supplier's Ref.

1023

Other Reference(s)

Buyer

जी. एल. ए. विश्वविद्यालय- मथुरा

मौमूसा मथुरा (उ.प्र.)

State Name

Uttar Pradesh, Code : 09

Buyer's Order No.

1023

Dated

1-Jan-2020

Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

| Sl. No. | Description of Goods                                        | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount |
|---------|-------------------------------------------------------------|----------|----------|--------|-----|---------|--------|
| 12      | VS12(150-00) (गायत्री की दैनिक एवं विशिष्ट साधनाए-150)      | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 13      | VS13(150-00) (गायत्री की पंचकोशी साधना एवं उपलब्धियाँ-150)  | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 14      | VS14(150-00) (गायत्री साधना की वैज्ञानिक पुष्टिभूमि-150)    | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 15      | VS15(150-00) (सावित्री कुण्डलनी एवं तन्त्र-150)             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 16      | VS16(150-00) (मरणोत्तर जीवन तथ्य एवं सत्य-150)              | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 17      | VS17(150-00) (प्राण शक्ति एक दिव्य विभूती-150)              | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 18      | VS18(150-00) (चमत्कारी विशेषताओं से भरा मानवी मस्तिष्क-150) | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
|         | VS19(150-00) (शब्द ब्रह्म नाद ब्रह्म-150)                   | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
|         | VS20(150-00) (व्यक्तित्व विकास हेतु उच्चस्तरीय साधनाए-150)  | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 21      | VS21(150-00) (अपरिमित संभावनाओं का आगार मानवी-150)          | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |

100142-100151

175571-175580

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This is a Computer Generated Invoice



Yojna Vistar (Prachar) Trust - 2019  
 Mathura  
 GSTIN/UIN: 09AAATY2059F1ZC  
 State Name : Uttar Pradesh, Code : 09

|                                  |                            |
|----------------------------------|----------------------------|
| Invoice No.<br><b>9178</b>       | Dated<br><b>2-Jan-2020</b> |
| Delivery Note                    | Mode/Terms of Payment      |
| Supplier's Ref.<br><b>1023</b>   | Other Reference(s)         |
| Buyer's Order No.<br><b>1023</b> | Dated<br><b>1-Jan-2020</b> |
| Despatch Document No.            | Delivery Note Date         |
| Despatched through               | Destination                |
| Terms of Delivery                |                            |

Buyer  
 जी. एल. ए. विश्वविद्यालय- मथुरा  
 मथुरा (उ.प्र.)  
 State Name : Uttar Pradesh, Code : 09

| Sl No. | Description of Goods                                       | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount |
|--------|------------------------------------------------------------|----------|----------|--------|-----|---------|--------|
| 22     | VS22(150-00) (चेतन अचेतन एवं सुपर चेतन मन-150)             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 23     | VS23(150-00) (विज्ञान और अध्यात्म परस्पर पूरक-150)         | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 24     | VS24(150-00) (भविष्य का धर्म वैज्ञानिक धर्म-150)           | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 25     | VS25(150-00) (यज्ञ का ज्ञान विज्ञान-150)                   | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 26     | VS26(150-00) (यज्ञ एक समय उपचार प्रक्रिया-150)             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 27     | VS27(150-00) (यज्ञ परिवर्तन कैसे और क्यों-150)             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 28     | VS28(150-00) (सूक्तीकरण एवं उज्ज्वल भविष्य का अवतरण-1-150) | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 29     | VS29(150-00) (सूक्तीकरण एवं उज्ज्वल भविष्य का अवतरण-2-150) | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 30     | VS30(150-00) (मर्यादा पुरुषोत्तमराम-150)                   | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 31     | VS31(150-00) (संस्कृति संजीवनी श्रीमद् भागवत गीता-150)     | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |

100152-100161

175581-175590

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Yug Nirman Yojna Vistar (Prachar) Trust - 2019

Mathura Mathura

GSTIN/UIN 09AAATY2059F1ZC

State Name : Uttar Pradesh, Code : 09

Invoice No.

9178

Dated

2-Jan-2020

Delivery Note

Mode/Terms of Payment

Supplier's Ref.

1023

Other Reference(s)

Buyer

जी. एल. ए. विश्वविद्यालय- मथुरा

मथुरा मथुरा (उ.प्र.)

State Name

Uttar Pradesh, Code : 09

Buyer's Order No.

1023

Dated

1-Jan-2020

Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

| Sl No | Description of Goods                                      | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount |
|-------|-----------------------------------------------------------|----------|----------|--------|-----|---------|--------|
| 32    | VS32(150-00) (रामायण की प्रगतिशील प्रेरणा -150-00)        | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 33    | VS33(150-00) (षोडश संस्कार विवेचन-150)                    | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 34    | VS34(150-00) (भारतीय संस्कृति के आधार भूत सत्व-150)       | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
|       | VS35(150-00) (समस्त विश्व को भारत के अजस्र अनुदान-150)    | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 36    | VS36(150-00) (धर्मचक्र प्रवर्तन एवं लोकमानस का विकास-150) | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 37    | VS37(150-00) (सौर्य संचयन एवं जल संचयन-150)               | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 38    | VS38(150-00) (नवोदय-150)                                  | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 39    | VS39(150-00) (निरोग जीवन के महत्वपूर्ण सूत्र -150)        | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
|       | VS40(150-00) (चिकित्सा उपचार के विविध -150)               | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 41    | VS41(150-00) (जीवेम शरदः शतम-150)                         | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 42    | VS42(150-00) (चिरयोवन एवं शाश्वत सौन्दर्य -150)           | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |

100162-100172

175591-175601

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## BILL OF SUPPLY(Page 5)

(ORIGINAL FOR RECIPIENT)

Yug Nirman Yojna Vistar (Prachar) Trust - 2019

Gopbhum, Mathura

GSTIN/UIN: 09AAATY2059F1ZC

State Name : Uttar Pradesh, Code : 09

Invoice No.

9178

Dated

2-Jan-2020

Delivery Note

Mode/Terms of Payment

Supplier's Ref.

1023

Other Reference(s)

Buyer

जी. एन. ए. विश्वविद्यालय- मथुरा

गौमुहा मथुरा (उ.प्र.)

State Name : Uttar Pradesh, Code : 09

Buyer's Order No.

1023

Dated

1-Jan-2020

Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

| Sl No | Description of Goods                                             | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount |
|-------|------------------------------------------------------------------|----------|----------|--------|-----|---------|--------|
| 43    | VS43(150-00) (हमारी संस्कृति इतिहास के कीर्तिस्तम्भ-150)         | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 44    | VS44(150-00) (मरकर भी अमर हो गये जो -150)                        | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 45    | VS45(150-00) (सांस्कृतिक चेतना के उन्नायक सेवाधर्म के उपासक-150) | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 46    | VS46(150-00) (मध्य समाज का अभिनय निर्माण-150)                    | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 47    | VS47(150-00) (यत्र नार्यस्तु पूज्यन्ते तस्मै तत्र देवता-150)     | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 48    | VS48(150-00) (समाज का मेस्टेड सचक परिवार तन्त्र-150)             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 49    | VS49(150-00) (शिक्षा एवं विद्या-150)                             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 50    | VS50(150-00) (महापुरुषों के अविस्मरणीय जीवन प्रसंग-1-150)        | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 51    | VS51(150-00) (महापुरुषों के अविस्मरणीय जीवन प्रसंग-2-150)        | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |

100173-100181

175602-175610

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This is a Computer Generated Invoice



## BILL OF SUPPLY(Page 6)

(ORIGINAL FOR RECIPIENT)

Nirmala Yojna Vistar (Prachar) Trust - 2019  
 Gayatri Papobhumi, Mathura  
 GSTIN/UIN: 09AAATY2059F1ZC  
 State Name : Uttar Pradesh, Code : 09

|                       |                       |
|-----------------------|-----------------------|
| Invoice No.           | Dated                 |
| 9178                  | 2-Jan-2020            |
| Delivery Note         | Mode/Terms of Payment |
| Supplier's Ref.       | Other Reference(s)    |
| 1023                  |                       |
| Buyer's Order No.     | Dated                 |
| 1023                  | 1-Jan-2020            |
| Despatch Document No. | Delivery Note Date    |
| Despatched through    | Destination           |
| Terms of Delivery     |                       |

Buyer  
 जी. एल. ए. विश्वविद्यालय- मथुरा  
 मथुरा (उ.प्र.)  
 State Name : Uttar Pradesh, Code : 09

| Sl. No. | Description of Goods                                | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount |
|---------|-----------------------------------------------------|----------|----------|--------|-----|---------|--------|
| 52      | VS52(150-00) (विश्व वसुधा जिनकी सदा ऋणी रहेगी-150)  | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 53      | VS53(150-00) (धर्म तत्व का दर्शन एवं मर्म -150)     | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 54      | VS54(150-00) (मनुष्य में देवत्व का उदय-150)         | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 55      | VS55(150-00) (दृश्य जगत की अदृश्य पहलियां -150)     | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 56      | VS56(150-00) (ईश्वर विश्वास और उसकी कल्पितियां-150) | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 57      | VS57(150-00) (मनस्विता प्रकृत और तेजस्विता-150)     | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 58      | VS58(150-00) (आत्मोत्कर्ष का आधार ज्ञान -150)       | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 59      | VS59(150-00) (प्रतिगमिता का कुचक्र दूटेगा -150)     | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 60      | VS60(150-00) (विवाहोन्माद समस्या और समाधान-150)     | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 61      | VS61(150-00) (ग्रहस्थ एक तपोवन-150)                 | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |

100182-100191

175611-175620

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This is a Computer Generated Invoice



Yojna Vistar (Prachar) Trust - 2019  
 Mathura  
 GSTIN/UIN: 09AAATY2059F1ZC  
 State Name : Uttar Pradesh, Code : 09

|                                  |                            |
|----------------------------------|----------------------------|
| Invoice No.<br><b>9178</b>       | Dated<br><b>2-Jan-2020</b> |
| Delivery Note                    | Mode/Terms of Payment      |
| Supplier's Ref.<br><b>1023</b>   | Other Reference(s)         |
| Buyer's Order No.<br><b>1023</b> | Dated<br><b>1-Jan-2020</b> |
| Despatch Document No.            | Delivery Note Date         |
| Despatched through               | Destination                |
| Terms of Delivery                |                            |

Buyer  
 जी. एल. ए. विश्वविद्यालय- मथुरा  
 मथुरा (उ.प्र.)  
 State Name : Uttar Pradesh, Code : 09

| Sl. No. | Description of Goods                                           | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount |
|---------|----------------------------------------------------------------|----------|----------|--------|-----|---------|--------|
| 62      | VS62(150-00) (इक्कीसवी सदी नारी सदी-150)                       | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 63      | VS63(150-00) (हमारी भावी पीढ़ी और उसका नवनिर्माण-150)          | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 64      | VS64(150-00) (राष्ट्र समर्थ और सशक्त कैसे बने 150)             | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 65      | VS65(150-00) (सामाजिक नैतिकबौद्धिक क्रान्ति कैसे-150)          | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 66      | VS66(150-00) (युग निर्माण योजना दर्शन स्वरूप वा कार्यक्रम-150) | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 67      | VS67(150-00) (प्रेरणाप्रद द्रष्टा-150)                         | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 68      | VS68(150-00) (पूज्यवर की अमृतवाणी भाग-1 -150)                  | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 69      | VS69(150-00) (विचारसार एवं सूक्तियाँ भाग 1 -150)               | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 70      | VS70(150-00) (विचारसार एवं सूक्तियाँ भाग -2 -150)              | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 71      | VS71(150-00) (जीवन संगीत-150)                                  | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 72      | VS72(150-00) (काव्य सुधा-150)                                  | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |

100192-100202  
 175621 - 175631

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02



# BILL OF SUPPLY(Page 8)

(ORIGINAL FOR RECIPIENT)

Yug Vistar (Prachar) Trust - 2019  
Mathura  
PAN: 09AAATY2059F1ZC  
State Name: Uttar Pradesh, Code: 09

|                                  |                            |
|----------------------------------|----------------------------|
| Invoice No.<br><b>9178</b>       | Dated<br><b>2-Jan-2020</b> |
| Delivery Note                    | Mode/Terms of Payment      |
| Supplier's Ref.<br><b>1023</b>   | Other Reference(s)         |
| Buyer's Order No.<br><b>1023</b> | Dated<br><b>1-Jan-2020</b> |
| Despatch Document No.            | Delivery Note Date         |
| Despatched through               | Destination                |
| Terms of Delivery                |                            |

Buyer  
जी. एल. ए. विश्वविद्यालय- मथुरा  
मथुरा (उ.प्र.)  
State Name: Uttar Pradesh, Code: 09

| Sr. No. | Description of Goods                                    | HSN/SAC  | Quantity | Rate   | per | Disc. % | Amount |
|---------|---------------------------------------------------------|----------|----------|--------|-----|---------|--------|
| 73      | VS73(150-00) (मधु संचय - 150)                           | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 74      | VS74(150-00) (जीवन निर्माण - 150)                       | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 75      | VS75(150-00) (युग निर्माण - 150)                        | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
| 76      | VS76(150-00) (आवांजलि - 150)                            | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
|         | VS77(150-00) (सृजन गीत - 150)                           | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
|         | VS78(150-00) (गीत मञ्चा - 150)                          | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |
|         | VS79(400-00) (प. श्रीराम शर्मा आचार्य स्मृति कोष - 400) | 49011010 | 1.000 No | 400.00 | No  | 20 %    | 320.00 |
| 80      | SJ08(150-00) (प्रकाशना का समय दर्शन - 150)              | 49011010 | 1.000 No | 150.00 | No  | 20 %    | 120.00 |

Total 80.000 No ₹ 9,800.00

Amount Chargeable (in words)

INR Nine Thousand Eight Hundred Only

E. & O.E

HSN/SAC

49011010

Taxable Value

9,800.00

Tax Amount (in words) : NIL

Total 9,800.00

Recommended for  
payment of Rs 9800/-

*[Signature]*  
07.01.2020

Company's PAN

AAATY2059F

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for Yug Nirman Yojna Vistar (Prachar) Trust - 2019

Authorised Signatory

This is a Computer Generated Invoice

Unit ACC. No - 100 203-100210

IET ACC. N. 175632-1575639



# INTERNATIONAL BOOK CENTRE

4378/4B, MURARI LAL STREET, ANSARI ROAD,  
DARYAGANJ, NEW DELHI-110002  
Ph.011-23255206  
Email- ibc.delhi02@gmail.com

To :

GLA

GLA University, Mathura  
17Km Stone, NH-2, Mathura - Delhi Road.  
P.O. - Chaumuhan  
MATHURA  
281406

BILL No.: IN1909

Date : 10-Jan-2020

Order No. : GLAU/RO/PO (Books)/9830

Date : 09-Jan-2020

Sent By :

Doc. Through :

G.R./R.R. No. :

Date : 10-Jan-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE      | TITLE / AUTHOR                                                            | PUB      | RATE     | QTY. | GROSS     | DIS%  | NET AMT   |
|-------|----------------|---------------------------------------------------------------------------|----------|----------|------|-----------|-------|-----------|
| 1     | 9788183990394  | Applied Entomology.... Reddy I 10911-118920                               | new vish | ₹ 260.00 | 10   | 2,600.00  | 35.00 | 1,690.00  |
| 2     | 9788120414419  | DISEASES OF FRUIT CROPS....Singh I 10921-118925                           | OXFORD   | ₹ 395.00 | 5    | 1,975.00  | 35.00 | 1,283.75  |
| 3     | 97889388842488 | Elements of Genetics....Phundan Singh                                     | Kalyani  | ₹ 375.00 | 50   | 18,750.00 | 35.00 | 12,187.50 |
| 4     | 9788183990875  | Entomology Treatise....Prasad I 18926-118975                              | new vish | ₹ 300.00 | 10   | 3,000.00  | 35.00 | 1,950.00  |
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| क्र.सं. | विवरण                                                     | मात्रा | दर     | रु      | पैसे | विशेष |
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| 1       | संशोधन फल उत्पादन I 19560-I 19574                         | 15 1/2 | 50=00  | 750=00  |      |       |
| 2       | प्रायोगिक ग्रहणार्थक I 19575-I 19599                      | 25 "   | 140=00 | 3500=00 |      |       |
| 3       | संशोधनों की खेती एवं प्रदर्शन I 19600-I 19624             | 25 "   | 150=00 | 3750=00 |      |       |
| 4       | संशोधन फल उत्पादन प्रदर्शन I 19625-I 19649                | 05 "   | 100=00 | 500=00  |      |       |
| 5       | प्रायोगिक पुष्पों का उत्पादन I 19650-I 19674              | 20 "   | 260=00 | 5200=00 |      |       |
| 6       | संशोधनों के प्रमुख रोग एवं उपचार I 19675-I 19699          | 30 "   | 180=00 | 5400=00 |      |       |
| 7       | संशोधन फल उत्पादन के नवीन सिद्धांत I 19700-I 19724        | 20 "   | 170=00 | 3400=00 |      |       |
| 8       | बागवानी फसलें I 19725-I 19749                             | 15 "   | 190=00 | 2850=00 |      |       |
| 9       | पौध, जलवायु प्रबंधन I 19750-I 19774                       | 20 "   | 250=00 | 5000=00 |      |       |
| 10      | फूलों के रोग I 19775-I 19799                              | 15 "   | 180=00 | 2700=00 |      |       |
| 11      | भारत की प्रमुख फसलें I 19800-I 19824                      | 25 "   | 180=00 | 4500=00 |      |       |
| 12      | दौलतपुर फसलें भाग - 2 I 19825-I 19849                     | 20 "   | 240=00 | 4800=00 |      |       |
| 13      | भारत में गन्नाओं की खेती I 19850-I 19874                  | 20 "   | 235=00 | 4700=00 |      |       |
| 14      | खरपतवार प्रबंधन I 19875-I 19899                           | 20 "   | 310=00 | 6200=00 |      |       |
| 15      | भारत में जलवायु प्रबंधन I 19900-I 19924                   | 05 "   | 44=00  | 220=00  |      |       |
| 16      | कीट फारिखालिक I 19925-I 19949                             | 25 "   | 74=00  | 1850=00 |      |       |
| 17      | संशोधनों के दानिकारक कीटों का प्रबंधन I 19950-I 19974     | 25 "   | 54=00  | 1350=00 |      |       |
| 18      | फलों के दानिकारक कीट I 19975-I 19999                      | 25 "   | 190=00 | 4750=00 |      |       |
| 19      | फसलों में पर्यावरण हितैषी कीट I 20000-I 20024             | 25 "   | 110=00 | 2750=00 |      |       |
| 20      | कीट-नाशियों की मात्रा निर्धारण एवं प्रयोग I 20025-I 20049 | 15 "   | 330=00 | 4950=00 |      |       |
| 21      | मानववंशिकी एवं कोशिका विज्ञान I 20050-I 20074             | 05 "   | 45=00  | 225=00  |      |       |
| 22      | फलों के रोग I 20075-I 20099                               | 05 "   | 100=00 | 500=00  |      |       |
| 23      | फसलें - सब्जियाँ - फल रोग एवं उपचार I 20100-I 20124       | 05 "   | 135=00 | 675=00  |      |       |
| 24      | मुख्य फसलें व सब्जियों के रोग I 20125-I 20149             | 05 "   | 170=00 | 850=00  |      |       |
| 25      | गन्ना उत्पादन परीक्षण I 20150-I 20174                     | 25 "   | 60=00  | 1500=00 |      |       |
| 26      | संशोधनों (कृषि क्षेत्रों के लिए) I 20175-I 20199          | 05 "   | 58=00  | 290=00  |      |       |
| 27      | प्रायोगिक परिवर्तन I 20200-I 20224                        | 10 "   | 19=00  | 190=00  |      |       |

योग 73350=00  
प्रकीर्ण निधि खाता सं. 06730100002548 में कमीशन (-) 50 प्रतिशत  
UTR No. IOBAN20009066913 दि. 09/01/2020 शेष राशि 36675=00  
पैकिंग/रेलभाड़ा/डाक व्यय + 800=00  
कुल देय राशि 37475=00  
शेष देय राशि शब्दों में (रु. तीन हजार चार सौ पचास मात्र) (अंकों में) 37475

टिप्पणी : 1. बिल का भुगतान नियंत्रक (Comptroller) गो. ब. पंत कृषि एवं प्रौद्योगिकी विश्वविद्यालय, पंतनगर के पक्ष में रेखांकित बैंक ड्राफ्ट (भारतीय स्टेट बैंक (1133)/यूको बैंक (678)/पंजाब नेशनल बैंक (4446), पंतनगर में देय) द्वारा प्रभारी अधिकारी प्रकाशन निदेशालय के उपर्युक्त पते पर भेजें।

2. बैंक ड्राफ्ट कमीशन याहक को स्वयं वहन करना पड़ेगा।

3. भुगतान बिल जारी होने की तिथि से एक महीने के भीतर अवश्य कर दें।

IAH ACC. No. I 19560-I 20014

University Acc. No. 176667-17721

Received and entered all above books in Acc. register

Date 09/01/2020

30.01.2020

प्रभारी अधिकारी प्रकाशन

प्रभारी अधिकारी, प्रकाशन



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BILL No.: 2013

Date : 27-Jan-2020

Order No. : GLAU/RO/PO/BBOKS/9861/20

Date : 27-Jan-2020

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 18-Jan-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                            | ISBN/CODE     | TITLE / AUTHOR                                                                                                | PUB     | RATE     | QTY. | GROSS    | DIS%     | NET AMT  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------|---------|----------|------|----------|----------|----------|
| 1                                                                                                                                                                                                                | 9788183330480 | C IN DEPTH.....Srivastava<br>100480-100494<br><br>IET ACC. NO - 100480-100494<br>Uni. ACC. NO - 177122-177136 | bpb pub | ₹ 390.00 | 15   | 5,850.00 | 35.00    | 3,802.50 |
| <p>Received and Entered all above mentioned books in Accession Register. Price and Quantity are also checked.</p> <p>Forwarded <i>[Signature]</i> 01/02/2020</p> <p>Checked by <i>[Signature]</i> 01/02/2020</p> |               |                                                                                                               |         |          |      |          |          |          |
| Total :                                                                                                                                                                                                          |               |                                                                                                               |         |          |      | 15       | 5,850.00 | 3,802.50 |

Conversion Rates : - ₹ - 1.00

Rupees : Three Thousand Eight Hundred Three Only

Rounded Off (-)  
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Remark

NET Amount Payable (₹)

3,803.00

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Bill No.: 2032

Date: 20-Jan-2020

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Order No.: GLAU/RO/PC/BOOKS/8888/20

Date: 28-Jan-2020

Sent By: BY COURRIER

Doc. Through:

G.R./R.R. No.:

Date: 18-Jan-2020

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                  | PUB    | RATE     | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|-----------------------------------------------------------------|--------|----------|------|----------|-------|----------|
| 1     | 9788120350281 | BEHAVIOURAL FINANCE... Sulphey<br>B10530-B10544                 | PHI    | ₹ 195.00 | 15   | 2,925.00 | 35.10 | 1,898.32 |
| 2     | 9788120348196 | Business Analytics—An Application Focus... Rao<br>B10545-B10559 | PHI    | ₹ 295.00 | 15   | 4,425.00 | 35.10 | 2,871.82 |
| 3     | 9789350233887 | Hospitality Management: 1... Gajanan Shirke<br>B10560-B10563    | SHROFF | ₹ 725.00 | 4    | 2,900.00 | 26.50 | 2,131.50 |

IBN ACC. NO. B10530-B10563  
University Acc. NO. 177137-177170  
Received and entered all above books in Acc. register  
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31/01/2020

30.01.2020

GLA UNIVERSITY, MATHURA  
LIBRARY  
Amount: 6902/-  
Date: 01/02/2020  
Head: Books  
Signature: [Signature]

Total : 34 10,250.00 6,901.64

Conversion Rates :- ₹ - 1.00

Rupees : Six Thousand Nine Hundred Two Only

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0.00

NET Amount Payable (₹)

6,902.00

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Order No. : GLAU/RO/PO(BOOKS)/9862/20  
Mode of Despatch. REG. POST

Order Date : 28/01/2020

Bill No :- GST-IN375 / 2019-20

Date : 30/01/2020

| YNO. | AUTHOR | TITLE                                            | PUB | QTY | CUR | RATE   | GROSS AMT | DISC % | AMOUNT  |
|------|--------|--------------------------------------------------|-----|-----|-----|--------|-----------|--------|---------|
| 1    | Clarke | A HANDBOOK OF ORGANIC ANALYSIS, 4E<br>9306- 9315 | CBS | 10  | ₹   | 395.00 | 3950.00   | 35.50  | 2547.75 |

IPR ACC. NO - P09306-P09315  
Uni ACC NO - 177171- 177180

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**LIBRARY**

Amount (R) : 2548/-

Date : 10/02/2020

Head : Books

Signature

Total 10 2,547.75

In Words Rs. Two Thousand Five Hundred Forty Eight Only

NET Amount Payable (₹) 2,548.00

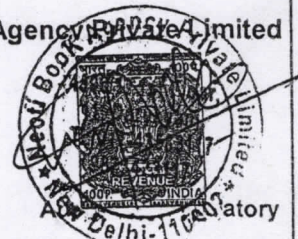
Conversion Rates :- ₹ - 1.00

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BILL No.: IN2051

Date: 31-Jan-2020

Order No.: GLAU/RO/PO(Books)/9873/20

Date: 31-Jan-2020

Sent By:

Doc. Through:

G.R./R.R. No.:

Date: 28-Jan-2020

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                               | PUB      | RATE     | QTY. | GROSS   | DIS%  | NET AMT |
|-------|---------------|------------------------------------------------------------------------------|----------|----------|------|---------|-------|---------|
| 1     | 9788126541256 | CLOUD COMPUTING: PRINCIPLES AND PARADIGMS....Broberg 28290 - 28299           | Wiley In | ₹ 709.00 | 10   | 7090.00 | 33.00 | 4750.30 |
| 2     | 9789339221126 | DESIGN OF MACHINE ELEMENTS, 4 ED...Bhandari 28300 - 28309                    | MCGRA    | ₹ 715.00 | 10   | 7150.00 | 32.50 | 4826.25 |
| 3     | 9789332555228 | Engineering Approach to Digital Design, 1/e....Fletcher 28310 - 28312        | PEARS    | ₹ 649.00 | 3    | 1947.00 | 33.00 | 1304.49 |
| 4     | 9780070265103 | ROBOTICS: CONTROL, SENSING, VISION AND INTELLIGENCE, 1 ED...Fu 28313 - 28317 | MCGRA    | ₹ 980.00 | 5    | 4900.00 | 32.50 | 3307.50 |
| 5     | 9788121928595 | TEXTBOOK OF MECHATRONICS....RAJPUT 28318 - 28323                             | S.CHAN   | ₹ 625.00 | 6    | 3750.00 | 30.00 | 2625.00 |

UPL ACC. NO - 28290 - 28323

Uni ACC. NO - 177181 - 177214

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Total: 34 24837.00 16813.54

Conversion Rates: - ₹ - 1.00

Rupees: Sixteen Thousand Eight Hundred Fourteen Only

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NET Amount Payable (₹) 16814.00

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BILL No.: IN2052

Date: 31-Jan-2020

Order No.: GLAU/RO/PO(Books)/9875/20

Date: 31-Jan-2020

Sent By :

Doc. Through :

G.R./R.R. No. :

Date: 31-Jan-2020

Weight :

Bundles: 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                         | ISBN/CODE     | TITLE / AUTHOR                                                                                                                                                                                                                                                                                  | PUB    | RATE     | QTY. | GROSS                  | DIS%    | NET AMT |
|-----------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|------|------------------------|---------|---------|
| 1                                             | 9788179759158 | Bharat ka Rastriya Andolen....Chandra<br>100495-100502<br><br>IET ACC. No - 100495-100502<br>Uni ACC. No - 177215-177222<br><br>Receive and Entred abobe books in Accession Register.<br>Price and Quantity are also checked.<br><br>4/2/20<br>Checked by<br>5/02/20<br>Forwarded<br>25/02/2020 | ANAMIK | ₹ 300.00 | 8    | 2400.00                | 35.00   | 1560.00 |
| Total :                                       |               |                                                                                                                                                                                                                                                                                                 |        |          |      | 8                      | 2400.00 | 1560.00 |
| Conversion Rates :- ₹ - 1.00                  |               |                                                                                                                                                                                                                                                                                                 |        |          |      |                        |         |         |
| Rupees : One Thousand Five Hundred Sixty Only |               |                                                                                                                                                                                                                                                                                                 |        |          |      |                        |         |         |
| E. & O. E.                                    |               |                                                                                                                                                                                                                                                                                                 |        |          |      | NET Amount Payable (₹) |         | 1560.00 |

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MATHURA  
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BILL No.: IN2053

Date : 31-Jan-2020

Order No.: GLAU/RO/PO(Books)/9876/20

Date : 31-Jan-2020

Sent By :

G.R./R.R. No. :

Weight :

Transport Co. :

Doc. Through :

Date : 31-Jan-2020

Bundles : 0

Freight :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                           | ISBN/CODE     | TITLE / AUTHOR                                                      | PUB    | RATE     | QTY. | GROSS   | DIS%                   | NET AMT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|--------|----------|------|---------|------------------------|---------|
| 1                                                                                                                                                                                                                                                                               | 9780062413406 | ALIBABA: THE HOUSE THAT JACK MA BUILT....Duncan Clark 100503-100504 | HARPEL | ₹ 599.00 | 2    | 1198.00 | 35.00                  | 778.70  |
| 2                                                                                                                                                                                                                                                                               | 9780670089192 | An Officer and His Holiness.... Rani Singh 100505-100506            | PENGU  | ₹ 499.00 | 2    | 998.00  | 35.50                  | 643.71  |
| 3                                                                                                                                                                                                                                                                               | 9789353337087 | She Dared: Women in Indian Sports...Abishek Dubey 100507-100508     | Rupa   | ₹ 295.00 | 2    | 590.00  | 35.00                  | 383.50  |
| <p>LET ACC. NO - 100503-100508</p> <p>Uni ACC. NO - 177223-177228</p> <p>Received and Entered all above mentioned books in Accession Register</p> <p>Price and Quantity are also checked</p> <p>4/2/20</p> <p>Checked by</p> <p>31/02/20</p> <p>Forwarded</p> <p>31/02/2020</p> |               |                                                                     |        |          |      |         |                        |         |
| Total :                                                                                                                                                                                                                                                                         |               |                                                                     |        |          |      | 6       | 2786.00                | 1805.91 |
| Conversion Rates :- ₹ - 1.00                                                                                                                                                                                                                                                    |               |                                                                     |        |          |      |         |                        |         |
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| E. & O. E.                                                                                                                                                                                                                                                                      |               |                                                                     |        |          |      |         | NET Amount Payable (₹) |         |
|                                                                                                                                                                                                                                                                                 |               |                                                                     |        |          |      |         | 1806.00                |         |

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BILL No.: 2080

Date : 06-Feb-2020

Order No. : GLAU/RO/PO/BOOKS/9894

Date : 06-Feb-2020

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 31-Jan-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                         | ISBN/CODE     | TITLE / AUTHOR                                                                                                                                                                                                                                                                                                                                                                                        | PUB    | RATE     | QTY. | GROSS                           | DIS%     | NET AMT  |
|-------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|------|---------------------------------|----------|----------|
| 1                                                                             | 9788121924634 | MODERN ECONOMIC THEORY....K K Dewett & M<br>H Navalur<br><br>I 20015 - I 20024<br><br>IAH ACC. NO. I 20015 - I 20024<br>University ACC. NO. 17729 - 17730<br>Received and entered all above books in acc. registers<br>Price and quantity are checked.<br><br>Sd/-<br>07.02.2020<br><br>UNIVERSITY, MATHURA<br>LIBRARY<br>Amount INR : 5250/-<br>Date : 14/02/2020<br>Head : Books<br>Signature Shrey | S.CHAN | ₹ 750.00 | 10   | 7,500.00                        | 30.00    | 5,250.00 |
| Total :                                                                       |               |                                                                                                                                                                                                                                                                                                                                                                                                       |        |          |      | 10                              | 7,500.00 | 5,250.00 |
| Conversion Rates :- ₹ - 1.00<br>Rupees : Five Thousand Two Hundred Fifty Only |               |                                                                                                                                                                                                                                                                                                                                                                                                       |        |          |      | Rounded Off (-)<br>Less Advance |          | 0.00     |
| Remark                                                                        |               |                                                                                                                                                                                                                                                                                                                                                                                                       |        |          |      | NET Amount Payable (₹)          |          | 5,250.00 |
| E. & O. E.                                                                    |               |                                                                                                                                                                                                                                                                                                                                                                                                       |        |          |      |                                 |          |          |

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BILL No.: 2078

Date : 05-Feb-2020

Order No. : GLAU/RO/PO BOOKS/9891/20

Date : 05-Feb-2020

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 01-Feb-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                    | PUB     | RATE     | QTY. | GROSS     | DIS%  | NET AMT   |
|-------|---------------|-------------------------------------------------------------------|---------|----------|------|-----------|-------|-----------|
| 1     | 9788125918677 | IRRIGATION THEORY AND PRACTICE.....A M Michael<br>I 20025-I 20054 | VIKAS P | ₹ 750.00 | 30   | 22,500.00 | 33.50 | 14,962.50 |
| 2     | 9788125918790 | PLANT PHYSIOLOGY.....Pandey S.N.<br>I 20055-I 20084               | VIKAS P | ₹ 550.00 | 30   | 16,500.00 | 33.50 | 10,972.50 |

IAH ACC. NO. I 20025-I 20084  
University ACC. NO. 177238-177298  
Received and entered all above books in ACC. register  
Price and quantity are checked.  
07.02.2020  
Forwarded  
08/02/2020  
UNIVERSITY, MATHURA  
LIBRARY  
Amount INR 25935/-  
Date: 14/02/2020  
Head: Books  
Signature

Total : 60 39,000.00 25,935.00

Conversion Rates : - ₹ - 1.00

Rupees : Twenty Five Thousand Nine Hundred Thirty Five Only

Remark

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Less Advance

0.00

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NET Amount Payable (₹)

25,935.00

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BILL No.: 2079

Date : 05-Feb-2020

Order No. : GLAU/RO/PO/BOOKS/9893/20

Date : 05-Feb-2020

Sent By : BY COURRIER

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G.R./R.R. No. :

Date : 28-Jan-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                                                                   | PUB    | RATE       | QTY. | GROSS    | DIS%  | NET AMT  |
|-------|---------------|----------------------------------------------------------------------------------------------------------------------------------|--------|------------|------|----------|-------|----------|
| 1     | 9789351396680 | Fundamentals of GST... Gupta<br>B10564 - B10573                                                                                  | BHARAT | ₹ 450.00   | 10   | 4,500.00 | 35.00 | 2,925.00 |
| 2     | 9781498774796 | Big Data And Business Analytics... Liebowitz, Jay<br>B10574 - B10578                                                             | T&F    | ₹ 1,295.00 | 5    | 6,475.00 | 35.50 | 4,176.37 |
| 3     | 9781780647388 | Pilgrimage and Tourism to Holy Cities: Ideological and Management Perspectives... Maria Leppakari and Kevin A. Griffin<br>B10579 | CABI   | £ 85.00    | 1    | 8,279.00 | 35.00 | 5,381.35 |

IBM ACC. NO. B10564 - B10579  
University ACC. NO. 177299 - 177314  
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Price and quantity are checked.  
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08/02/2020  
07-02-2020  
GLA UNIVERSITY, MATHURA  
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Amount (INR) : 12,483/-  
Date : 14/02/2020  
Head : Books  
Signature

Total : 16 19,254.00 12,482.72

Conversion Rates :- £ - 97.40, ₹ - 1.00

Rupees : Twelve Thousand Four Hundred Eighty Three Only

Remark

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0.00

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NET Amount Payable (₹)

12,483.00

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Date: 11-Feb-2020

Order No.: GLAU/RO/PO(Books)/9906/20

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Date: 28-Jan-2020

Weight:

Bundles: 0

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| S.No.                                                                             | ISBN/CODE     | TITLE / AUTHOR                                                                                                                                                                                                                                                                                                                                                                | PUB | RATE    | QTY. | GROSS                  | DIS%     | NET AMT |
|-----------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|------|------------------------|----------|---------|
| 1                                                                                 | 9780367380960 | Modeling of Responsive Supply Chain....M.K. Tiwari,<br>B. Mahanty, S. P. Sarmah, M. Jenamani<br><br>100509-100510<br><br>IET ACC NO - 100509-100510<br><br>Uni. ACC No - 177315-177316<br><br>Receive and Entered all above mentioned books in Accession Register.<br><br>Price and Quantity is also checked<br><br>13/2/2020<br><br>Forwarded<br>14/02/2020<br><br>15-2-2020 | CRC | £ 54.99 | 2    | 10712.05               | 38.00    | 6641.47 |
| Total:                                                                            |               |                                                                                                                                                                                                                                                                                                                                                                               |     |         |      | 2                      | 10712.05 | 6641.47 |
| Conversion Rates :- £ - 97.40<br>Rupees : Six Thousand Six Hundred Forty One Only |               |                                                                                                                                                                                                                                                                                                                                                                               |     |         |      | NET Amount Payable (₹) |          |         |
| E. & O. E.                                                                        |               |                                                                                                                                                                                                                                                                                                                                                                               |     |         |      | 6641.00                |          |         |

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BILL No.: IN2120

Date: 11-Feb-2020

Order No.: GLAU/RO/PO(Books)/9907/20

Date: 08-Feb-2020

Sent By:

Doc. Through:

G.R./R.R. No.:

Date: 18-Jan-2020

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                                                                                        | ISBN/CODE     | TITLE / AUTHOR                                                         | PUB    | RATE     | QTY. | GROSS                  | DIS%     | NET AMT  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|--------|----------|------|------------------------|----------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                            | 9788180520891 | CHEMISTRY OF NATURAL PRODUCTS 01 EDITION...K ET. AL AHLUWALIA V 100511 | ANE BC | ₹ 395.00 | 1    | 395.00                 | 38.50    | 242.92   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                            | 9783642454097 | CHEMISTRY OF PLANT NATURAL PRODUCTS...Kumar 100512-100513              | SPRING | € 199.99 | 4    | 16539.17               | 37.50    | 10336.98 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                            | 9781107567450 | MODERN METHODS OF ORGANIC SYNTHESIS...Carruthers 100514-100518         | CAMBR  | ₹ 575.00 | 5    | 2875.00                | 35.50    | 1854.37  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                            | 9789387788640 | POLYMER SCIENCE...Gowariker 100519-100523                              | New Ag | ₹ 399.00 | 5    | 1995.00                | 33.50    | 1326.67  |
| <p>IET ACC-NO - 100511-100523</p> <p>Uni ACC-NO - 177317-177323</p> <p>Receive and Entered all above mentioned books in Accession Register</p> <p>Price and Quality is also checked</p> <p>13/12/20</p> <p>Forwarded 14/02/2020</p> <p>15-2-2020</p> <p>Checked by 14/02/20</p> <p>GLA UNIVERSITY, MATHURA</p> <p>LIBRARY</p> <p>Amount 13761/-</p> <p>Date 14/02/2020</p> <p>Hub 801/5</p> <p>Signature</p> |               |                                                                        |        |          |      |                        |          |          |
| Total:                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                        |        |          |      | 1213                   | 21804.17 | 13760.94 |
| <p>Conversion Rates :- ₹ - 82.70, ₹ - 1.00</p> <p>Rupees : Thirteen Thousand Seven Hundred Sixty One Only</p>                                                                                                                                                                                                                                                                                                |               |                                                                        |        |          |      |                        |          |          |
| E. & O. E.                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                                                        |        |          |      | NET Amount Payable (₹) |          | 13761.00 |

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BILL No.: IN2181

Date: 19-Feb-2020

Order No.: GLAU/RO/PO(Books)/9918/20

Date: 18-Feb-2020

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G.R./R.R. No.:

Date: 05-Feb-2020

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| 1                                                                                                                                                                                                                                                                                                             | 9788126905720 | Sure Success in Convergence....kishan<br>100524-100673 | Atlantic | ₹ 250.00 | 150  | 37500.00 | 35.00    | 24375.00 |
| <p>TET AC. NO - 100524-100673</p> <p>UDU AC. NO - 177330-177479</p> <p>Receive and Entered all above mentioned books in Accession Register</p> <p>Price and Quantity are also checked</p> <p>Checked by <i>[Signature]</i> 24/02/20</p> <p><i>[Signature]</i> 24/02/20</p> <p><i>[Signature]</i> 24/02/20</p> |               |                                                        |          |          |      |          |          |          |
| Total:                                                                                                                                                                                                                                                                                                        |               |                                                        |          |          |      | 150      | 37500.00 | 24375.00 |
| Conversion Rates : - ₹ - 1.00                                                                                                                                                                                                                                                                                 |               |                                                        |          |          |      |          |          |          |
| Rupees : Twenty Four Thousand Three Hundred Seventy Five Only                                                                                                                                                                                                                                                 |               |                                                        |          |          |      |          |          |          |
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BILL No.: IN2180

Date: 19-Feb-2020

Order No.: GLAU/RO/PO(Books)/9917/20

Date: 18-Feb-2020

Sent By:

Doc. Through:

G.R./R.R. No.:

Date: 05-Feb-2020

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                 | ISBN/CODE     | TITLE / AUTHOR                                                                                   | PUB   | RATE     | QTY. | GROSS   | DIS%     | NET AMT                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------|-------|----------|------|---------|----------|------------------------|
| 1                                                                                                                                                                                                                                                     | 9789353167141 | DATA INTERPRETATION for CAT....Arun Sharma<br>100674-100683                                      | MCGRA | ₹ 775.00 | 10   | 7750.00 | 32.50    | 5231.25                |
| 2                                                                                                                                                                                                                                                     | 9789353167134 | How to Prepare for Logical Reasoning for CAT....<br>Arun Sharma 100684-100693                    | MCGRA | ₹ 695.00 | 10   | 6950.00 | 32.50    | 4691.25                |
| 3                                                                                                                                                                                                                                                     | 9789353160180 | HOW TO PREPARE FOR QUANTITATIVE<br>APTITUDE FOR THE CAT, 8 ED...Arun Sharma 100694-100703        | MCGRA | ₹ 895.00 | 10   | 8950.00 | 32.50    | 6041.25                |
| 4                                                                                                                                                                                                                                                     | 9789353160197 | HOW TO PREPARE FOR VA & RC FOR THE<br>CAT....Arun Sharma and Meenakshi Upadhyay<br>100704-100713 | MCGRA | ₹ 895.00 | 10   | 8950.00 | 32.50    | 6041.25                |
| <p>IET ACC. NO - 100674-100713<br/>Uni ACC. No - 177480-177519</p> <p>Receive and Entered all above books in Accession Register<br/>Price and Quantity are also checked<br/>Checked by<br/>24/02/20</p> <p>Forwarded<br/>24/02/20</p> <p>24/02/20</p> |               |                                                                                                  |       |          |      |         |          |                        |
| Total:                                                                                                                                                                                                                                                |               |                                                                                                  |       |          |      | 40      | 32600.00 | 22005.00               |
| Conversion Rates :- ₹ - 1.00<br>Rupees : Twenty Two Thousand Five Only                                                                                                                                                                                |               |                                                                                                  |       |          |      |         |          | 22005.00               |
| E. & O. E.                                                                                                                                                                                                                                            |               |                                                                                                  |       |          |      |         |          | NET Amount Payable (₹) |

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BILL No.: IN2179

Date: 19-Feb-2020

Order No.: GLAU/RO/PO (Books)/9916/20

Date: 18-Feb-2020

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G.R./R.R. No.:

Date: 05-Feb-2020

Weight:

Bundles: 0

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| S.No.                                                                                                                                                                                                                                                         | ISBN/CODE     | TITLE / AUTHOR                                              | PUB       | RATE     | QTY. | GROSS   | DIS%    | NET AMT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|-----------|----------|------|---------|---------|---------|
| 1                                                                                                                                                                                                                                                             | 9789350142738 | ENGINEERING THERMODYNAMICS.....D. S. Kumar<br>100714-100723 | s.k.katal | ₹ 795.00 | 10   | 7950.00 | 30.00   | 5565.00 |
| <p>IET ACC-NO-100714-100723</p> <p>UNI ACC-NO-17520-177529</p> <p>Receive and Entered all above mentioned books in Accession Register. Price and Quantity are also checked</p> <p>Checked by<br/>24/02/20</p> <p>24/02/20</p> <p>24/02/20</p> <p>24/02/20</p> |               |                                                             |           |          |      |         |         |         |
| Total:                                                                                                                                                                                                                                                        |               |                                                             |           |          |      | 10      | 7950.00 | 5565.00 |
| Conversion Rates :- ₹ - 1.00                                                                                                                                                                                                                                  |               |                                                             |           |          |      |         |         |         |
| Rupees: Five Thousand Five Hundred Sixty Five Only                                                                                                                                                                                                            |               |                                                             |           |          |      |         |         |         |
| E. & O. E.                                                                                                                                                                                                                                                    |               |                                                             |           |          |      |         |         |         |
| NET Amount Payable (₹)                                                                                                                                                                                                                                        |               |                                                             |           |          |      |         |         | 5565.00 |

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BILL No. : IN2182

Date : 19-Feb-2020

Order No. : GLAU/RO/PO (Books)/774/20

Date : 18-Feb-2020

Sent By :

Doc. Through :

G.R./R.R. No. :

Date : 05-Feb-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                          | ISBN/CODE     | TITLE / AUTHOR                              | PUB     | RATE     | QTY. | GROSS                  | DIS%    | NET AMT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|---------|----------|------|------------------------|---------|---------|
| 1                                                                                                                                                                                                                                                                              | 9780099458326 | Kafka On The Shor....MURAKAMI HARUKI 100724 | VINTAG  | ₹ 599.00 | 1    | 599.00                 | 35.50   | 386.35  |
| 2                                                                                                                                                                                                                                                                              | 9780140424393 | Paradise Lost,.....John Milton 100725       | PENGU   | ₹ 299.00 | 1    | 299.00                 | 35.50   | 192.85  |
| 3                                                                                                                                                                                                                                                                              | 817871017x    | The last days....yadav 100726               | Hope In | ₹ 150.00 | 1    | 150.00                 | 35.00   | 97.50   |
| <p>LET ACC NO - 100724-100726</p> <p>Uni ACC NO - 177530-177532</p> <p>Receive and Entered all above mentioned books in Accession Register</p> <p>Price and Quantity are also checked</p> <p>Checked by</p> <p>24/02/20</p> <p>Forwarded</p> <p>24/02/2020</p> <p>25233940</p> |               |                                             |         |          |      |                        |         |         |
| Total :                                                                                                                                                                                                                                                                        |               |                                             |         |          |      | 3                      | 1048.00 | 676.70  |
| Conversion Rates : - ₹ - 1.00                                                                                                                                                                                                                                                  |               |                                             |         |          |      |                        |         |         |
| Rupees : Six Hundred Seventy Seven Only                                                                                                                                                                                                                                        |               |                                             |         |          |      |                        |         |         |
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Order No.: GLAU/RO/PO (Books)/773/20

Date: 18-Feb-2020

Sent By :

Doc. Through :

G.R./R.R. No. :

Date: 05-Feb-2020

Weight :

Bundles: 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                    | ISBN/CODE     | TITLE / AUTHOR                                                                                                                                                                                                                                                                                                                | PUB    | RATE     | QTY. | GROSS                  | DIS%   | NET AMT |
|--------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|------|------------------------|--------|---------|
| 1                                                                        | 9789313191674 | General Knowledge 2020....Manohar Pandey<br>100727-100731<br><br>IET ACC. NO -100727-100731<br>Uni ACC. NO - 177533-177537<br><br>Receive and Entered all above books in<br>Price and Quantity are also checked<br><br>Checked by<br>[Signature]<br>24/02/20<br><br>Forwarded<br>[Signature]<br>24/02/2020<br><br>[Signature] | ARIHAN | ₹ 185.00 | 5    | 925.00                 | 38.00  | 573.50  |
| Total :                                                                  |               |                                                                                                                                                                                                                                                                                                                               |        |          |      | 5                      | 925.00 | 573.50  |
| Conversion Rates : - ₹ - 1.00<br>Rupees : Five Hundred Seventy Four Only |               |                                                                                                                                                                                                                                                                                                                               |        |          |      | NET Amount Payable (₹) |        |         |
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BILL No.: IN2198

Date : 22-Feb-2020

Order No. : GLAU/RO/PO (Books)/9927/20

Date : 22-Feb-2020

Sent By :

Doc. Through :

G.R./R.R. No. :

Date : 05-Feb-2020

Weight :

Bundles : 0

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PAN NO :- AEBPJ2914F

| S.No. | ISBNCODE      | TITLE / AUTHOR                                                                          | PUB     | RATE     | QTY. | GROSS   | DIS%  | NET AMT |
|-------|---------------|-----------------------------------------------------------------------------------------|---------|----------|------|---------|-------|---------|
| 1     | 9789389310382 | Bharatiya Virasat, Kala evam Sanskriti (Hindi).....madhukar kumar bhagat                | G.K.PUL | ₹ 475.00 | 10   | 4750.00 | 41.00 | 2802.50 |
| 2     | 9789389310542 | Environment & Ecology - A Dynamic Approach 2ed....Neeraj Nachiketa                      | Gk Publ | ₹ 450.00 | 10   | 4500.00 | 41.00 | 2655.00 |
| 3     | 9789389573220 | Ethics, Integrity & Aptitude....G Subba Rao                                             | G.K.PUL | ₹ 599.00 | 10   | 5990.00 | 41.00 | 3534.10 |
| 4     | 9789388426145 | IAS Mains Compulsory English....A P Bhardwaj                                            | Gk Publ | ₹ 340.00 | 10   | 3400.00 | 41.00 | 2006.00 |
| 5     | 9789388426497 | India Map Entries in Geography for Civil Services Main Examination 2019....Majid Husain | G.K.PUL | ₹ 325.00 | 10   | 3250.00 | 41.00 | 1917.50 |
| 6     | 9789389573237 | Neetishastra, Satyanishtha Evam Abhivriti for Civil Seva Pariksha 5e....G. Subprabhat   | Gk Publ | ₹ 599.00 | 10   | 5990.00 | 41.00 | 3534.10 |
| 7     | 9789389573930 | OBJ Bharat Ka Itihas....Meenakshi Kant, Deep Chaudhary                                  | G.K.PUL | ₹ 295.00 | 10   | 2950.00 | 41.00 | 1740.50 |
| 8     | 9789389573862 | Objective Environment & Ecology....Majid Husain                                         | Gk Publ | ₹ 325.00 | 5    | 1625.00 | 41.00 | 958.75  |
| 9     | 9789389573824 | Objective Indian History & National Movement....Gkp                                     | Gk Publ | ₹ 225.00 | 10   | 2250.00 | 41.00 | 1327.50 |
| 10    | 9789389573152 | parayavarana evam paristhiki....Neeraj Nachiketa                                        | GKP     | ₹ 450.00 | 10   | 4500.00 | 41.00 | 2655.00 |
| 11    | 9789389573145 | Samanya Hindi....Access                                                                 | GKP     | ₹ 195.00 | 5    | 975.00  | 41.00 | 575.25  |
| 12    | 9789389573848 | Vasthunisht Paryavarana Evam Paristhithiki.... Majid Husain                             | GKP     | ₹ 275.00 | 10   | 2750.00 | 41.00 | 1622.50 |

TET ACC NO - 100732-100841

Uni - Acc No - 177538-177647

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Total : 110 42930.00 25328.70

Conversion Rates :- ₹ - 1.00

Rupees : Twenty Five Thousand Three Hundred Twenty Nine Only

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25329.00

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BILL No.: IN2197

Date : 22-Feb-2020

Order No. : GLAU/RO/PO (Books)/9928/20

Date : 22-Feb-2020

Sent By :

Doc. Through :

G.R./R.R. No. :

Date : 05-Feb-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                                                                                                       | ISBN/CODE     | TITLE / AUTHOR                                                                        | PUB   | RATE     | QTY. | GROSS    | DIS%                   | NET AMT  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------|-------|----------|------|----------|------------------------|----------|
| 1                                                                                                                                                                                                                                                                                                                                                                           | 9789351342496 | Multiple-Choice Questions In Computer Science, 5 Ed....Timothy Williams 100842-100861 | MCGRA | ₹ 590.00 | 20   | 11800.00 | 32.50                  | 7965.00  |
| 2                                                                                                                                                                                                                                                                                                                                                                           | 9788130910314 | OBJECTIVE COMPUTER SCIENCE AND INFORMATION TECHNOLOGY....Jaiswal 100862-100871        | VIVA  | ₹ 595.00 | 10   | 5950.00  | 38.00                  | 3689.00  |
| <p>TET ACC NO - 100842-100871</p> <p>Uni. ACC NO - 177648-177677</p> <p>Receive and Entered all above mentioned books in Accession Register</p> <p>Price and Quantity are also checked</p> <p>Books 25/02/20</p> <p>Checked by [Signature] 25/02/20</p> <p>Forwarded [Signature] 25/02/20</p> <p>GLA UNIVERSITY MATHURA</p> <p>Head</p> <p>Signature</p> <p>[Signature]</p> |               |                                                                                       |       |          |      |          |                        |          |
| Total :                                                                                                                                                                                                                                                                                                                                                                     |               |                                                                                       |       |          |      | 30       | 17750.00               | 11654.00 |
| Conversion Rates : - ₹ - 1.00                                                                                                                                                                                                                                                                                                                                               |               |                                                                                       |       |          |      |          |                        |          |
| Rupees : Eleven Thousand Six Hundred Fifty Four Only                                                                                                                                                                                                                                                                                                                        |               |                                                                                       |       |          |      |          |                        |          |
| E. & O. E.                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                                       |       |          |      |          | NET Amount Payable (₹) |          |
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BILL No.: IN2203

Date: 24-Feb-2020

Order No.: GLAU/RO/PO (Books)/9931/20

Date: 24-Feb-2020

Sent By:

Doc. Through:

G.R./R.R. No.:

Date: 12-Feb-2020

Weight:

Bundles: 0

Freight:

Transport Co.:

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                        | PUB      | RATE     | QTY. | GROSS   | DJS%  | NET AMT |
|-------|---------------|-------------------------------------------------------|----------|----------|------|---------|-------|---------|
| 1     | 9789384467616 | Advanced Company Law & Practice...Sangeet Kedia       | POOJA    | ₹ 525.00 | 10   | 5250.00 | 35.00 | 3412.50 |
| 2     | 9789351611677 | company law and secretarial practice...Kapoor         | SULTAN   | ₹ 495.00 | 10   | 4950.00 | 19.00 | 4099.50 |
| 3     | PS3061        | GST Goods and services tax and custom duty...Mahrotra | sahitya  | ₹ 275.00 | 15   | 4125.00 | 35.00 | 2681.25 |
| 4     | 9783160333446 | INTRODUCTION TO THE LAW OF TORTS...Avtar Singh        | LEXIS N  | ₹ 525.00 | 5    | 2625.00 | 35.00 | 1706.25 |
| 5     | 9789351431084 | LAW OF CONSUMER PROTECTION...Chakraborty              | LEXIS N  | ₹ 375.00 | 15   | 5625.00 | 35.00 | 3656.25 |
| 6     | 9781786394163 | Spiritual and Religious Tourism...Ruth Dowson         | CABI P U | ₹ 95.00  | 1    | 9253.00 | 35.00 | 6014.45 |

IBM ACC. NO. B10580- B10635  
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Amount (R) : 21480/-

Date 02-03-2020

Head : Books

Signature

Total: 56 31828.00 21480.20

Conversion Rates : - ₹ - 97.40, ₹ - 1.00

Rupees : Twenty One Thousand Four Hundred Eighty Only

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21480.00

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BILL No.: IN2216

Date: 26-Feb-2020

Order No.: GLAU/RO/PO (Books)/9930/20

Date: 26-Feb-2020

Sent By:

Doc. Through:

G.R./R.R. No.:

Date: 22-Feb-2020

Weight:

Bundles: 0

Freight:

Transport Co.:

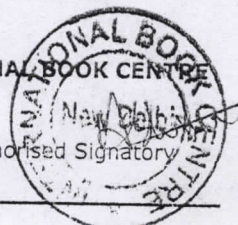
PAN NO :- AEBPJ2914F

| S.No.                                                                                                                                                                                                                                                                                      | ISBN/CODE     | TITLE / AUTHOR                                                         | PUB     | RATE     | QTY. | GROSS    | DIS%     | NET AMT  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------|---------|----------|------|----------|----------|----------|
| 1                                                                                                                                                                                                                                                                                          | 9789386052308 | CORE PYTHON PROGRAMMING, 2ND EDN....R. Nageswara Rao 100872 - 100891   | WILEY   | ₹ 699.00 | 20   | 13980.00 | 33.00    | 9366.60  |
| 2                                                                                                                                                                                                                                                                                          | 9781593271442 | Hacking: The Art of Exploitation, 2nd Edition....Jon Erickson 100892 - | Academ  | ₹ 49.95  | 1    | 3746.25  | 35.00    | 2435.06  |
| 3                                                                                                                                                                                                                                                                                          | 9789387284494 | LET US C 16TH EDITION....Yashavant Kanetkar 100893 - 100917            | bpb pub | ₹ 297.00 | 25   | 7425.00  | 35.00    | 4826.25  |
| 4                                                                                                                                                                                                                                                                                          | 9789388511568 | Let us Pythod....Yashavant Kanetkar 100918 - 100937                    | BPB Pul | ₹ 330.00 | 20   | 6600.00  | 35.00    | 4290.00  |
| 5                                                                                                                                                                                                                                                                                          | 9789313195283 | Quantitative Aptitude Quantum Cat 2019....Verma 100938 - 100947        | ARIHAN  | ₹ 825.00 | 10   | 8250.00  | 41.00    | 4867.50  |
| <p>TET ACC. NO - 100872 - 100947</p> <p>Uni. ACC. NO - 177734 - 177809</p> <p>Receive and Entered all above mentioned books in Accession Register. Price and Quantity are also checked</p> <p>29/02/20</p> <p>checked By Shrey 29/02/2020</p> <p>Forwarded 05/03/2020</p> <p>Signature</p> |               |                                                                        |         |          |      |          |          |          |
| Total:                                                                                                                                                                                                                                                                                     |               |                                                                        |         |          |      | 76       | 40001.25 | 25785.41 |
| Conversion Rates :- \$ - 75.00, ₹ - 1.00                                                                                                                                                                                                                                                   |               |                                                                        |         |          |      |          |          |          |
| Rupees : Twenty Five Thousand Seven Hundred Eighty Five Only                                                                                                                                                                                                                               |               |                                                                        |         |          |      |          |          |          |
| E. & O. E.                                                                                                                                                                                                                                                                                 |               |                                                                        |         |          |      |          |          |          |
| NET Amount Payable (₹)                                                                                                                                                                                                                                                                     |               |                                                                        |         |          |      | 25785.00 |          |          |

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GST NO : .07AEBPJ2914F1ZY

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BILL No.: IN2218

Date : 27-Feb-2020

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Order No. : GLAU/RO/PO(BOOKS)/9932/20

Date : 25-Feb-2020

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Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 07-Feb-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO : - AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                           | PUB     | RATE       | QTY. | GROSS     | DIS%  | NET AMT   |
|-------|---------------|------------------------------------------------------------------------------------------|---------|------------|------|-----------|-------|-----------|
| 1     | 9788126577583 | Clinical Trials and Human Research...Fay A. Rozosky 9316-9319                            | WILEY   | ₹ 4,495.00 | 4    | 17,980.00 | 33.00 | 12,046.60 |
| 2     | 9789383635510 | Community Pharmacy Practice.... Dr. Ramesh Adepu 9320-9329                               | Pharmal | ₹ 350.00   | 10   | 3,500.00  | 35.00 | 2,275.00  |
|       | 9788120351646 | DESIGN AND ANALYSIS OF 9330-9339                                                         | PHI     | ₹ 575.00   | 10   | 5,750.00  | 35.10 | 3,731.75  |
|       |               | ALGORITHMS....Panneerselvam                                                              |         |            |      |           |       |           |
| 4     | 9781118907276 | Drugs: From Discovery to Approval...RICK NG 9340-9341                                    | WILEY   | \$ 104.00  | 2    | 15,600.00 | 33.00 | 10,452.00 |
| 5     | 9788121928847 | ELEMENTARY ORGANIC SPECTROSCOPY 9342-9351                                                | S.CHAN  | ₹ 599.00   | 10   | 5,990.00  | 30.00 | 4,193.00  |
|       |               | PRINCIPLES AND CHEMICAL APPLICATIONS...SHARMA                                            |         |            |      |           |       |           |
| 6     | 9781284100952 | Fundamentals of Microbiology, 11/e....Pommerville 9352-9353                              | JBL     | \$ 90.00   | 2    | 13,500.00 | 35.00 | 8,775.00  |
| 7     | 9789350517697 | FUNDAMENTALS OF STATISTICS...S.C. Gupta 9354-9358                                        | HIMALA  | ₹ 825.00   | 5    | 4,125.00  | 30.00 | 2,887.50  |
| 8     | 9788120345201 | Intro. To Biostatistics & Research Metho...Sundar 9359-9378                              | PHI     | ₹ 395.00   | 15   | 5,925.00  | 35.10 | 3,845.32  |
| 9     | 9789352807383 | Marketing Management, 6 Ed...Namakumari 9374-9383                                        | SAGE    | ₹ 995.00   | 10   | 9,950.00  | 39.10 | 6,059.55  |
| 10    | 9789389538335 | Marketing Management, 6th Edition....Rajan Saxena 9384-9393                              | MCGRA   | ₹ 895.00   | 10   | 8,950.00  | 32.50 | 6,041.25  |
| 11    | 9789352709366 | Review Of Preventive & Social Medicine (Including Biostatistics)....Vivek Jain 9394-9413 | Jaypee  | ₹ 1,195.00 | 20   | 23,900.00 | 35.00 | 15,535.00 |
| 12    | 9789350901878 | TEXTBOOK OF PREVENTIVE AND SOCIAL MEDICINE...Mahajan & Gupta 9414-9420                   | JAYPEE  | ₹ 1,050.00 | 7    | 7,350.00  | 35.00 | 4,777.50  |

IPR ACC. NO - 9316-9420

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03/03/2020

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books in (L) Accession Register.

Amount (₹) : 80619

Date : 5/3/20

Head : Book (B)

Signature : [Signature]

Total : 105 122,520.00 80,619.47

Conversion Rates : - \$ - 75.00, ₹ - 1.00

Rupees : Eighty Thousand Six Hundred Nineteen Only

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NET Amount Payable (₹) 80,619.00

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BILL No.: 2267

Date : 03-Mar-2020

Order No. : GLAU/RO/PO/BOOKSS/9936/20

Date : 02-Mar-2020

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 12-Feb-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                | PUB     | RATE       | QTY. | GROSS     | DIS%  | NET AMT  |
|-------|---------------|-------------------------------------------------------------------------------|---------|------------|------|-----------|-------|----------|
| 1     | 9788177544039 | HANDBOOK OF EXTENSION EDUCATION...DIPAK DE I 20085-I 20089                    | AGROB   | ₹ 2,000.00 | 5    | 10,000.00 | 35.00 | 6,500.00 |
| 2     | 9789384479671 | Dimensions of Agricultural Extension 2nd Edition...Singh, A K I 20090-I 20104 | Rama P  | ₹ 350.00   | 15   | 5,250.00  | 10.00 | 4,725.00 |
| 3     | 9789327276541 | Extension Communication and Management...Ray G.L I 20105                      | Kalyani | ₹ 395.00   | 1    | 395.00    | 35.00 | 256.75   |
| 4     | 9789327282030 | Fundamentals Of Agricultural Extension Education....sagar I 20106             | Kalyani | ₹ 350.00   | 1    | 350.00    | 35.00 | 227.50   |

IAH ACC. NO. I 20085-I 20106  
University ACC. NO. 177915-177936  
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07.03.20

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07/03/2020  
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LIBRARY  
Amount (R) 11,709  
Date 7/3/20  
Head Books  
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7/3/20

Total : 22 15,995.00 11,709.25

Conversion Rates : - ₹ - 1.00

Rupees : Eleven Thousand Seven Hundred Nine Only

Remark

Rounded Off (-)  
Less Advance

0.00

E. & O. E.

NET Amount Payable (₹)

11,709.00

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GLA University, Mathura

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P.O.- Chaumuhan

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BILL No.: 2266

Date : 03-Mar-2020

Order No. : GLAU/RO/PO/BOOKS/9935/20

Date : 02-Mar-2020

Sent By : BY COURRIER

Doc. Through :

G.R./R.R. No. :

Date : 22-Feb-2020

Weight :

Bundles : 0

Freight :

Transport Co. :

PAN NO :- AEBPJ2914F

| S.No. | ISBN/CODE     | TITLE / AUTHOR                                                                           | PUB      | RATE      | QTY. | GROSS     | DIS%  | NET AMT   |
|-------|---------------|------------------------------------------------------------------------------------------|----------|-----------|------|-----------|-------|-----------|
| 1     | 9781946442253 | CFA Program Curriculum 2019 Level I Volumes 1-6<br>Box Set...CFA Institute B10636-B10641 | John Wil | \$ 299.00 | 6    | 22,425.00 | 33.00 | 15,024.75 |
| 2     | 9788126529360 | BEHAVIOURAL FINANCE....William Forbes<br>B10642-B10646                                   | WILEY    | ₹ 719.00  | 5    | 3,595.00  | 33.00 | 2,408.65  |

IBN Acc. No. B10636-B10646

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                                                   | ISBN/CODE     | TITLE / AUTHOR                             | PUB      | RATE     | QTY. | GROSS                  | DIS%     | NET AMT  |
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                                                   | 9789384030575 | 13 STEPS TO BLOODY GOOD LUCK....(108) ROY  | westland | ₹ 250.00 | 1    | 250.00                 | 35.00    | 162.50   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9789381626818 | Chanakya Chant....ASHWIN SANGHI            | WESTLA   | ₹ 399.00 | 2    | 798.00                 | 35.00    | 518.70   |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9789386850945 | Keepers of the Kalachakra....Ashwin Sanghi | westland | ₹ 399.00 | 2    | 798.00                 | 35.00    | 518.70   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9789381626669 | KRISHNA KEY....ASHWIN SANGHI               | WESTLA   | ₹ 399.00 | 2    | 798.00                 | 35.00    | 518.70   |
| <p>100948</p> <p>100949-100950</p> <p>100951-100952</p> <p>100953-100954</p> <p>100955-100956</p> <p>100957-100958</p> <p>100959-100960</p> <p>100961-100962</p> <p>100963-100964</p> <p>100965-100966</p> <p>100967-100968</p> <p>100969-100970</p> <p>100971-100972</p> <p>100973-100974</p> <p>100975-100976</p> <p>100977-100978</p> <p>100979-100980</p> <p>100981-100982</p> <p>100983-100984</p> <p>100985-100986</p> <p>100987-100988</p> <p>100989-100990</p> <p>100991-100992</p> <p>100993-100994</p> <p>100995-100996</p> <p>100997-100998</p> <p>100999-101000</p> <p>101001-101002</p> <p>101003-101004</p> <p>101005-101006</p> <p>101007-101008</p> <p>101009-101010</p> <p>101011-101012</p> <p>101013-101014</p> <p>101015-101016</p> <p>101017-101018</p> <p>101019-101020</p> <p>101021-101022</p> <p>101023-101024</p> <p>101025-101026</p> <p>101027-101028</p> <p>101029-101030</p> <p>101031-101032</p> <p>101033-101034</p> <p>101035-101036</p> <p>101037-101038</p> <p>101039-101040</p> <p>101041-101042</p> <p>101043-101044</p> <p>101045-101046</p> <p>101047-101048</p> <p>101049-101050</p> <p>101051-101052</p> <p>101053-101054</p> <p>101055-101056</p> <p>101057-101058</p> <p>101059-101060</p> <p>101061-101062</p> <p>101063-101064</p> <p>101065-101066</p> <p>101067-101068</p> <p>101069-101070</p> <p>101071-101072</p> <p>101073-101074</p> <p>101075-101076</p> <p>101077-101078</p> <p>101079-101080</p> <p>101081-101082</p> <p>101083-101084</p> <p>101085-101086</p> <p>101087-101088</p> <p>101089-101090</p> <p>101091-101092</p> <p>101093-101094</p> <p>101095-101096</p> <p>101097-101098</p> <p>101099-101100</p> <p>101101-101102</p> <p>101103-101104</p> <p>101105-101106</p> <p>101107-101108</p> <p>101109-101110</p> <p>101111-101112</p> <p>101113-101114</p> <p>101115-101116</p> <p>101117-101118</p> <p>101119-101120</p> <p>101121-101122</p> <p>101123-101124</p> <p>101125-101126</p> <p>101127-101128</p> <p>101129-101130</p> <p>101131-101132</p> <p>101133-101134</p> <p>101135-101136</p> <p>101137-101138</p> <p>101139-101140</p> <p>101141-101142</p> <p>101143-101144</p> <p>101145-101146</p> <p>101147-101148</p> <p>101149-101150</p> <p>101151-101152</p> <p>101153-101154</p> <p>101155-101156</p> <p>101157-101158</p> <p>101159-101160</p> <p>101161-101162</p> <p>101163-101164</p> <p>101165-101166</p> <p>101167-101168</p> <p>101169-101170</p> <p>101171-101172</p> <p>101173-101174</p> <p>101175-101176</p> <p>101177-101178</p> <p>101179-101180</p> <p>101181-101182</p> <p>101183-101184</p> <p>101185-101186</p> <p>101187-101188</p> <p>101189-101190</p> <p>101191-101192</p> <p>101193-101194</p> <p>101195-101196</p> <p>101197-101198</p> <p>101199-101200</p> <p>101201-101202</p> <p>101203-101204</p> <p>101205-101206</p> <p>101207-101208</p> <p>101209-101210</p> <p>101211-101212</p> <p>101213-101214</p> <p>101215-101216</p> <p>101217-101218</p> <p>101219-101220</p> <p>101221-101222</p> <p>101223-101224</p> <p>101225-101226</p> <p>101227-101228</p> <p>101229-101230</p> <p>101231-101232</p> <p>101233-101234</p> <p>101235-101236</p> <p>101237-101238</p> <p>101239-101240</p> <p>101241-101242</p> <p>101243-101244</p> <p>101245-101246</p> <p>101247-101248</p> <p>101249-101250</p> <p>101251-101252</p> <p>101253-101254</p> <p>101255-101256</p> <p>101257-101258</p> <p>101259-101260</p> <p>101261-101262</p> <p>101263-101264</p> <p>101265-101266</p> <p>101267-101268</p> <p>101269-101270</p> <p>101271-101272</p> <p>101273-101274</p> <p>101275-101276</p> <p>101277-101278</p> <p>101279-101280</p> <p>101281-101282</p> <p>101283-101284</p> <p>101285-101286</p> <p>101287-101288</p> <p>101289-101290</p> <p>101291-101292</p> <p>101293-101294</p> <p>101295-101296</p> <p>101297-101298</p> <p>101299-101300</p> <p>101301-101302</p> <p>101303-101304</p> <p>101305-101306</p> <p>101307-101308</p> <p>101309-101310</p> <p>101311-101312</p> <p>101313-101314</p> <p>101315-101316</p> <p>101317-101318</p> <p>101319-101320</p> <p>101321-101322</p> 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<p>101605-101606</p> <p>101607-101608</p> <p>101609-101610</p> <p>101611-101612</p> <p>101613-101614</p> <p>101615-101616</p> <p>101617-101618</p> <p>101619-101620</p> <p>101621-101622</p> <p>101623-101624</p> <p>101625-101626</p> <p>101627-101628</p> <p>101629-101630</p> <p>101631-101632</p> <p>101633-101634</p> <p>101635-101636</p> <p>101637-101638</p> <p>101639-101640</p> <p>101641-101642</p> <p>101643-101644</p> <p>101645-101646</p> <p>101647-101648</p> <p>101649-101650</p> <p>101651-101652</p> <p>101653-101654</p> <p>101655-101656</p> <p>101657-101658</p> <p>101659-101660</p> <p>101661-101662</p> <p>101663-101664</p> <p>101665-101666</p> <p>101667-101668</p> <p>101669-101670</p> <p>101671-101672</p> <p>101673-101674</p> <p>101675-101676</p> <p>101677-101678</p> <p>101679-101680</p> <p>101681-101682</p> <p>101683-101684</p> <p>101685-101686</p> <p>101687-101688</p> <p>101689-101690</p> <p>101691-101692</p> <p>101693-101694</p> <p>101695-101696</p> <p>101697-101698</p> <p>101699-101700</p> <p>101701-101702</p> <p>101703-101704</p> <p>101705-101706</p> <p>101707-101708</p> <p>101709-101710</p> <p>101711-101712</p> <p>101713-101714</p> <p>101715-101716</p> <p>101717-101718</p> <p>101719-101720</p> <p>101721-101722</p> <p>101723-101724</p> <p>101725-101726</p> <p>101727-101728</p> <p>101729-101730</p> <p>101731-101732</p> <p>101733-101734</p> <p>101735-101736</p> <p>101737-101738</p> <p>101739-101740</p> <p>101741-101742</p> <p>101743-101744</p> <p>101745-101746</p> <p>101747-101748</p> <p>101749-101750</p> <p>101751-101752</p> <p>101753-101754</p> <p>101755-101756</p> <p>101757-101758</p> <p>101759-101760</p> <p>101761-101762</p> <p>101763-101764</p> <p>101765-101766</p> <p>101767-101768</p> <p>101769-101770</p> <p>101771-101772</p> <p>101773-101774</p> <p>101775-101776</p> <p>101777-101778</p> <p>101779-101780</p> <p>101781-101782</p> <p>101783-101784</p> <p>101785-101786</p> <p>101787-101788</p> <p>101789-101790</p> <p>101791-101792</p> 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                                                   |               |                                            |          |          |      | 7                      | 2,644.00 | 1,718.60 |
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| Rupees : One Thousand Seven Hundred Nineteen Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| E. & O. E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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